

**Search Criteria Filters Applied: Date Recorded= 2012; Name= ECO CREDIT UNION;**

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type                | Other Name                   | Book | Page | MapBook | MapPage | First Reference            | Legal Description                                                 |
|-------------------|---------------------|------------------|------------|-------------------------|------------------------------|------|------|---------|---------|----------------------------|-------------------------------------------------------------------|
| 20120119000023020 | 01/19/2012 12:50:51 | ECO CREDIT UNION | Grantor    | RELEASES                | GLEASON FREDRICK F           |      |      |         |         | Instr #:20020709000316650  |                                                                   |
| 20120409000120450 | 04/09/2012 10:45:32 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS              | HUNTER KATHLEEN              |      |      |         |         |                            |                                                                   |
| 20120423000139560 | 04/23/2012 03:21:50 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS              | MCDOWELL JUSTIN              |      |      |         |         |                            |                                                                   |
| 20120529000189640 | 05/29/2012 02:07:38 | ECO CREDIT UNION | Grantor    | SUBORDINATION AGREEMENT | HOME MORTGAGE OF AMERICA INC |      |      | 32      | 96      | Instr #.:20100617000193100 | Lot#:33 Book:32 Pg:96 Sub:HAVEN AT GREYSTONE 2ND SECTOR           |
| 20120618000214370 | 06/18/2012 01:57:55 | ECO CREDIT UNION | Grantee    | MORTGAGE                | BARNES PAUL G                |      |      | 30      | 45      |                            | Lot#:402 Book:30 Pg:45 Sub:STAGE COACH TRACE SECTOR 4 FINAL PLAT  |
| 20120620000217590 | 06/20/2012 12:07:40 | ECO CREDIT UNION | Grantee    | MORTGAGE                | OWENSBY ANDREA F             |      |      | 19      | 25      |                            | Lot#:43 Book:19 Pg:25 Sub:GREYSTONE HIGHLANDS PHASE 2 AMENDED MAP |
| 20120807000290350 | 08/07/2012 01:55:05 | ECO CREDIT UNION | Plaintiff  | JUDGEMENTS              | MALONE TEKERE                |      |      |         |         |                            |                                                                   |
| 20120924000364330 | 09/24/2012 03:08:30 | ECO CREDIT UNION | Grantee    | MORTGAGE                | GRIER NATHANIEL S            |      |      | 36      | 71      |                            | Lot#:60 Book:36 Pg:71 Sub:HERITAGE TRACE PHASE 2                  |
| 20121121000447080 | 11/21/2012 11:32:07 | ECO CREDIT UNION | Grantee    | MORTGAGE                | JOINER SHANE                 |      |      |         |         |                            | Sec:16 Twn:21S Rng:1W Qt:NE BQt:NE Other:SEE INST                 |
| 20121121000447070 | 11/21/2012 11:32:06 | ECO CREDIT UNION | Grantee    | MORTGAGE                | SMITH CHRISTOPHER B          |      |      | 26      | 63      |                            | Lot#:4 Book:26 Pg:63 Sub:HIGHLANDS SECOND SECTOR PHASE III        |
| 20121130000458470 | 11/30/2012 08:57:14 | ECO CREDIT UNION | Grantee    | MORTGAGE                | LITTLE MARY ANNE             |      |      | 29      | 13      |                            | Lot#:76 Book:29 Pg:13 Sub:SAVANNAH POINTE SECTOR II PHASE III     |
| 20121206000467680 | 12/06/2012 03:46:10 | ECO CREDIT UNION | Grantor    | RELEASES                | LITTLE ROBERT M              |      |      |         |         | Instr #.:20090814000313290 |                                                                   |
| 20120202000039880 | 02/02/2012 12:06:59 | ECO CREDIT UNION | Grantee    | MORTGAGE                | SMITH JOHN M                 |      |      |         |         |                            | Sec:34 Twn:20S Rng:3W Qt:SE BQt:SE Other:SEE INST                 |

|                       |                        |                     |           |            |                      |  |  |    |    |  |                                                                              |
|-----------------------|------------------------|---------------------|-----------|------------|----------------------|--|--|----|----|--|------------------------------------------------------------------------------|
| 201205240001<br>84580 | 05/24/2012<br>10:42:50 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | COYLE<br>GEORGE P    |  |  | 10 | 71 |  | Lot#:17<br>Book:10 Pg:71<br>Sub:DEARING<br>DOWNS FIFTH<br>SECTOR<br>RESURVEY |
| 201207180002<br>56220 | 07/18/2012<br>08:48:36 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | STEPLETON<br>SARAH L |  |  |    |    |  | Sec:22<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:NW<br>Other:SEE<br>INST             |
| 201208060002<br>85300 | 08/06/2012<br>10:11:20 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | HARRIS MARY<br>L     |  |  | 35 | 36 |  | Lot#:52<br>Book:35 Pg:36<br>Sub:TANGLEW<br>OOD BY THE<br>CREEK               |
| 201208170003<br>04410 | 08/17/2012<br>09:46:02 | ECO CREDIT<br>UNION | Grantee   | MORTGAGE   | ROBERTSON<br>SUSAN H |  |  |    |    |  | Sec:14<br>Twn:20S<br>Rng:3W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST             |
| 201208300003<br>26750 | 08/30/2012<br>10:32:45 | ECO CREDIT<br>UNION | Plaintiff | JUDGEMENTS | LOVELADY<br>JANICE C |  |  |    |    |  |                                                                              |