

Search Criteria Filters Applied: Party Seq= 1,0; Party Role= Secured party; Legal Seq= 51;

| Instrument #          | Date Recorded          | Name                                          | Party Role    | Doc Type                | Other Name                                   | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                             |
|-----------------------|------------------------|-----------------------------------------------|---------------|-------------------------|----------------------------------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------------|
| 202210060003<br>81300 | 10/06/2022<br>09:26:23 | FC V<br>FINANCIAL L P                         | Secured party | FINANCING<br>STATEMENT  | BC PALMER<br>COVE LLC                        |      |      | 56      | 59      |                                  | Lot#:61<br>Book:56 Pg:59<br>Sub:PALMER<br>COVE A<br>CONDOMINIU<br>M FINAL PLAT                |
| 200702050000<br>52610 | 02/05/2007<br>12:17:08 | FIRST<br>COMMERCIAL<br>BANK                   | Secured party | UCC<br>AMMENDMEN<br>TS  | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC |      |      | 33      | 154     | 200701250000<br>39320            | Lot#:328<br>Book:33<br>Pg:154<br>Sub:CALDWEL<br>L CROSSINGS<br>3RD SECTOR                     |
| 200609250004<br>75080 | 09/25/2006<br>12:41:23 | COMPASS<br>BANK                               | Secured party | FINANCING<br>STATEMENT  | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC  |      |      | 37      | 85      | 200609250004<br>75060            | Lot#:221<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL<br>SUBDIVISION<br>PLAT |
| 200611140005<br>56650 | 11/14/2006<br>11:10:09 | COMPASS<br>BANK                               | Secured party | FINANCING<br>STATEMENT  | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC  |      |      | 37      | 85      | 200609250004<br>75080            | Lot#:221<br>Book:37 Pg:85<br>Sub:HOLLAND<br>LAKES<br>SECTOR 3<br>FINAL PLAT                   |
| 201006240001<br>99890 | 06/24/2010<br>08:18:00 | METROPOLIT<br>AN LIFE<br>INSURANCE<br>COMPANY | Secured party | FINANCING<br>STATEMENT  | CAHABA<br>FORESTS LLC                        |      |      |         |         |                                  | Sec:18<br>Twn:18S<br>Rng:2E<br>Other:MULTI<br>LEGAL                                           |
| 200709120004<br>27900 | 09/12/2007<br>12:56:02 | SHILOH<br>CREEK LLC                           | Secured party | PARTIAL<br>RELEASE UCC  | REGIONS<br>BANK DBA                          |      |      | 38      | 54      | 200502040000<br>58870            | Lot#:70<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE<br>FINAL PLAT       |
| 201102160000<br>53890 | 02/16/2011<br>09:26:27 | SERVISFIRST<br>BANK                           | Secured party | FINANCING<br>STATEMENT  | CHESSER<br>RESERVE LLC                       |      |      | 38      | 115     |                                  | Lot#:117<br>Book:38<br>Pg:115<br>Sub:CHESSER<br>RESERVE<br>PHASE 1                            |
| 201205310001<br>91650 | 05/31/2012<br>08:27:18 | SERVISFIRST<br>BANK                           | Secured party | FINANCING<br>STATEMENT  | THORNTON<br>NEW HOME<br>SALES INC            |      |      | 38      | 109     |                                  | Lot#:111<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                       |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 | THORNTON<br>NEW HOME<br>SALES INC             | Secured party | TERMINATION<br>S OF UCC | SERVISFIRST<br>BANK                          |      |      | 38      | 109     | Instr<br>#:20120531000<br>191650 | Lot#:111<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                       |
| 201407100002<br>09820 | 07/10/2014<br>02:23:31 | SERVISFIRST<br>BANK                           | Secured party | FINANCING<br>STATEMENT  | VILLAGE AT<br>HIGHLAND<br>LAKES INC          |      |      | 38      | 24      |                                  | Lot#:115<br>Book:38 Pg:24<br>Sub:VILLAGE<br>AT HIGHLAND<br>LAKES<br>SECTOR ONE<br>AMENDED     |