

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Party Role= Grantor;**

| Instrument #     | Date Recorded       | Name                                  | Party Role | Doc Type                    | Other Name            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                 |
|------------------|---------------------|---------------------------------------|------------|-----------------------------|-----------------------|------|------|---------|---------|-------------------|---------------------------------------------------|
| 2004010200000170 | 01/02/2004 08:54:00 | WELLS FARGO HOME MORTGAGE INC         | Grantor    | RELEASES                    | BURNS, MIKE L         |      |      |         |         | 20020723000342980 |                                                   |
| 2004010200000240 | 01/02/2004 08:56:00 | SHOEMAKER GROUP                       | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:5 Twn:19S Rng:1W Qt:SW BQt:NW Other:SEE INST  |
| 2004010200000440 | 01/02/2004 09:16:00 | WALLACE HOME GALLERY INC              | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      | 8       | 27      |                   | Lot#:3 Book:8 Pg:27                               |
| 2004010200000360 | 01/02/2004 08:56:00 | WEATHERLY MANOR LLC                   | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:36 Twn:20S Rng:3W Qt:NW BQt:NE Other:SEE INST |
| 2004010200000570 | 01/02/2004 09:16:00 | SPEEGLE CHAD E                        | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:4 Twn:19S Rng:2W Qt:NW BQt:NW Other:SEE INST  |
| 2004010200000590 | 01/02/2004 09:16:00 | WOODS DUSTIN D                        | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      | 7       | 136     |                   | Lot#:9 Book:7 Pg:136                              |
| 2004010200000640 | 01/02/2004 09:16:00 | WAL MART REAL ESTATE BUSINESS TRUST   | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:31 Twn:19S Rng:2W Qt:SE BQt:NW Other:SEE INST |
| 2004010200000750 | 01/02/2004 09:16:00 | STONEGATE FARMS SUBDIVISION PHASE III | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      | 27      | 133     |                   | Lot#:2 Book:27 Pg:133                             |
| 2004010200000770 | 01/02/2004 09:16:00 | SMITH WILLIAM D                       | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Other:SEE INST                                    |
| 2004010200000750 | 01/02/2004 09:16:00 | STONEGATE FARMS SUBDIVISION PHASE III | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:19 Twn:18S Rng:1E BQt:W Other:SEE INST        |
| 2004010200000850 | 01/02/2004 09:16:00 | THREE NOTCH FARM INC                  | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:11 Twn:22S Rng:2W Qt:SE BQt:SW Other:SEE INST |
| 2004010200000920 | 01/02/2004 09:16:00 | SMITH ROGER JR                        | Grantor    | EASEMENTS AND RIGHT OF WAYS | ALABAMA POWER COMPANY |      |      |         |         |                   | Sec:12 Twn:20S Rng:4W Qt:SE BQt:SE Other:SEE INST |

|                       |                        |                                              |         |                                   |                                                           |  |  |    |     |                       |                                                              |
|-----------------------|------------------------|----------------------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------------------|
| 200401020000<br>01550 | 01/02/2004<br>11:19:00 | TICKLE<br>BARBARA M                          | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | SHELBY<br>COUNTY<br>ALABAMA                               |  |  |    |     |                       | Sec:21<br>Twn:18S<br>Rng:1W<br>BQt:SE<br>Other:SEE<br>INST   |
| 200401020000<br>01590 | 01/02/2004<br>11:26:00 | WILSONVILLE<br>TOWN OF                       | Grantor | QUIT CLAIM<br>DEED                | BATTLE,<br>PATRICIA D<br>FKA                              |  |  |    |     |                       | Sec:1 Twn:21S<br>Rng:1E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST |
| 200401020000<br>01720 | 01/02/2004<br>11:59:00 | ROBINSON<br>RUSSELL A                        | Grantor | MORTGAGE                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 5  | 26  |                       | Lot#:2 Book:5<br>Pg:26                                       |
| 200401020000<br>01740 | 01/02/2004<br>12:09:00 | SIBERT JOHN<br>P                             | Grantor | DEEDS                             | LICHLYTER,<br>PHILLIP                                     |  |  | 9  | 152 |                       | Lot#:12 Book:9<br>Pg:152                                     |
| 200401020000<br>01850 | 01/02/2004<br>12:24:00 | SIMMS RYAN<br>M                              | Grantor | MORTGAGE                          | REGIONS<br>BANK DBA                                       |  |  | 8  | 3   |                       | Lot#:6 Blk:1<br>Book:8 Pg:3                                  |
| 200401020000<br>01840 | 01/02/2004<br>12:24:00 | RUIMIN<br>VLADIMIR V                         | Grantor | DEEDS                             | SIMMS, RYAN<br>M                                          |  |  | 8  | 3   |                       | Lot#:6 Blk:1<br>Book:8 Pg:3                                  |
| 200401020000<br>01870 | 01/02/2004<br>12:27:00 | STATE<br>STREET BANK<br>AND TRUST<br>COMPANY | Grantor | ASSIGNMENT/<br>TRANSFER           | WACHOVIA<br>BANK                                          |  |  |    |     | 198403060000<br>43950 |                                                              |
| 200401020000<br>02100 | 01/02/2004<br>12:41:00 | WELLS<br>FARGO HOME<br>MORTGAGE<br>INC FKA   | Grantor | RELEASES                          | MARTUCCI,<br>RONALD A                                     |  |  |    |     | 199407280002<br>36071 |                                                              |
| 200401020000<br>02300 | 01/02/2004<br>12:52:00 | UNITED<br>STATES<br>DEPARTMENT<br>OF JUSTICE | Grantor | LIEN                              | OBRIEN,<br>SHAWN                                          |  |  |    |     |                       |                                                              |
| 200401020000<br>02260 | 01/02/2004<br>12:50:00 | UNION<br>PLANTERS<br>BANK                    | Grantor | RELEASES                          | HAYNES,<br>ROBIN TRAVIS                                   |  |  |    |     | 199601290000<br>28431 |                                                              |
| 200401020000<br>02370 | 01/02/2004<br>12:55:00 | TRUSTMARK<br>NATIONAL<br>BANK                | Grantor | RELEASES                          | MILLER,<br>JANET A                                        |  |  |    |     | 200109170004<br>00861 |                                                              |
| 200401020000<br>02360 | 01/02/2004<br>12:55:00 | TRUSTMARK<br>NATIONAL<br>BANK                | Grantor | RELEASES                          | MILLER,<br>JANET A                                        |  |  |    |     | 200109170004<br>00881 |                                                              |
| 200401020000<br>02510 | 01/02/2004<br>01:02:00 | WOODS<br>DEBRA                               | Grantor | SUBORDINATI<br>ON<br>AGREEMENT    | MORTGAGE<br>PROFESSION<br>ALS INC                         |  |  | 7  | 68  |                       | Lot#:114<br>Book:7 Pg:68                                     |
| 200401080000<br>15310 | 01/08/2004<br>01:45:00 | SANTO DAVID<br>H                             | Grantor | MORTGAGE                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 22 | 123 |                       | Lot#:14<br>Book:22<br>Pg:123                                 |
| 200401020000<br>03970 | 01/02/2004<br>03:29:00 | THOMAS<br>JAMES V III                        | Grantor | AGREEMENT                         | LAVETT,<br>CLAUDE<br>FARLEY JR                            |  |  |    |     |                       | Sec:4 Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST |
| 200401080000<br>15370 | 01/08/2004<br>02:04:00 | SINCLAIR<br>JEROD C                          | Grantor | MORTGAGE                          | CITIBANK<br>FEDERAL<br>SAVINGS<br>BANK                    |  |  | 30 | 38  |                       | Lot#:51<br>Book:30 Pg:38                                     |

|                       |                        |                       |         |           |                                |  |  |   |     |  |                                                              |
|-----------------------|------------------------|-----------------------|---------|-----------|--------------------------------|--|--|---|-----|--|--------------------------------------------------------------|
| 200401020000<br>03970 | 01/02/2004<br>03:29:00 | THOMAS<br>JAMES V III | Grantor | AGREEMENT | LAVETT,<br>CLAUDE<br>FARLEY JR |  |  |   |     |  | Sec:9 Twn:21S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST |
| 200401020000<br>03990 | 01/02/2004<br>03:29:00 | SMITH MARK<br>C       | Grantor | MORTGAGE  | REGIONS<br>BANK DBA            |  |  | 3 | 124 |  | Lot#:14 Blk:C<br>Book:3 Pg:124                               |