

**Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Name= AMERICAN HOMES & LAND CORPORATION;**

| Instrument #      | Date Recorded       | Name                              | Party Role | Doc Type                     | Other Name                            | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                |
|-------------------|---------------------|-----------------------------------|------------|------------------------------|---------------------------------------|------|------|---------|---------|---------------------------|------------------------------------------------------------------|
| 20091230000475150 | 12/30/2009 10:53:03 | AMERICAN HOMES & LAND CORPORATION | Grantee    | ALA DEPT OF REVENUE TAX LIEN | ALABAMA DEPARTMENT OF REVENUE         |      |      |         |         |                           |                                                                  |
| 20121101000420460 | 11/01/2012 02:21:42 | AMERICAN HOMES & LAND CORPORATION | Grantee    | PARTIAL RELEASE              | FEDERAL DEPOSIT INSURANCE CORPORATION |      |      | 28      | 133     | Instr #.20020930000469510 | Lot#:1182 Book:28 Pg:133 Sub:OLD CAHABA PHASE III FIRST ADDITION |
| 20121101000420470 | 11/01/2012 02:21:43 | AMERICAN HOMES & LAND CORPORATION | Grantee    | PARTIAL RELEASE              | FEDERAL DEPOSIT INSURANCE CORPORATION |      |      |         |         | Instr #.20020930000469510 | Other:SEE INST                                                   |
| 20140102000001810 | 01/02/2014 03:25:07 | AMERICAN HOMES & LAND CORPORATION | Grantee    | AFFIDAVITS                   | HARRISON JOSH                         |      |      | 33      | 80      | Instr #.20040624000345790 | Lot#:1331 Book:33 Pg:80 Sub:OLD CAHABA PHASE IV                  |
| 20140102000001810 | 01/02/2014 03:25:07 | AMERICAN HOMES & LAND CORPORATION | Grantee    | AFFIDAVITS                   | HARRISON JOSH                         |      |      |         |         | Instr #.20040624000345790 | Other:SEE INST                                                   |
| 19980827000334581 | 08/27/1998 09:11:59 | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE AMENDMENTS          | NEW SOUTH FEDERAL SAVINGS BANK        |      |      | 24      | 11      |                           | Lot#:705 Lot:& Book:24 Pg:11 Desc:706,710 AND 712 SEE INSTRUMENT |
| 19990120000026251 | 01/20/1999 10:48:17 | AMERICAN HOMES & LAND CORPORATION | Grantor    | DEEDS                        | STOKES, PAUL WESLEY                   |      |      | 23      | 150     |                           | Lot#:640 Book:23 Pg:150                                          |
| 19990121000028131 | 01/21/1999 10:51:53 | AMERICAN HOMES & LAND CORPORATION | Grantor    | DEEDS                        | CARUSO, LOUIS VINCENT                 |      |      | 24      | 69      |                           | Lot#:104 Book:24 Pg:69                                           |
| 19990202000044971 | 02/02/1999 10:09:39 | AMERICAN HOMES & LAND CORPORATION | Grantor    | DEEDS                        | WILLIFORD, LYNN M                     |      |      | 24      | 68      |                           | Lot#:636 Book:24 Pg:68                                           |
| 19990226000080571 | 02/26/1999 11:21:33 | AMERICAN HOMES & LAND CORPORATION | Grantor    | MORTGAGE AMENDMENTS          | NEW SOUTH FEDERAL SAVINGS BANK        |      |      |         |         | 19980506000164591         |                                                                  |
| 19990316000110161 | 03/16/1999 09:34:28 | AMERICAN HOMES & LAND CORPORATION | Grantor    | DEEDS                        | CLEGHORN, JAY D                       |      |      | 23      | 150     |                           | Lot#:610 Book:23 Pg:150                                          |

|                       |                        |                                                |         |                     |                                         |  |  |    |     |  |                                                                     |
|-----------------------|------------------------|------------------------------------------------|---------|---------------------|-----------------------------------------|--|--|----|-----|--|---------------------------------------------------------------------|
| 199904140001<br>58801 | 04/14/1999<br>12:57:16 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS | SELLERS,<br>NICK C                      |  |  | 24 | 11  |  | Lot#:744<br>Book:24 Pg:11                                           |
| 199906030002<br>33351 | 06/03/1999<br>10:59:58 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  |    |     |  | Sec:19<br>Twn:20S<br>Rng:4W<br>Other:SEE<br>INST, MULTI<br>SECTIONS |
| 199906280002<br>68591 | 06/28/1999<br>10:29:03 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | RIDGEWAY,<br>JEROME<br>HOWARD           |  |  | 25 | 10  |  | Lot#:220<br>Book:25 Pg:10                                           |
| 199907010002<br>75991 | 07/01/1999<br>10:32:45 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | PARMER,<br>WADE F                       |  |  | 24 | 11  |  | Lot#:742<br>Book:24 Pg:11                                           |
| 199907020002<br>78851 | 07/02/1999<br>12:50:04 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | LOVOY,<br>ZACHARY                       |  |  | 25 | 10  |  | Lot#:223<br>Book:25 Pg:10                                           |
| 199908090003<br>33751 | 08/09/1999<br>11:24:27 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE            | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 25 | 129 |  | Lot#:2 Lot:-<br>Book:25<br>Pg:129 Desc:9<br>& 18 & 43 & 44          |
| 199908260003<br>57991 | 08/26/1999<br>09:51:37 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | SHADDIX, C<br>MARK                      |  |  | 25 | 14  |  | Lot#:61<br>Book:25 Pg:14                                            |
| 199909130003<br>83511 | 09/13/1999<br>11:55:17 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | SEEBER,<br>CRAIG R                      |  |  | 24 | 69  |  | Lot#:116<br>Book:24 Pg:69                                           |
| 199909270004<br>01781 | 09/27/1999<br>12:00:41 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | DUNAWAY,<br>KENNETH<br>WAYNE            |  |  | 25 | 59  |  | Lot#:317<br>Book:25 Pg:59                                           |
| 199909280004<br>04371 | 09/28/1999<br>11:06:12 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | PLOWDEN,<br>EDWARD D                    |  |  | 25 | 10  |  | Lot#:212<br>Book:25 Pg:10<br>Desc:SEE<br>INSTRUMENT                 |
| 199910040004<br>11831 | 10/04/1999<br>12:35:03 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | MONTALBANO<br>, BRYON A                 |  |  | 25 | 59  |  | Lot#:315<br>Book:25 Pg:59                                           |
| 199910040004<br>11891 | 10/04/1999<br>12:35:10 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | HOLLINGSWO<br>RTH,<br>HEATHER N         |  |  | 25 | 60  |  | Lot#:326<br>Book:25 Pg:60                                           |
| 199910040004<br>11851 | 10/04/1999<br>12:35:06 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS               | SHEPPARD,<br>ELIZABETH<br>ANN           |  |  | 25 | 59  |  | Lot#:311<br>Book:25 Pg:59                                           |

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|-----------------------|------------------------|------------------------------------------------|---------|----------|-----------------------------------------|--|--|----|-----|--|---------------------------------------------------------------------------|
| 199910180004<br>29371 | 10/18/1999<br>08:57:41 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 26 | 3   |  | Lot#:801 Lot:&<br>Book:26 Pg:3<br>Desc:802, 804,<br>806, 808, 811-<br>821 |
| 199910190004<br>31781 | 10/19/1999<br>09:46:30 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS    | BEARD, S<br>SHAE                        |  |  | 25 | 59  |  | Lot#:310<br>Book:25 Pg:59                                                 |
| 199911010004<br>49701 | 11/01/1999<br>11:16:47 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | MORTGAGE | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK |  |  | 25 | 14  |  | Lot#:70 Lot:&<br>Book:25 Pg:14<br>Desc:71-74                              |
| 199910220004<br>36071 | 10/22/1999<br>09:28:04 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS    | SUSCE,<br>STEVEN P                      |  |  | 25 | 127 |  | Lot#:202<br>Book:25<br>Pg:127                                             |
| 199910220004<br>36411 | 10/22/1999<br>10:20:42 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS    | BRASHER,<br>JANICE E                    |  |  | 23 | 158 |  | Lot#:63<br>Book:23<br>Pg:158                                              |
| 199911010004<br>50681 | 11/01/1999<br>01:36:29 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N | Grantor | DEEDS    | BOUSSON,<br>JOHN E III                  |  |  | 25 | 59  |  | Lot#:309<br>Book:25 Pg:59                                                 |