

Search Criteria Filters Applied: Legal Seq= 1,0; Name= SOUTH STATES MORT CORP; Date Recorded= 1986; Date Recorded= 1986/03;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
198603060000 58600	03/06/1986 12:00:00	SOUTH STATES MORT CORP	Grantor	ASSIGNMENT/ TRANSFER	MORTGAGE CORP THE SOUTH	63	195				
198603190000 69010	03/19/1986 12:00:00	SOUTH STATES MORT CORP	Grantor	ASSIGNMENT/ TRANSFER	MORTGAGE CORP THE SOUTH	64	589				
198603210000 70130	03/21/1986 12:00:00	SOUTH STATES MORT CORP	Grantor	ASSIGNMENT/ TRANSFER	MORTGAGE CORP THE SOUTH	64	943				
198603310000 79850	03/31/1986 12:00:00	SOUTH STATES MORT CORP	Grantor	ASSIGNMENT/ TRANSFER	MORTGAGE CORP THE SOUTH	65	984				
198603030000 55920	03/03/1986 12:00:00	SOUTH STATES MORT CORP	Grantee	MORTGAGE	DENNIS, WADE & LESLIE	62	705	3	64		Lot#:14 Blk:3 Book:3 Pg:64 Desc:ARDEN SUBDIVISION OF TOWN OF MONTEVALLO
198603030000 56520	03/03/1986 12:00:00	SOUTH STATES MORT CORP	Grantor	ASSIGNMENT/ TRANSFER	MORTGAGE CORP THE SOUTH	62	710				Other:REAL VOLUME 62, PAGE 705
198603060000 58720	03/06/1986 12:00:00	SOUTH STATES MORT CORP	Grantee	MORTGAGE	HARPER, FRANK F. & MILDRE	63	191	8	156		Lot#:34 Book:8 Pg:156 Desc:OLD MILL TRACE, 2ND SECTOR
198603190000 68860	03/19/1986 12:00:00	SOUTH STATES MORT CORP	Grantee	MORTGAGE	MCBRIDE, MICHAEL J.& NINA	64	584				Sec:28 Twn:20S Rng:4W Qt:SW1/4 BQt:SW1/4 Other:NORTH ROW OF SOUTH SHADES CREST ROAD
198603210000 71520	03/21/1986 12:00:00	SOUTH STATES MORT CORP	Grantee	MORTGAGE	HITCHCOCK, CHARLES R.& VA	64	939	8	152		Lot#:82 Book:8 Pg:152 Desc:BROKEN BOW, 2ND ADDITION
198603270000 76620	03/27/1986 12:00:00	SOUTH STATES MORT CORP	Grantee	MORTGAGE	OTTAWAY, J.S. & PAMELA S.	65	660	9	86		Lot#:1114 Book:9 Pg:86 Desc:RIVERCH ASE COUNTRY CLUB, 18TH ADDITION
198603310000 79760	03/31/1986 12:00:00	SOUTH STATES MORT CORP	Grantee	MORTGAGE	VACARELLA, CHRIS A.	65	980	7	113		Lot#:31 Book:7 Pg:113 Desc:QUAIL RUN, PHASE 2
198603270000 75730	03/27/1986 12:00:00	SOUTH STATES MORT CORP	Grantor	ASSIGNMENT/ TRANSFER	MORTGAGE CORP THE SOUTH	65	664				Other:REAL VOLUME 65, PAGE 660