

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= HERITAGEBANK OF THE SOUTH;

| Instrument #          | Date Recorded          | Name                      | Party Role | Doc Type           | Other Name                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                                      |
|-----------------------|------------------------|---------------------------|------------|--------------------|---------------------------------|------|------|---------|---------|----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 201501050000<br>04410 | 01/05/2015<br>02:17:58 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES           | MELCHER<br>JEFFREY W            |      |      |         |         | Instr<br>#:20090213000<br>052650 |                                                                                                                        |
| 201501050000<br>04470 | 01/05/2015<br>02:26:30 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES           | BARNETT<br>MICHAEL<br>ROBERT    |      |      |         |         | Instr<br>#:20120807000<br>288510 |                                                                                                                        |
| 201501050000<br>04400 | 01/05/2015<br>02:17:57 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES           | HIGDON<br>MICHAEL               |      |      |         |         | Instr<br>#:20090619000<br>237250 |                                                                                                                        |
| 201503060000<br>69790 | 03/06/2015<br>11:50:23 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES           | PEARSON<br>CONSTRUCTI<br>ON LLC |      |      |         |         | Instr<br>#:20060119000<br>029240 |                                                                                                                        |
| 201504130001<br>18360 | 04/13/2015<br>02:50:56 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES           | PEARSON<br>HARRY N              |      |      |         |         | Instr<br>#:20080619000<br>250430 |                                                                                                                        |
| 201504290001<br>40360 | 04/29/2015<br>01:14:30 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES           | WILLIAMSON<br>JIM               |      |      |         |         | Instr<br>#:20140619000<br>185820 |                                                                                                                        |
| 201508310003<br>01230 | 08/31/2015<br>08:35:36 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES           | HIGDON<br>MICHAEL W             |      |      |         |         | Instr<br>#:20141029000<br>341180 |                                                                                                                        |
| 201512090004<br>21370 | 12/09/2015<br>12:17:28 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES           | NSH CORP                        |      |      |         |         | Instr<br>#:20090129000<br>029220 |                                                                                                                        |
| 201512180004<br>32880 | 12/18/2015<br>04:04:31 | HERITAGEBANK OF THE SOUTH | Grantor    | RELEASES           | HUMPHRIES B<br>J                |      |      |         |         | Instr<br>#:20090507000<br>170470 |                                                                                                                        |
| 201501200000<br>20630 | 01/20/2015<br>03:11:05 | HERITAGEBANK OF THE SOUTH | Grantor    | PARTIAL<br>RELEASE | HIDDEN<br>RIDGE<br>ESTATES LLC  |      |      | 33      | 149     | Instr<br>#:20031205000<br>791770 | Lot#:224<br>Book:33<br>Pg:149<br>Sub:SHADOW<br>OAK ESTATES<br>2ND SECTOR                                               |
| 201503180000<br>84190 | 03/18/2015<br>10:26:59 | HERITAGEBANK OF THE SOUTH | Grantee    | MORTGAGE           | KAMPPINEN<br>MICHAEL T          |      |      | 42      | 4       |                                  | Lot#:104 Lot:A<br>Book:42 Pg:4<br>Sub:BULLEY<br>CREEK FARM<br>DEVELOPMEN<br>T 1ST<br>SECTOR AND<br>ACREAGE<br>RESURVEY |
| 201503180000<br>84250 | 03/18/2015<br>10:48:13 | HERITAGEBANK OF THE SOUTH | Grantee    | MORTGAGE           | IVEY WILLIAM<br>R               |      |      |         |         |                                  | Sec:26<br>Twn:20S<br>Rng:4W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST                                                       |
| 201504060001<br>07950 | 04/06/2015<br>11:33:18 | HERITAGEBANK OF THE SOUTH | Grantee    | MORTGAGE           | CUNNINGHAM<br>WANDA             |      |      | 20      | 112     |                                  | Lot#:36<br>Book:20<br>Pg:112<br>Sub:SOMMER<br>SBY<br>TOWNHOMES                                                         |
| 201504090001<br>14810 | 04/09/2015<br>02:28:25 | HERITAGEBANK OF THE SOUTH | Grantee    | MORTGAGE           | DESHAZO<br>JUDY B               |      |      |         |         |                                  | Other:SEE<br>INST                                                                                                      |

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| 201504140001<br>18740 | 04/14/2015<br>08:43:58 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE             | RIKARD MARK ALAN                |  |  | 33 | 22  |                                                | Lot#:10<br>Book:33 Pg:22<br>Sub:SUNSET LAKE PHASE 3 FINAL PLAT                                   |
| 201504200001<br>25990 | 04/20/2015<br>10:34:00 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE             | HANDLEY K C                     |  |  |    |     |                                                | Sec:20<br>Twn:20S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE INST                                    |
| 201505040001<br>45120 | 05/04/2015<br>12:16:44 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE             | ELM LAURA                       |  |  | 7  | 94  |                                                | Lot#:24 Book:7<br>Pg:94<br>Sub:SHANNON GLEN                                                      |
| 201505270001<br>74220 | 05/27/2015<br>11:32:51 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE             | CARTER GLOVER CARRINGTON J      |  |  | 21 | 148 |                                                | Lot#:537<br>Book:21<br>Pg:148<br>Sub:WEATHERLY ABERDEEN SECTOR 18                                |
| 201505190001<br>66500 | 05/19/2015<br>03:38:01 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE             | SWORDS DUNCAN E                 |  |  | 14 | 39  |                                                | Lot#:23<br>Book:14 Pg:39<br>Sub:RIPPLE CREEK ESTATES PHASE 2 FIRST ADDITION                      |
| 201506050001<br>87450 | 06/05/2015<br>01:42:13 | HERITAGEBANK OF THE SOUTH | Grantor | QUIT CLAIM DEED      | HOLLAND REAL ESTATE COMPANY LLC |  |  |    |     |                                                | Sec:15<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE INST                                    |
| 201507010002<br>20850 | 07/01/2015<br>11:01:56 | HERITAGEBANK OF THE SOUTH | Grantee | ASSIGNMENT/ TRANSFER | MCCRANIE GREY                   |  |  |    |     |                                                | Sec:9 Twn:20S<br>Rng:2E<br>BQt:NW<br>Other:SEE INST                                              |
| 201506290002<br>17330 | 06/29/2015<br>11:34:09 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE             | MITCHELL LEE E                  |  |  | 9  | 104 |                                                | Lot#:56 Book:9<br>Pg:104<br>Sub:OAK GLEN FIRST SECTOR                                            |
| 201501050000<br>04090 | 01/05/2015<br>12:38:19 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE             | PURCELL MATTHEW L               |  |  | 40 | 64  |                                                | Lot#:1820 Lot:B<br>Book:40 Pg:64<br>Sub:EAGLE POINT 18TH SECTOR RESURVEY OF LOTS 1819A AND 1820A |
| 201501080000<br>08420 | 01/08/2015<br>12:44:27 | HERITAGEBANK OF THE SOUTH | Grantor | RELEASES             | SMITH FRANKLIN                  |  |  |    |     | Legacy #:2001-56388 Instr #:20011221000 563881 | Other:SEE INST                                                                                   |

|                       |                        |                           |         |                     |                          |  |  |    |    |  |                                                                                                               |
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| 201502030000<br>36440 | 02/03/2015<br>02:18:46 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE            | WILEY CHRISTOPHER HUNTER |  |  | 21 | 53 |  | Lot#:14<br>Book:21 Pg:53<br>Sub:SHOAL CREEK HIGHLANDS SECOND SECTOR AMENDED MAP RESURVEY OF LOTS 8 THROUGH 20 |
| 201503090000<br>70750 | 03/09/2015<br>09:35:00 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE            | FRANKLIN LAKEESHA        |  |  | 38 | 54 |  | Lot#:51<br>Book:38 Pg:54<br>Sub:SHILOH CREEK SECTOR ONE PLAT ONE FINAL PLAT                                   |
| 201503180000<br>85390 | 03/18/2015<br>01:34:21 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE            | PEARSON JIMMIE LOU       |  |  | 36 | 23 |  | Lot#:38<br>Book:36 Pg:23<br>Sub:BENT CREEK SECTOR 1                                                           |
| 201504070001<br>09770 | 04/07/2015<br>10:03:13 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE            | RAMEY CHANCE             |  |  | 39 | 98 |  | Lot#:66<br>Book:39 Pg:98<br>Sub:GLADES AT WHIPPORWILL FIRST SECTOR                                            |
| 201504020001<br>03880 | 04/02/2015<br>11:11:51 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE AMENDMENTS | DOBBS HOMER L            |  |  | 9  | 49 |  | Lot#:9 Book:9 Pg:49<br>Sub:COUNTRY SIDE AT CHELSEA                                                            |
| 201504210001<br>28980 | 04/21/2015<br>11:24:09 | HERITAGEBANK OF THE SOUTH | Grantee | MORTGAGE            | ROPER JEFFREY A          |  |  | 11 | 54 |  | Lot#:14<br>Book:11 Pg:54<br>Sub:STILLWOOD ESTATES                                                             |