

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2007;**

| Instrument #          | Date Recorded          | Name                                     | Party Role | Doc Type                   | Other Name                                                | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                       |
|-----------------------|------------------------|------------------------------------------|------------|----------------------------|-----------------------------------------------------------|------|------|---------|---------|-----------------------|-----------------------------------------------------------------------------------------|
| 200701050000<br>06540 | 01/05/2007<br>12:24:05 | HUTTO<br>RODGER                          | Grantor    | RELEASES                   | LUTZ, PAUL                                                |      |      |         |         | 200610090004<br>99970 |                                                                                         |
| 200701050000<br>06490 | 01/05/2007<br>11:43:54 | HANDLEY<br>PHILLIP<br>STANCIL            | Grantee    | MORTGAGE                   | JOHNSON,<br>JOSEPH<br>DAVANN                              |      |      |         |         |                       | Sec:22<br>Twn:21S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST                        |
| 200701050000<br>06550 | 01/05/2007<br>12:24:06 | FRANKS<br>WANDA F                        | Grantor    | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 33      | 69      |                       | Lot#:5 Book:33<br>Pg:69<br>Sub:MEADOW<br>S AT<br>MERIWEATHE<br>R PHASE I<br>FINAL PLAT  |
| 200701050000<br>06690 | 01/05/2007<br>12:52:30 | FRONTIER<br>BANK                         | Grantor    | RELEASES                   | PARAMORE,<br>LILLIE                                       |      |      |         |         | 200008300002<br>97251 | Other:SEE<br>INST                                                                       |
| 200701050000<br>06700 | 01/05/2007<br>12:52:31 | FRONTIER<br>BANK FKA                     | Grantor    | RELEASES                   | LILLIE BELL<br>PARAMORE<br>REVOCABLE<br>TRUST             |      |      |         |         | 200601090000<br>14470 |                                                                                         |
| 200701050000<br>06740 | 01/05/2007<br>12:55:12 | DUNNAM<br>HOWARD G<br>SR                 | Grantor    | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |      |      | 10      | 47      |                       | Lot#:2 Blk:2<br>Book:10 Pg:47<br>Sub:HAVENW<br>OOD PARK<br>SECOND<br>SECTOR             |
| 200701050000<br>06900 | 01/05/2007<br>01:48:18 | GLOBAL<br>MANAGEMEN<br>T GROUP INC       |            | ARTICLES OF<br>DISSOLUTION |                                                           |      |      |         |         |                       |                                                                                         |
| 200701050000<br>07080 | 01/05/2007<br>02:32:35 | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LTD | Grantor    | DEEDS                      | D K M<br>ENTERPRISES<br>INC                               |      |      | 23      | 153     |                       | Lot#:625<br>Book:23<br>Pg:153<br>Sub:HIGHLAN<br>D LAKES 6TH<br>SECTOR<br>AMENDED<br>MAP |
| 200701050000<br>07050 | 01/05/2007<br>02:32:32 | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LTD | Grantor    | DEEDS                      | D K M<br>ENTERPRISES<br>INC                               |      |      | 36      | 94      |                       | Lot#:22-60<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II        |
| 200701050000<br>07070 | 01/05/2007<br>02:32:34 | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LTD | Grantor    | DEEDS                      | D K M<br>ENTPERPRISE<br>S INC                             |      |      | 36      | 94      |                       | Lot#:22-103<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II       |
| 200701050000<br>06980 | 01/05/2007<br>02:06:20 | FRONTIER<br>BANK                         | Grantee    | MORTGAGE<br>CORRECTION     | WALLACE,<br>JIMMY R                                       |      |      |         |         | 200611300005<br>82360 | Sec:5 Twn:18S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                            |
| 200701050000<br>07170 | 01/05/2007<br>02:50:39 | HIGHLAND<br>LAKES<br>DEVELOPMEN<br>T LTD | Grantor    | DEEDS                      | BRADY<br>RESIDENTIAL<br>CONSTRUCTI<br>ON LLC              |      |      | 36      | 94      |                       | Lot#:22-86<br>Book:36 Pg:94<br>Sub:HIGHLAN<br>D LAKES 22ND<br>SECTOR<br>PHASE II        |

|                       |                        |                       |         |                            |                                                           |  |  |    |     |                       |                                                                                     |
|-----------------------|------------------------|-----------------------|---------|----------------------------|-----------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------|
| 200701050000<br>07230 | 01/05/2007<br>03:04:31 | GOOCH G<br>BURTON     | Grantor | MORTGAGE                   | SUPERIOR<br>BANK                                          |  |  | 34 | 149 |                       | Lot#:31-35<br>Book:34<br>Pg:149<br>Sub:HIGHLAN<br>D LAKES 31ST<br>SECTOR<br>PHASE I |
| 200701050000<br>07220 | 01/05/2007<br>03:04:30 | EDDLEMAN<br>HOMES LLC | Grantor | DEEDS                      | GOOCH<br>ALLISON W                                        |  |  | 34 | 149 |                       | Lot#:31-35<br>Book:34<br>Pg:149<br>Sub:HIGHLAN<br>D LAKES 31ST<br>SECTOR<br>PHASE I |
| 200701050000<br>07400 | 01/05/2007<br>03:24:23 | DENNY<br>TERRY M JR   | Grantor | MORTGAGE                   | WELLS<br>FARGO BANK                                       |  |  |    |     |                       | Other:SEE<br>INST                                                                   |
| 200701050000<br>07390 | 01/05/2007<br>03:24:22 | DENNY<br>TERRY M JR   | Grantee | DEEDS                      | SKELTON,<br>ROY STEVEN                                    |  |  |    |     |                       | Other:SEE<br>INST                                                                   |
| 200701050000<br>07390 | 01/05/2007<br>03:24:22 | DENNY<br>TERRY M JR   | Grantee | DEEDS                      | SKELTON,<br>ROY STEVEN                                    |  |  | 7  | 73  |                       | Lot#:17 Book:7<br>Pg:73<br>Sub:KERRY<br>DOWNS FIRST<br>ADDITION                     |
| 200701050000<br>07450 | 01/05/2007<br>03:27:34 | DENNY<br>TERRY M JR   | Grantor | MORTGAGE                   | WELLS<br>FARGO BANK                                       |  |  |    |     |                       | Other:SEE<br>INST                                                                   |
| 200701050000<br>07510 | 01/05/2007<br>03:42:27 | EDDLEMAN<br>HOMES LLC | Grantor | DEEDS                      | FAY MARY<br>MARGARET                                      |  |  | 36 | 41  |                       | Lot#:2562<br>Book:36 Pg:41<br>Sub:HIGHLAN<br>D LAKES 25TH<br>SECTOR<br>PHASE II     |
| 200701050000<br>07700 | 01/05/2007<br>03:58:22 | DOBSON<br>EDWARD W    | Grantor | POWER OF<br>ATTORNEY       | DOBSON,<br>KATHERINE B                                    |  |  |    |     |                       | Other:SEE<br>INST NO<br>EXHIBIT<br>ATTACHED                                         |
| 200701050000<br>07520 | 01/05/2007<br>03:42:28 | FAY MARY<br>MARGARET  | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 36 | 41  |                       | Lot#:2562<br>Book:36 Pg:41<br>Sub:HIGHLAN<br>D LAKES 25TH<br>SECTOR<br>PHASE II     |
| 200701050000<br>07540 | 01/05/2007<br>03:51:41 | DAWSON<br>RICK        | Grantor | MORTGAGE<br>AMENDMENT<br>S | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 23 | 112 | 200603300001<br>48790 | Lot#:3 Book:23<br>Pg:112<br>Sub:HIDDEN<br>MEADOWS                                   |
| 200701050000<br>07710 | 01/05/2007<br>03:58:23 | DOBSON<br>EDWARD W    | Grantor | DEEDS                      | MAGNOLIA<br>CREEK<br>REALTY LLC                           |  |  |    |     |                       | Sec:23<br>Twn:20S<br>Rng:1W Qt:NW<br>BQt:NE<br>Other:SEE<br>INST                    |
| 200701080000<br>07790 | 01/08/2007<br>07:36:24 | HENRY JOHN<br>W       | Grantor | POWER OF<br>ATTORNEY       | HENRY MARY<br>A                                           |  |  |    |     |                       | Sec:26<br>Twn:18S<br>Rng:2E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                    |
| 200701080000<br>07820 | 01/08/2007<br>07:41:47 | GRIGSBY<br>THOMAS     | Grantor | MORTGAGE                   | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 21 | 155 |                       | Lot#:3 Book:21<br>Pg:155<br>Sub:MAGNOLI<br>A PARC                                   |

|                       |                        |                             |         |          |                             |  |  |    |     |                       |                                                   |
|-----------------------|------------------------|-----------------------------|---------|----------|-----------------------------|--|--|----|-----|-----------------------|---------------------------------------------------|
| 200701080000<br>07810 | 01/08/2007<br>07:41:46 | GRIGSBY<br>THOMAS<br>WESLEY | Grantor | DEEDS    | GRIGSBY<br>THOMAS<br>WESLEY |  |  | 21 | 155 |                       | Lot#:3 Book:21<br>Pg:155<br>Sub:MAGNOLI<br>A PARC |
| 200701080000<br>07890 | 01/08/2007<br>07:47:45 | DAVIS<br>JOSEPH H JR        | Grantee | RELEASES | COMPASS<br>BANK FKA         |  |  |    |     | 200601060000<br>12140 |                                                   |
| 200701080000<br>07880 | 01/08/2007<br>07:47:44 | DAWSON<br>JOANN             | Grantee | RELEASES | COMPASS<br>BANK FKA         |  |  |    |     | 200311180007<br>58860 |                                                   |
| 200701080000<br>07900 | 01/08/2007<br>07:47:46 | HARRIS<br>JIMMY             | Grantee | RELEASES | COMPASS<br>BANK FKA         |  |  |    |     | 200408030004<br>30180 |                                                   |
| 200701080000<br>08240 | 01/08/2007<br>08:27:53 | JOHNSON<br>SEAN K           | Grantee | RELEASES | AMSOUTH<br>BANK             |  |  |    |     | 200405170002<br>60650 |                                                   |