

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995; Party Role= Grantor;**

| Instrument #          | Date Recorded          | Name                                  | Party Role | Doc Type                | Other Name                                  | Book | Page | MapBook | MapPage | First Reference       | Legal Description                               |
|-----------------------|------------------------|---------------------------------------|------------|-------------------------|---------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------|
| 199501040000<br>02371 | 01/04/1995<br>10:39:03 | TRUSSELL<br>YEVETTE L                 | Grantor    | MORTGAGE                | SOUTHTRUST<br>MORTGAGE<br>CORP              |      |      | 18      | 128     |                       | Lot#:32<br>Book:18<br>Pg:128                    |
| 199501040000<br>02561 | 01/04/1995<br>11:51:20 | WHITT<br>MARKHAM L                    | Grantor    | QUIT CLAIM<br>DEED      | WHITT,<br>CELESTE F                         |      |      | 5       | 133     |                       | Lot#:18 Blk:2<br>Book:5 Pg:133                  |
| 199501170000<br>13541 | 01/17/1995<br>01:57:06 | VALENTIK<br>CRAIG W                   | Grantor    | MORTGAGE                | MORTGAGE<br>PROFESSION<br>ALS INC           |      |      | 16      | 110     |                       | Lot#:113<br>Book:16<br>Pg:110                   |
| 199501170000<br>13721 | 01/17/1995<br>02:17:01 | SOUTHERN<br>CAPITAL<br>RESOURCES      | Grantor    | ASSIGNMENT/<br>TRANSFER | CHEMICAL<br>RESIDENTIAL<br>MORTGAGE<br>CORP |      |      |         |         | 199501170000<br>13711 |                                                 |
| 199501170000<br>13871 | 01/17/1995<br>02:33:05 | SHUMAKER<br>RICK D                    | Grantor    | MORTGAGE                | HOME<br>AMERICA<br>MORTGAGE<br>CO           |      |      | 18      | 137     |                       | Lot#:27<br>Book:18<br>Pg:137                    |
| 199501040000<br>02861 | 01/04/1995<br>02:04:50 | YOUNG<br>ROBERT C                     | Grantor    | MORTGAGE                | ALABAMA<br>HOME<br>MORTGAGE                 |      |      | 19      | 25      |                       | Lot#:57<br>Book:19 Pg:25                        |
| 199501040000<br>03281 | 01/04/1995<br>03:42:38 | SHERRELL<br>RICHARD L                 | Grantor    | DEEDS                   | PATTERSON,<br>ELIZABETH<br>ANN              |      |      |         |         |                       | Sec:20<br>Twn:19S<br>Rng:1E Qt:SE<br>BQt:SE     |
| 199501170000<br>14031 | 01/17/1995<br>03:00:38 | ROY MARTIN<br>CONSTRUCTI<br>ON INC    | Grantor    | DEEDS                   | JOHN FRITH<br>CONSTRUCTI<br>ON              |      |      | 19      | 33      |                       | Lot#:7 Book:19<br>Pg:33                         |
| 199501040000<br>03321 | 01/04/1995<br>03:42:44 | SNYDER T W                            | Grantor    | DEEDS                   | WORTHAM,<br>DIANE                           |      |      |         |         |                       | Sec:29<br>Twn:19S<br>Rng:2E Qt:NE<br>BQt:SW     |
| 199501170000<br>14091 | 01/17/1995<br>03:20:22 | ROHN<br>DWIGHT                        | Grantor    | DEEDS                   | UTZ, DON L                                  |      |      | 11      | 56      |                       | Lot#:2729<br>Book:11 Pg:56                      |
| 199501050000<br>03461 | 01/05/1995<br>08:22:17 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF AL | Grantor    | ASSIGNMENT/<br>TRANSFER | LOYOLA<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 18      | 79      | 199501050000<br>03451 | Lot#:13<br>Book:18 Pg:79<br>Desc:1995-<br>00345 |
| 199501050000<br>03471 | 01/05/1995<br>08:22:18 | STONE<br>CHARLES M                    | Grantor    | DEEDS                   | LEE,<br>STEWART<br>OTIS                     |      |      | 17      | 59      |                       | Lot#:37<br>Book:17 Pg:59                        |
| 199501180000<br>14311 | 01/18/1995<br>08:30:00 | STIDHAM<br>DAVID N JR                 | Grantor    | MORTGAGE                | APCO<br>EMPLOYEES<br>CREDIT<br>UNION        |      |      | 17      | 100     |                       | Lot#:37<br>Book:17<br>Pg:100                    |
| 199501050000<br>03561 | 01/05/1995<br>08:43:23 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF AL | Grantor    | ASSIGNMENT/<br>TRANSFER | LOYOLA<br>FEDERAL<br>SAVINGS<br>BANK        |      |      | 18      | 9       | 199501050000<br>03551 | Lot#:66<br>Book:18 Pg:9<br>Desc:1995-<br>00355  |
| 199501180000<br>14381 | 01/18/1995<br>09:26:40 | REGENCY<br>DEVELOPMEN<br>T INC        | Grantor    | MORTGAGE                | TYLER,<br>HENRY H                           |      |      |         |         |                       | Sec:12<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:SW     |
| 199501050000<br>03621 | 01/05/1995<br>09:12:45 | RUDD NICKEY<br>J SR                   | Grantor    | MORTGAGE<br>CORRECTION  | COLLATERAL<br>MORTGAGE<br>LTD               |      |      | 12      | 57      |                       | Book:12 Pg:57<br>Desc:ESTATE<br>1 & 2           |
| 199501180000<br>14421 | 01/18/1995<br>09:57:27 | TODD CINDI<br>ABERNATHY               | Grantor    | DEEDS                   | TRAVIS,<br>JEFFREY M                        |      |      | 16      | 153     |                       | Lot#:9 Book:16<br>Pg:153                        |

|                       |                        |                                             |         |                         |                                         |  |  |    |     |                       |                                                               |
|-----------------------|------------------------|---------------------------------------------|---------|-------------------------|-----------------------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------|
| 199501180000<br>14461 | 01/18/1995<br>09:57:31 | YOUNG GARY<br>W                             | Grantor | MORTGAGE                | NATIONAL<br>MORTGAGE<br>INVESTMENT<br>S |  |  | 7  | 25  |                       | Lot#:11 Blk:4<br>Book:7 Pg:25                                 |
| 199501050000<br>03781 | 01/05/1995<br>09:56:43 | STRAIN<br>HOMES INC                         | Grantor | DEEDS                   | WRIGHT,<br>CHARLESETT<br>A              |  |  | 17 | 85  |                       | Lot#:8 Blk:8<br>Book:17 Pg:85                                 |
| 199501180000<br>14561 | 01/18/1995<br>10:51:53 | SAMPLE<br>RODDY O                           | Grantor | MORTGAGE                | HERITAGE<br>HOME<br>MORTGAGE<br>CORP    |  |  | 13 | 1   |                       | Lot#:1 Book:13<br>Pg:1                                        |
| 199501050000<br>03801 | 01/05/1995<br>09:56:45 | SOUTHEASTE<br>RN<br>MORTGAGE<br>OF AL       | Grantor | ASSIGNMENT/<br>TRANSFER | LOYOLA<br>FEDERAL<br>SAVINGS<br>BANK    |  |  | 17 | 85  | 199501050000<br>03791 | Lot#:8 Blk:8<br>Book:17 Pg:85<br>Desc:1995-<br>00379          |
| 199501180000<br>14661 | 01/18/1995<br>12:01:58 | RAY BAILEY<br>CONSTRUCTI<br>ON CO INC       | Grantor | DEEDS                   | DEPRIEST,<br>SAMUEL                     |  |  | 18 | 34  |                       | Lot#:312<br>Book:18 Pg:34                                     |
| 199501180000<br>14701 | 01/18/1995<br>12:10:06 | UNION STATE<br>BANK                         | Grantor | PARTIAL<br>RELEASE      | PELHAM 4<br>PARTNERS                    |  |  |    |     | 199310110003<br>14061 | Sec:06<br>Twn:20S<br>Rng:2W<br>BQt:NW<br>Other:1993-<br>31406 |
| 199501180000<br>14771 | 01/18/1995<br>12:45:47 | WEEKS ALAN<br>S                             | Grantor | MORTGAGE                | GREAT<br>WESTERN<br>MORTGAGE<br>CORP    |  |  | 11 | 40  |                       | Lot#:44<br>Book:11 Pg:40                                      |
| 199501180000<br>14841 | 01/18/1995<br>01:17:04 | TATE DAVID A                                | Grantor | AFFIDAVITS              | VANDERGRIF<br>T, PEGGY L                |  |  | 15 | 97  |                       | Lot#:2 Book:15<br>Pg:97                                       |
| 199501180000<br>15021 | 01/18/1995<br>02:16:34 | SMITH<br>CHERYL C                           | Grantor | POWER OF<br>ATTORNEY    | SMITH,<br>DONALD C                      |  |  |    |     |                       | Sec:17<br>Twn:21S<br>Rng:2W Qt:SE<br>BQt:SE                   |
| 199501180000<br>14931 | 01/18/1995<br>01:38:53 | SOUTHERN<br>LANDMARK<br>DEVELOPMEN<br>T INC | Grantor | CORRECTIVE<br>DEEDS     | JACKIE<br>WILLIAMS CO<br>INC            |  |  | 17 | 141 |                       | Lot#:21<br>Book:17<br>Pg:141                                  |
| 199501180000<br>15251 | 01/18/1995<br>03:02:23 | SOURCE ONE<br>MORTGAGE<br>SERVICES<br>CORP  | Grantor | RELEASES                | LINTON,<br>EUGENE E JR                  |  |  |    |     |                       | Lot#:31                                                       |
| 199501050000<br>04151 | 01/05/1995<br>11:06:40 | SCOTT<br>MORTGAGE<br>CORP                   | Grantor | ASSIGNMENT/<br>TRANSFER | HUMPHRIES<br>MORTGAGE                   |  |  |    |     | 199411280003<br>50761 |                                                               |
| 199501050000<br>04351 | 01/05/1995<br>12:56:30 | TAYLOR<br>JEFFREY P                         | Grantor | DEEDS                   | KIM, CHRIS Y                            |  |  | 16 | 68  |                       | Lot#:13 Lot:A<br>Book:16 Pg:68                                |