

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2011; Index Type= Land Records; Name= SOUTHLAKE RESIDENTIAL ASSOCIATION INC;**

| Instrument #          | Date Recorded          | Name                                           | Party Role | Doc Type                                    | Other Name           | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                     |
|-----------------------|------------------------|------------------------------------------------|------------|---------------------------------------------|----------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------|
| 201105030001<br>32760 | 05/03/2011<br>10:17:21 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS |                      |      |      |         |         |                                  | Other:SEE<br>INST                                                                     |
| 201105030001<br>32850 | 05/03/2011<br>10:47:37 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN                                        | NYARI ROSE<br>M      |      |      | 16      | 139     |                                  | Lot#:28<br>Book:16<br>Pg:139<br>Sub:COTTAGE<br>OF<br>SOUTHLAKE<br>AMENDED<br>MAP      |
| 201105030001<br>32840 | 05/03/2011<br>10:47:36 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN                                        | ASHFORD<br>ROWELL S  |      |      | 14      | 31      |                                  | Lot#:19<br>Book:14 Pg:31<br>Sub:SOUTHLA<br>KE FIRST<br>ADDITION                       |
| 201105030001<br>32830 | 05/03/2011<br>10:47:35 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN                                        | CORREIA J<br>PAUL    |      |      | 11      | 85      |                                  | Lot#:19<br>Book:11 Pg:85<br>Sub:SOUTHLA<br>KE                                         |
| 201105030001<br>32870 | 05/03/2011<br>10:47:39 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN                                        | HAWKINS<br>RICHARD E |      |      | 11      | 85      |                                  | Lot#:39<br>Book:11 Pg:85<br>Sub:SOUTHLA<br>KE                                         |
| 201105030001<br>32890 | 05/03/2011<br>10:47:41 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN                                        | SIMMONS<br>EVERITT N |      |      | 11      | 85      |                                  | Lot#:40<br>Book:11 Pg:85<br>Sub:SOUTHLA<br>KE                                         |
| 201105030001<br>32910 | 05/03/2011<br>10:47:43 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN                                        | JORDAN JEAN<br>F     |      |      | 12      | 98      |                                  | Lot#:56<br>Book:12 Pg:98<br>Sub:SOUTH<br>LAKE COVE                                    |
| 201105030001<br>32900 | 05/03/2011<br>10:47:42 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | LIEN                                        | SIMONS<br>SUSAN L    |      |      | 13      | 32      |                                  | Lot#:53 Lot:A<br>Book:13 Pg:32<br>Sub:SOUTHLA<br>KE<br>TOWNHOMES<br>FIRST<br>ADDITION |
| 201106160001<br>77690 | 06/16/2011<br>01:35:07 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | RELEASES                                    | ASHFORD<br>ROWELL S  |      |      | 14      | 31      | Instr<br>#:20110503000<br>132840 | Lot#:19<br>Book:13 Pg:31<br>Sub:SOUTHLA<br>KE FIRST<br>ADDITION                       |
| 201111150003<br>43990 | 11/15/2011<br>12:07:31 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor    | RELEASES                                    | NYARI ROSE<br>M      |      |      | 16      | 139     | Instr<br>#:20110503000<br>132850 | Lot#:28<br>Book:16<br>Pg:139<br>Sub:COTTAGE<br>OF<br>SOUTHLAKE<br>AMENDED<br>MAP      |

|                       |                        |                                                |         |          |                            |  |  |    |    |                                  |                                                                                                                                 |
|-----------------------|------------------------|------------------------------------------------|---------|----------|----------------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 201104280001<br>28630 | 04/28/2011<br>01:47:36 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | ROGERS<br>KATHERINE R      |  |  | 13 | 22 | Instr<br>#:20070320000<br>127990 | Lot#:60 Lot:A<br>Book:13 Pg:22<br>Sub:SOUTHLA<br>KE<br>TOWNHOMES<br>1ST ADDITION<br>RESURVEY<br>OF LOT 44<br>LOTS 45 THRU<br>64 |
| 201105030001<br>32820 | 05/03/2011<br>10:47:34 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | LIEN     | UBBEN<br>ANDREW R          |  |  | 12 | 78 |                                  | Lot#:17<br>Book:12 Pg:78<br>Sub:SOUTHLA<br>KE<br>TOWNHOMES                                                                      |
| 201105030001<br>32860 | 05/03/2011<br>10:47:38 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | LIEN     | AJAM<br>ROBERT             |  |  | 12 | 98 |                                  | Lot#:36<br>Book:12 Pg:98<br>Sub:SOUTHLA<br>KE COVE                                                                              |
| 201105030001<br>32880 | 05/03/2011<br>10:47:40 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | LIEN     | SUPERIOR<br>BANK           |  |  | 12 | 98 |                                  | Lot#:40<br>Book:12 Pg:98<br>Sub:SOUTH<br>LAKE COVE                                                                              |
| 201105030001<br>32920 | 05/03/2011<br>10:47:44 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | LIEN     | MATTHEWS<br>GEORGE         |  |  | 14 | 31 |                                  | Lot#:83<br>Book:14 Pg:31<br>Sub:SOUTHLA<br>KE FIRST<br>ADDITION                                                                 |
| 201106160001<br>77710 | 06/16/2011<br>01:35:09 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | AJAM<br>ROBERT             |  |  | 12 | 98 | Instr<br>#:20100716000<br>227300 | Lot#:36<br>Book:12 Pg:98<br>Sub:SOUTHLA<br>KE COVE                                                                              |
| 201106160001<br>77700 | 06/16/2011<br>01:35:08 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | AJAM<br>ROBERT             |  |  | 12 | 98 | Instr<br>#:20110503000<br>132860 | Lot#:36<br>Book:12 Pg:98<br>Sub:SOUTHLA<br>KE COVE                                                                              |
| 201107070001<br>95680 | 07/07/2011<br>08:30:26 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | VALENTZ<br>WILLIAM<br>RYAN |  |  | 19 | 14 | Instr<br>#:20100716000<br>227320 | Lot#:42 Blk:1<br>Book:19 Pg:14<br>Sub:SOUTHLA<br>KE CREST<br>2ND SECTOR<br>AMENDED<br>MAP                                       |
| 201107070001<br>95690 | 07/07/2011<br>08:30:27 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | DANIELS<br>CHARLES         |  |  | 12 | 98 | Instr<br>#:20070320000<br>128030 | Lot#:9 Book:12<br>Pg:98<br>Sub:SOUTHLA<br>KE COVE                                                                               |
| 201107070001<br>95700 | 07/07/2011<br>08:30:28 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | SAYYAZ ANSA                |  |  | 12 | 98 | Instr<br>#:20080408000<br>141630 | Lot#:36<br>Book:12 Pg:98<br>Sub:SOUTHLA<br>KE COVE                                                                              |
| 201107070001<br>95710 | 07/07/2011<br>08:30:29 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | STRAIN MARY<br>JANE        |  |  | 13 | 66 | Instr<br>#:20080408000<br>141660 | Lot#:40 Lot:A<br>Book:13 Pg:66<br>Sub:SOUTHLA<br>KE<br>TOWMHOMES<br>SECOND<br>ADDITION                                          |
| 201107070001<br>95730 | 07/07/2011<br>08:30:31 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | LUU<br>THYNANCY            |  |  |    |    |                                  | Other:SEE<br>INST                                                                                                               |

|                       |                        |                                                |         |          |                      |  |  |    |    |                                  |                                                                                       |
|-----------------------|------------------------|------------------------------------------------|---------|----------|----------------------|--|--|----|----|----------------------------------|---------------------------------------------------------------------------------------|
| 201107070001<br>95720 | 07/07/2011<br>08:30:30 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | MILTON<br>JAMES L    |  |  | 13 | 32 | Instr<br>#:20080408000<br>141670 | Lot#:49 Lot:A<br>Book:13 Pg:32<br>Sub:SOUTHLA<br>KE<br>TOWNHOMES<br>FIRST<br>ADDITION |
| 201107070001<br>95730 | 07/07/2011<br>08:30:31 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | LUU<br>THYNANCY      |  |  | 12 | 98 |                                  | Lot#:51<br>Book:12 Pg:98<br>Sub:SOUTHLA<br>KE COVE                                    |
| 201108120002<br>38450 | 08/12/2011<br>11:10:05 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | UBBEN<br>ANDREW R    |  |  | 12 | 78 | Instr<br>#:20110503000<br>132820 | Lot#:17<br>Book:12 Pg:78<br>Sub:SOUTHLA<br>KE<br>TOWNHOMES                            |
| 201108120002<br>38460 | 08/12/2011<br>11:10:06 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | SIMMONS<br>EVERITT N |  |  | 11 | 85 | Instr<br>#:20110503000<br>132890 | Lot#:40<br>Book:11 Pg:85<br>Sub:SOUTHLA<br>KE                                         |
| 201110280003<br>24120 | 10/28/2011<br>02:55:25 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | LOWERY<br>WAYNE H    |  |  | 12 | 98 | Instr<br>#:20070320000<br>127960 | Lot#:40<br>Book:12 Pg:98<br>Sub:SOUTH<br>LAKE COVE                                    |
| 201110280003<br>24110 | 10/28/2011<br>02:55:24 | SOUTHLAKE<br>RESIDENTIAL<br>ASSOCIATION<br>INC | Grantor | RELEASES | SUPERIOR<br>BANK     |  |  | 12 | 98 | Instr<br>#:20110503000<br>132880 | Lot#:40<br>Book:12 Pg:98<br>Sub:SOUTH<br>LAKE COVE                                    |