

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1995;**

| Instrument #          | Date Recorded          | Name                                          | Party Role | Doc Type                | Other Name                                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                   |
|-----------------------|------------------------|-----------------------------------------------|------------|-------------------------|-----------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------|
| 199501260000<br>21551 | 01/26/1995<br>09:21:44 | FIRST ALABAMA BANK                            | Grantor    | RELEASES                | GEORGE, THOMAS D                              |      |      |         |         |                       |                                     |
| 199501260000<br>21601 | 01/26/1995<br>09:47:22 | DUNSTANS CALERA LOTS 9,10,11,12 & 13 BLOCK 70 | Grantor    | MAPS                    | DUNSTANS CALERA LOTS 9,10,11,12 & 13 BLOCK 70 |      |      | 19      | 84      |                       | Book:19 Pg:84                       |
| 199501260000<br>21541 | 01/26/1995<br>09:21:43 | FIRST ALABAMA BANK                            | Grantor    | RELEASES                | SHARP, DOUGLAS L                              |      |      |         |         | 199306300001<br>91221 |                                     |
| 199501130000<br>11781 | 01/13/1995<br>12:17:07 | FIRST ALABAMA BANK                            | Grantee    | ASSIGNMENT/<br>TRANSFER | BEZKOR, WILLIAM T JR                          |      |      |         |         |                       | Sec:02 Twn:21<br>Rng:3W Qt:NE       |
| 199501130000<br>11791 | 01/13/1995<br>12:17:08 | H WALKER & ASSOCIATES INC                     | Grantor    | DEEDS                   | COWIE, CHAD M                                 |      |      | 15      | 93      |                       | Lot#:10<br>Book:15 Pg:93            |
| 199501130000<br>11731 | 01/13/1995<br>11:15:22 | FIRST TENNESSEE BANK                          | Grantee    | MORTGAGE                | LOVETT, MARK D                                |      |      | 7       | 135     |                       | Lot#:30 Book:7<br>Pg:135            |
| 199501260000<br>21611 | 01/26/1995<br>09:57:04 | GREGG SCOTT CONSTRUCTION CO INC               | Grantor    | MORTGAGE                | FIRST ALABAMA BANK                            |      |      | 17      | 72      |                       | Lot#:76<br>Book:17 Pg:72            |
| 199501130000<br>11811 | 01/13/1995<br>12:17:10 | FIRST NATIONAL MORT CORP                      | Grantee    | ASSIGNMENT/<br>TRANSFER | SCOTT MORTGAGE CORP                           |      |      |         |         | 199501130000<br>11801 |                                     |
| 199501130000<br>11961 | 01/13/1995<br>01:15:01 | GREER RONALD H                                | Grantor    | MORTGAGE                | ALABAMA TELCO C U                             |      |      | 17      | 22      |                       | Lot#:30<br>Book:17 Pg:22            |
| 199501130000<br>11971 | 01/13/1995<br>01:17:50 | FORD CONSUMER FINANCE CO INC                  | Grantor    | RELEASES                | PICKETT, RICKEY                               |      |      |         |         | 199212040002<br>90691 | Lot#:4 Blk:2<br>Desc:1992-<br>29069 |
| 199501260000<br>21691 | 01/26/1995<br>10:15:42 | FIRST COMMERCIAL BANK                         | Grantor    | RELEASES                | MORGAN, JOHN                                  |      |      |         |         | 199404070001<br>14151 |                                     |
| 199501260000<br>21711 | 01/26/1995<br>10:24:20 | J WES COMPANY INC                             | Grantor    | DEEDS                   | APPELBAUM, DAVID J                            |      |      | 19      | 14      |                       | Lot#:42 Blk:2<br>Book:19 Pg:14      |
| 199501130000<br>12051 | 01/13/1995<br>01:41:33 | HURST KIMBERLY K                              |            | NOTARY                  | WESTERN SURETY COMPANY                        |      |      |         |         |                       |                                     |
| 199501130000<br>12031 | 01/13/1995<br>01:29:51 | GRIFFIN HAYWARD                               | Debtor     | FINANCING STATEMENT     | LARRYS MFG HOMES INC/SOUTHTRUST MOBILE SERV   |      |      |         |         |                       |                                     |
| 199501260000<br>21911 | 01/26/1995<br>10:57:00 | DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP       | Grantor    | DEEDS                   | HUNT, SHIRLEY T                               |      |      | 18      | 120     |                       | Lot#:55<br>Book:18<br>Pg:120        |
| 199501260000<br>21921 | 01/26/1995<br>10:59:10 | FEDERAL HOME LOAN MORTGAGE CORP               | Grantor    | RELEASES                | SAXON, DAVID B                                |      |      |         |         | 199306030001<br>59891 |                                     |
| 199501130000<br>12191 | 01/13/1995<br>02:55:15 | GREEN TREE FINANCIAL CORP                     | Grantee    | ASSIGNMENT/<br>TRANSFER | BLUE RIBBON HOMES INC                         |      |      |         |         | 199501130000<br>12181 |                                     |

|                       |                        |                                     |         |                                                |                                          |  |  |    |    |                       |                                                                     |
|-----------------------|------------------------|-------------------------------------|---------|------------------------------------------------|------------------------------------------|--|--|----|----|-----------------------|---------------------------------------------------------------------|
| 199501130000<br>12251 | 01/13/1995<br>03:45:24 | FIRST<br>ALABAMA<br>BANK            | Grantor | PARTIAL<br>RELEASE                             | GOGGANS,<br>RANDALL H                    |  |  |    |    | 199312290004<br>16981 | Sec:17<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:NW<br>Other:1993-<br>41698 |
| 199501260000<br>21981 | 01/26/1995<br>12:15:51 | FIRST<br>GENERAL<br>LENDING<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER                        | WACHOVIA<br>MORTGAGE<br>CO               |  |  |    |    | 199501050000<br>03431 |                                                                     |
| 199501260000<br>21991 | 01/26/1995<br>12:15:53 | FIRST<br>GENERAL<br>LENDING<br>CORP | Grantor | ASSIGNMENT/<br>TRANSFER                        | CITFED<br>MORTGAGE<br>CORP OF<br>AMERICA |  |  |    |    | 199501090000<br>06611 |                                                                     |
| 199501130000<br>12311 | 01/13/1995<br>04:07:37 | DEMORA<br>CARLOS R                  | Grantor | MORTGAGE                                       | AMERICAN<br>GEN FINANCE<br>INC           |  |  | 16 | 24 |                       | Lot#:39<br>Book:16 Pg:24                                            |
| 199501260000<br>22051 | 01/26/1995<br>01:02:12 | HOOVER CITY<br>OF                   | Grantee | MUNICIPAL<br>INSTRUMENT<br>S                   | HOOVER CITY<br>OF                        |  |  |    |    |                       | Sec:28<br>Twn:18S<br>Rng:1W Qt:NW<br>BQt:SE                         |
| 199501170000<br>12361 | 01/17/1995<br>08:07:53 | GILES<br>DONALD G                   | Grantor | MORTGAGE                                       | AMSOUTH<br>BANK                          |  |  | 11 | 82 |                       | Lot#:7 Blk:11<br>Book:11 Pg:82                                      |
| 199501170000<br>12431 | 01/17/1995<br>08:32:14 | KEY PHILLIP L                       | Grantor | MORTGAGE                                       | COMMERCIAL<br>CREDIT CORP                |  |  |    |    |                       | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:SW                         |
| 199501170000<br>12461 | 01/17/1995<br>08:44:37 | HOME<br>AMERICA<br>MORTGAGE<br>CO   | Grantee | MORTGAGE                                       | MOE,<br>STEPHEN A                        |  |  | 5  | 99 |                       | Lot#:3 Blk:2<br>Book:5 Pg:99                                        |
| 199501170000<br>12491 | 01/17/1995<br>09:07:23 | HOTTENSEN<br>RODGER D               | Debtor  | FINANCING<br>STATEMENT                         | FIRST FAMILY<br>FINANCIAL<br>SERV        |  |  |    |    |                       |                                                                     |
| 199501260000<br>22101 | 01/26/1995<br>01:02:18 | HOOVER CITY<br>OF                   | Grantor | VACATION<br>EASEMENTS<br>AND RIGHTS<br>OF WAYS | ADAIR, STEVE                             |  |  | 19 | 14 |                       | Lot#:9 Blk:1<br>Book:19 Pg:14                                       |
| 199501260000<br>22081 | 01/26/1995<br>01:02:16 | HOOVER CITY<br>OF                   | Grantor | VACATION<br>EASEMENTS<br>AND RIGHTS<br>OF WAYS | BENSON,<br>RICHARD W                     |  |  | 16 | 89 |                       | Lot#:25<br>Book:16 Pg:89                                            |
| 199501170000<br>12541 | 01/17/1995<br>09:24:19 | FUHRMEISTE<br>R PATRICIA<br>YEAGER  |         | OATHS OF<br>OFFICE                             | FUHRMEISTE<br>R, PATRICIA<br>YEAGER      |  |  |    |    |                       |                                                                     |
| 199501170000<br>12571 | 01/17/1995<br>09:41:23 | FIRST<br>COMMERCIAL<br>BANK         | Grantee | MORTGAGE<br>AMENDMENT<br>S                     | SPRUIELL,<br>DAVID R                     |  |  |    |    |                       |                                                                     |