

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2004; Legal Seq= 21;**

| Instrument #      | Date Recorded          | Name                                  | Party Role | Doc Type                   | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                             |
|-------------------|------------------------|---------------------------------------|------------|----------------------------|-----------------------------------|------|------|---------|---------|-------------------|---------------------------------------------------------------|
| 20040202000053250 | 02/02/2004 01:39:00 PM | COMPASS BANK                          | Grantor    | PARTIAL RELEASE            | ARBOR HILL LLC                    |      |      | 31      | 48      | 20021106000550600 | Lot#:55<br>Book:31 Pg:48                                      |
| 20040302000107480 | 03/02/2004 01:25:00 PM | CHESSER PLANTATION LLC                | Grantor    | MORTGAGE                   | REGIONS BANK                      |      |      | 31      | 21      |                   | Lot#:66<br>Book:31 Pg:21                                      |
| 20040317000135690 | 03/17/2004 10:44:00 AM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION |      |      | 32      | 137     |                   | Lot#:592<br>Book:32 Pg:137                                    |
| 20040511000248910 | 05/11/2004 03:59:00 PM | CHESSER DEVELOPMENT LLC               | Grantor    | RESTRICTIONS AND COVENANTS | COTTAGES AT CHESSER               |      |      | 33      | 45      |                   | Lot#:38<br>Book:33 Pg:45                                      |
| 20040521000269370 | 05/21/2004 09:53:00 AM | BUILD ALL CONSTRUCTION INC            | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 33      | 26      |                   | Lot#:518<br>Book:33 Pg:26                                     |
| 20040601000291840 | 06/01/2004 03:46:00 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION |      |      | 33      | 25      |                   | Lot#:305<br>Book:33 Pg:25                                     |
| 20040624000345790 | 06/24/2004 01:32:00 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION |      |      | 33      | 80      |                   | Lot#:1304<br>Book:33 Pg:80                                    |
| 20040805000438390 | 08/05/2004 11:42:00 AM | BLAIR DIANNA HENDERSON                | Grantor    | MINERAL LEASE              | CDX SEQUOYA LLC                   |      |      |         |         |                   | Sec:13<br>Twn:22S<br>Rng:4W Qt:SE<br>BQt:SW<br>Other:SEE INST |
| 20040805000438830 | 08/05/2004 12:33:00 AM | CLAYTON W LARRY                       | Grantor    | PARTIAL RELEASE            | NOTTINGHAM LLC                    |      |      | 33      | 111     | 20020507000212840 | Lot#:9 Book:33 Pg:111                                         |
| 20040909000502780 | 09/09/2004 01:25:00 PM | AMERICAN LAND DEVELOPMENT CORPORATION | Grantor    | DEEDS                      | AMERICAN HOMES & LAND CORPORATION |      |      | 33      | 129     |                   | Lot#:1416<br>Book:33 Pg:129                                   |
| 20040909000502790 | 09/09/2004 01:25:00 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 33      | 129     |                   | Lot#:1420<br>Book:33 Pg:129                                   |
| 20041001000543060 | 10/01/2004 11:08:00 AM | CAHABA FORESTS LLC                    | Grantor    | DEEDS                      | GIVIANPOUR, CHARLES S             |      |      |         |         |                   | Sec:25<br>Twn:20S<br>Rng:2W Qt:SE<br>BQt:SE                   |
| 20041021000582440 | 10/21/2004 01:23:00 PM | AMERICAN HOMES & LAND CORPORATION     | Grantor    | MORTGAGE                   | NEW SOUTH FEDERAL SAVINGS BANK    |      |      | 33      | 131     |                   | Lot#:1510<br>Book:33 Pg:131                                   |

|                       |                           |                                                        |         |                         |                                                |  |  |    |     |                       |                                                  |
|-----------------------|---------------------------|--------------------------------------------------------|---------|-------------------------|------------------------------------------------|--|--|----|-----|-----------------------|--------------------------------------------------|
| 200410260005<br>89830 | 10/26/2004<br>08:52:00 AM | ARBOR HILLS<br>LLC                                     | Grantor | MORTGAGE                | COMPASS<br>BANK                                |  |  | 33 | 142 |                       | Lot#:180<br>Book:33<br>Pg:142                    |
| 200410260005<br>89840 | 10/26/2004<br>08:52:00 AM | ARBOR HILLS<br>LLC                                     | Debtor  | FINANCING<br>STATEMENT  | COMPASS<br>BANK                                |  |  | 33 | 142 |                       | Lot#:181<br>Book:33<br>Pg:142                    |
| 200410260005<br>89880 | 10/26/2004<br>08:52:00 AM | COMPASS<br>BANK                                        | Grantor | PARTIAL<br>RELEASE      | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200207010003<br>08190 | Lot#:182<br>Book:33<br>Pg:142                    |
| 200410260005<br>89890 | 10/26/2004<br>08:52:00 AM | COMPASS<br>BANK                                        | Debtor  | PARTIAL<br>RELEASE UCC  |                                                |  |  | 33 | 142 | 200207010003<br>08200 | Lot#:179<br>Book:33<br>Pg:142                    |
| 200410290005<br>99000 | 10/29/2004<br>01:13:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 3   |                       | Lot#:650<br>Book:34 Pg:3                         |
| 200411010006<br>00060 | 11/01/2004<br>10:38:00 AM | CHELSEA<br>PARK INC                                    | Grantor | DEEDS                   | CHELSEA<br>PARK HOMES<br>INC                   |  |  | 34 | 22  |                       | Lot#:2-37<br>Book:34 Pg:22                       |
| 200412220006<br>98770 | 12/22/2004<br>02:07:00 PM | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | DEEDS                   | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 53  |                       | Lot#:1784<br>Book:34 Pg:53                       |
| 200412220006<br>98780 | 12/22/2004<br>02:07:00 PM | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 53  |                       | Lot#:1784<br>Book:34 Pg:53                       |
| 200401200000<br>32320 | 01/20/2004<br>09:15:00 AM | FIRST<br>COMMERCIAL<br>BANK                            | Grantor | PARTIAL<br>RELEASE      | GREENBRIAR<br>LTD                              |  |  | 31 | 147 | 200306060003<br>52740 | Lot#:181<br>Book:31<br>Pg:147                    |
| 200401230000<br>39510 | 01/23/2004<br>11:17:00 AM | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P   | Grantor | DEEDS                   | GREYSTONE<br>RESIDENTIAL<br>ASSOCIATION<br>INC |  |  |    |     |                       | Sec:32<br>Twn:18S<br>Rng:1W<br>Other:SEE<br>INST |
| 200402020000<br>54350 | 02/02/2004<br>03:21:00 PM | ED GRAY<br>HOMES INC                                   | Grantor | MORTGAGE                | SOUTHTRUST<br>BANK                             |  |  | 31 | 122 |                       | Lot#:21 Lot:A<br>Book:31<br>Pg:122               |
| 200403250001<br>53400 | 03/25/2004<br>04:02:00 PM | E R<br>DEVELOPMEN<br>T INC                             | Grantor | ASSIGNMENT/<br>TRANSFER | FIRST<br>COMMERCIAL<br>BANK                    |  |  | 26 | 145 |                       | Lot#:2619<br>Book:26<br>Pg:145                   |
| 200404080001<br>82640 | 04/08/2004<br>01:08:00 PM | HINDS FANNY                                            | Grantor | DEEDS                   | HINDS, JOHN<br>LAMAR                           |  |  | 3  | 5   |                       | Lot#:16 Blk:16<br>Book:3 Pg:5                    |
| 200402020000<br>54340 | 02/02/2004<br>03:21:00 PM | LEGACY<br>PLACE LLC                                    | Grantor | DEEDS                   | ED GRAY<br>HOMES INC                           |  |  | 31 | 122 |                       | Lot#:20 Lot:A<br>Book:31<br>Pg:122               |
| 200402190000<br>86140 | 02/19/2004<br>10:40:00 AM | LIBERTY<br>PARK JOINT<br>VENTURE LLP                   | Grantor | PARTIAL<br>RELEASE      | LEGACY<br>PLACE LLC                            |  |  | 31 | 122 | 200209190004<br>52210 | Lot#:21 Lot:A<br>Book:31<br>Pg:122               |
| 200402200000<br>88860 | 02/20/2004<br>11:02:00 AM | PICKETT<br>CAROLYN<br>ANN V PERS<br>REP                | Grantor | CORRECTIVE<br>DEEDS     | PICKETT,<br>CAROLYN<br>ANN V                   |  |  | 3  | 50  | 200302170000<br>98290 | Lot#:35 Blk:7<br>Book:3 Pg:50                    |
| 200403110001<br>24230 | 03/11/2004<br>08:44:00 AM | MOBLEY<br>DEVELOPMEN<br>T INC                          | Grantor | DEEDS                   | BISHOP<br>MARTIN LLC                           |  |  | 32 | 104 |                       | Lot#:552<br>Book:32<br>Pg:104                    |