

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1985; Date Recorded= 1985/03;**

| Instrument #          | Date Recorded             | Name                             | Party Role | Doc Type                       | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                                      |
|-----------------------|---------------------------|----------------------------------|------------|--------------------------------|---------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------------------|
| 198503060000<br>51270 | 03/06/1985<br>12:00:00 AM | CROSS-<br>KIMBRELL<br>PARTNERSHI | Grantor    | DEEDS                          | TOLER,<br>ROBERT W,<br>JR.      | 20   | 83   | 9       | 36      |                 | Lot#:10 Book:9<br>Pg:36<br>Desc:MEADO<br>W BROOK,<br>7TH SECTOR,<br>2ND PHASE          |
| 198503060000<br>51410 | 03/06/1985<br>12:00:00 AM | CASHIA<br>ANTHONY J.<br>ETAL     | Grantor    | MORTGAGE                       | 1ST FED<br>SV&LN ASOC<br>AL     | 19   | 949  |         |         |                 |                                                                                        |
| 198503070000<br>51510 | 03/07/1985<br>12:00:00 AM | BURRAGE<br>MARIAN SUE            | Debtor     | CONTINUATIO<br>N OF UCC1       | CIT<br>FINANCIAL<br>SERVICES    | 11   | 240  |         |         |                 |                                                                                        |
| 198503070000<br>51450 | 03/07/1985<br>12:00:00 AM | BAKER<br>SAMMIE C. &<br>VERA     | Debtor     | FINANCING<br>STATEMENT         | PIGGY BANK<br>MOBILE<br>HOMES   | 11   | 232  |         |         |                 |                                                                                        |
| 198503070000<br>51550 | 03/07/1985<br>12:00:00 AM | BEATY JOHN                       | Debtor     | TERMINATION<br>S OF UCC        | CENTRAL<br>STATE BANK           | 11   | 246  |         |         |                 |                                                                                        |
| 198503070000<br>51530 | 03/07/1985<br>12:00:00 AM | BAKER<br>SAMMIE C. &<br>VERA     | Debtor     | ASSIGNMENT<br>S OF UCC         | CIT<br>FINANCIAL<br>SERVICES    | 11   | 232  |         |         |                 |                                                                                        |
| 198503070000<br>51500 | 03/07/1985<br>12:00:00 AM | BAKER BILLY<br>J.                | Debtor     | FINANCING<br>STATEMENT         | CENTRAL<br>STATE BANK           | 11   | 239  |         |         |                 |                                                                                        |
| 198503070000<br>51520 | 03/07/1985<br>12:00:00 AM | BIG TEN<br>HOUSING<br>ETAL       | Debtor     | ASSIGNMENT<br>S OF UCC         | SOUTHTRUST<br>MOBILE SERV       | 11   | 233  |         |         |                 |                                                                                        |
| 198503070000<br>51670 | 03/07/1985<br>12:00:00 AM | BLACKMON<br>JAMES R.             | Debtor     | TERMINATION<br>S OF UCC        | CENTRAL<br>STATE BANK           | 11   | 250  |         |         |                 |                                                                                        |
| 198503070000<br>51920 | 03/07/1985<br>12:00:00 AM | BARNETT<br>JOHN R.               |            | NOTARY                         | WESTERN<br>SURETY<br>COMPANY    | 1    | 505  |         |         |                 |                                                                                        |
| 198503070000<br>51960 | 03/07/1985<br>12:00:00 AM | COMPUTER<br>CORP<br>ALABAMA      |            | RECORD OF<br>INCORPORATI<br>ON | *NONE GIVEN*                    | 27   | 598  |         |         |                 |                                                                                        |
| 198503070000<br>51970 | 03/07/1985<br>12:00:00 AM | 1ST NATL<br>BANK<br>COLUMBIANA   | Plaintiff  | JUDGEMENTS                     | CARTER,<br>ANTHONY &<br>TERRI   | 20   | 255  |         |         |                 |                                                                                        |
| 198503070000<br>52050 | 03/07/1985<br>12:00:00 AM | ALFANO<br>SAMUEL N. &<br>ROSEM   | Grantor    | ASSIGNMENT/<br>TRANSFER        | UNION BANK<br>& TRUST CO        | 20   | 125  |         |         |                 |                                                                                        |
| 198503070000<br>51980 | 03/07/1985<br>12:00:00 AM | AMSOUTH<br>MORTGAGE<br>CO INC    | Grantor    | RELEASES                       | J.R. SCOTT<br>CONST CO<br>INC   | 20   | 132  |         |         |                 | Other:REAL<br>BOOK 446,<br>PAGE 340                                                    |
| 198503070000<br>52040 | 03/07/1985<br>12:00:00 AM | BRONAUGH<br>A.C.                 | Grantor    | RELEASES                       | GAGLIANO,<br>CHARLES &<br>MARY  | 20   | 117  |         |         |                 |                                                                                        |
| 198503070000<br>52490 | 03/07/1985<br>12:00:00 AM | COLLATERAL<br>INVESTMENT<br>CO   | Grantor    | ASSIGNMENT/<br>TRANSFER        | 1ST FED<br>SV&LN ASOC<br>WATERB | 20   | 181  |         |         |                 | Other:VOLUME<br>14, PAGE 446                                                           |
| 198503080000<br>52580 | 03/08/1985<br>12:00:00 AM | 2154 TRADING<br>CORP DBA<br>INV  | Grantor    | DEEDS                          | GENE ADAMS<br>HOME CONST<br>CO  | 20   | 263  | 8       | 51      |                 | Lot#:2 Blk:8<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD, A<br>SUBDIVISION<br>OF<br>INVERNESS |

|                       |                           |                                 |         |                         |                                    |    |     |   |     |  |                                                                                                                      |
|-----------------------|---------------------------|---------------------------------|---------|-------------------------|------------------------------------|----|-----|---|-----|--|----------------------------------------------------------------------------------------------------------------------|
| 198503070000<br>52520 | 03/07/1985<br>12:00:00 AM | BRONAUGH<br>A.C.                | Grantor | RELEASES                | GAGLIANO,<br>CHARLES &<br>MARY     | 20 | 117 |   |     |  | Other:REAL<br>BOOK NO 381,<br>PAGE 54<br>REAL BOOK<br>NO 387, PAGE<br>518                                            |
| 198503080000<br>52600 | 03/08/1985<br>12:00:00 AM | CENTRAL<br>BANK THE<br>SOUTH    | Grantor | RELEASES                | NORRIS,<br>HAROLD R. &<br>AMELI    | 20 | 350 |   |     |  | Other:REAL<br>BOOK NO 418,<br>PAGE 288                                                                               |
| 198503080000<br>52630 | 03/08/1985<br>12:00:00 AM | CITY FED<br>SV&LN ASOC          | Grantor | PARTIAL<br>RELEASE      | BHN CORP<br>ETAL                   | 20 | 360 | 9 | 41  |  | Book:9 Pg:41<br>Desc:UNIT<br>203, BUILDING<br>2, IN THE<br>GABLES, A<br>CONDOMINIUM                                  |
| 198503080000<br>52690 | 03/08/1985<br>12:00:00 AM | 2154 TRADING<br>CORP DBA<br>INV | Grantor | DEEDS                   | GENE ADAMS<br>HOME CONST<br>CO     | 20 | 261 | 8 | 51  |  | Lot#:4 Blk:8<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD, A<br>SUBDIVISION<br>OF<br>INVERNESS                               |
| 198503080000<br>52650 | 03/08/1985<br>12:00:00 AM | BYSTROM<br>GARY L. &<br>PATRIC  | Grantor | ASSIGNMENT/<br>TRANSFER | 1ST<br>AMERICAN<br>FED SV&LN<br>AS | 20 | 353 |   |     |  |                                                                                                                      |
| 198503080000<br>52760 | 03/08/1985<br>12:00:00 AM | CALDWELL<br>C.R. & MARY<br>E.   | Grantor | DEEDS                   | DAVIS,<br>DENNIS L. &<br>LINDA     | 20 | 376 |   |     |  | Blk:3<br>Desc:SAFFOR<br>D'S MAP OF<br>SHELBY                                                                         |
| 198503080000<br>52740 | 03/08/1985<br>12:00:00 AM | BRUNSON<br>FOYE S. &<br>PAMELA  | Grantor | MORTGAGE                | CITY FED<br>SV&LN ASOC             | 20 | 333 | 9 | 1   |  | Lot#:1 Book:9<br>Pg:1<br>Desc:SUNNY<br>MEADOWS,<br>2ND SECTOR                                                        |
| 198503080000<br>52790 | 03/08/1985<br>12:00:00 AM | CITY FED<br>SV&LN ASOC          | Grantor | PARTIAL<br>RELEASE      | SOUTHWOOD<br>PARK ESTAT-<br>ETAL   | 20 | 356 | 9 | 41  |  | Book:9 Pg:41<br>Desc:UNIT<br>210, BUILDING<br>2, IN THE<br>GABLES, A<br>CONDOMINIUM                                  |
| 198503080000<br>52930 | 03/08/1985<br>12:00:00 AM | CITY FED<br>SV&LN ASOC          | Grantor | PARTIAL<br>RELEASE      | BHN CORP<br>ETAL                   | 20 | 358 | 9 | 41  |  | Book:9 Pg:41<br>Desc:UNIT<br>304, BUILDING<br>3, IN THE<br>GABLES, A<br>CONDOMINIUM                                  |
| 198503080000<br>52960 | 03/08/1985<br>12:00:00 AM | CAHABA<br>PROPERTIES<br>(PRTNS) | Grantor | MORTGAGE                | 1ST NATL<br>BANK<br>COLUMBIANA     | 20 | 267 | 6 | 139 |  | Lot#:2 Book:6<br>Pg:139<br>Desc:2ND<br>AMENDMENT,<br>COMMERCIAL<br>SUBDIVISION,<br>RIVERCHASE<br>EAST, 1ST<br>SECTOR |

|                       |                           |                                 |         |          |                                 |    |     |   |    |  |                                                                                                                           |
|-----------------------|---------------------------|---------------------------------|---------|----------|---------------------------------|----|-----|---|----|--|---------------------------------------------------------------------------------------------------------------------------|
| 198503080000<br>52960 | 03/08/1985<br>12:00:00 AM | CAHABA<br>PROPERTIES<br>(PRTNS) | Grantor | MORTGAGE | 1ST NATL<br>BANK<br>COLUMBIANA  | 20 | 267 |   |    |  | Sec:30<br>Twn:19S<br>Rng:2W<br>Other:2ND<br>AMENDMENT,<br>COMMERCIAL<br>SUBDIVISION,<br>RIVERCHASE<br>EAST, 1ST<br>SECTOR |
| 198503080000<br>52980 | 03/08/1985<br>12:00:00 AM | 2154 TRADING<br>CORP DBA<br>INV | Grantor | DEEDS    | GENE ADAMS<br>HOME CONST<br>CO  | 20 | 262 | 8 | 51 |  | Lot#:3 Blk:8<br>Book:8 Pg:51<br>Desc:WOODF<br>ORD, A<br>SUBDIVISION<br>OF<br>INVERNESS                                    |
| 198503080000<br>53000 | 03/08/1985<br>12:00:00 AM | CENTRAL<br>BANK THE<br>SOUTH    | Grantor | RELEASES | MCEWEN,<br>WENDELL H. &<br>SARA | 20 | 348 |   |    |  | Other:REAL<br>BOOK NO 392,<br>PAGE 248<br>REAL BOOK<br>397, PAGE 409                                                      |