

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 23;**

| Instrument #      | Date Recorded       | Name                                  | Party Role | Doc Type          | Other Name                             | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                                               |
|-------------------|---------------------|---------------------------------------|------------|-------------------|----------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------------------------------------------|
| 20120817000305370 | 08/17/2012 12:23:38 | AMERICAN LAND DEVELOPMENT CORPORATION | Grantee    | AFFIDAVITS        | PADEN R SHAN                           |      |      | 32      | 26      | Instr #:20031009000678920 | Lot#:208 Book:32 Pg:26 Sub:FOREST LAKES 3RD SECTOR 2ND PHASE                                                    |
| 20121002000375050 | 10/02/2012 10:37:49 | AFK LAND LLC                          | Grantee    | CORRECTIVE DEEDS  | UNION STATE BANK                       |      |      | 38      | 19      |                           | Lot#:127 Book:38 Pg:19 Sub:LACEYS GROVE PHASE 2                                                                 |
| 20121102000422210 | 11/02/2012 02:42:44 | CHELSEA STATION                       | Grantee    | AGREEMENT         | FIRST COMMERCIAL BANK                  |      |      | 38      | 109     |                           | Lot#:29 Book:38 Pg:109 Sub:CHELSEA STATION                                                                      |
| 20121107000427750 | 11/07/2012 09:47:11 | CHELSEA PARK                          | Grantee    | AGREEMENT         | DOUBLE OAK WATER RECLAMATION LLC       |      |      | 39      | 46      |                           | Lot#:1-113 Lot:A Book:39 Pg:46 Sub:CHELSEA PARK FIRST SECTOR PHASE IV RESURVEY OF LOTS 1 107 & 1 109 THRU 1 113 |
| 20130109000013130 | 01/09/2013 02:12:03 | BRYANT BANK                           | Grantee    | MORTGAGE          | TIMBERLINE DEVELOPMENT LLC             |      |      | 35      | 72      | Instr #:20110314000082470 | Lot#:12 Book:35 Pg:72 Sub:TIMBERLINE PHASE 3                                                                    |
| 20130726000304890 | 07/26/2013 02:00:58 | ALAMERICA BANK                        | Grantee    | FORECLOSURE DEEDS | SOUTH GRANDE VIEW DEVELOPMENT CO INC   |      |      | 32      | 47      | Instr #:20030204000065990 | Lot#:821 Book:32 Pg:47 Sub:GRANDE VIEW ESTATES GIVINAPOUR ADDITION TO ALABASTER 8TH ADDITION                    |
| 20130906000362120 | 09/06/2013 08:04:55 | AFK PROPERTIES LLC                    | Grantor    | DEEDS             | SAFE FUTURE BIRMINGHAM REAL ESTATE LLC |      |      | 38      | 120     |                           | Lot#:27 Book:38 Pg:120 Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT                                                |
| 20140703000202250 | 07/03/2014 12:22:39 | 3165 PROPERTIES LLC                   | Grantee    | PARTIAL RELEASE   | LEGACY COMMUNITY FEDERAL CREDIT UNION  |      |      | 43      | 142     | Instr #:20130408000142640 | Lot#:103 Book:43 Pg:142 Sub:KIRKMAN PRESERVE PHASE 1A                                                           |
| 20140722000225580 | 07/22/2014 04:04:13 | ADAMS HOMES LLC                       | Grantee    | AFFIDAVITS        | MONROE JOHN W                          |      |      | 37      | 122     | Instr #:20070117000024840 | Lot#:155 Book:37 Pg:122 Sub:LAKES AT HIDDEN FOREST PHASE 2                                                      |

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|-------------------|---------------------|--------------------------------------|---------|--------------------------|--------------------------------|--|--|----|-----|---------------------------|--------------------------------------------------------------|
| 20140905000279590 | 09/05/2014 12:31:50 | ADAMS HOMES LLC                      | Grantor | MODIFICATION OF MORTGAGE | WELLS FARGO BANK               |  |  | 37 | 53  | Instr #.20080717000288700 | Lot#:2103 Book:37 Pg:53 Sub:OLD CAHABA PHASE V 5TH ADDITION  |
| 20140904000278170 | 09/04/2014 11:34:59 | ALAMERICA BANK                       | Grantee | MORTGAGE                 | OVER40INVESTING LLC            |  |  | 38 | 149 |                           | Lot#:107 Book:38 Pg:149 Sub:SHELBY FARMS FINAL PLAT          |
| 20140923000297430 | 09/23/2014 09:10:03 | ADAMS HOMES LLC                      | Grantee | PARTIAL RELEASE          | W L ARDENT DEBT HOLDINGS I LLC |  |  | 37 | 53  | Instr #.20070515000227150 | Lot#:2103 Book:37 Pg:53 Sub:OLD CAHABA PHASE V 5TH ADDITION  |
| 20140923000297440 | 09/23/2014 09:10:04 | ADAMS HOMES LLC                      | Grantee | PARTIAL RELEASE          | W L ARDENT DEBT HOLDINGS I LLC |  |  | 37 | 53  | Instr #.20071026000496310 | Lot#:2103 Book:37 Pg:53 Sub:OLD CAHABA PHASE V 5TH ADDITION  |
| 20150128000028990 | 01/28/2015 11:35:15 | CENTRAL STATE BANK                   | Grantee | MORTGAGE                 | JG PROPERTIES INC              |  |  | 3  | 40  |                           | Lot#:23 Blk:46 Book:3 Pg:40 Sub:SOUTH CALERA                 |
| 20150604000186110 | 06/04/2015 02:37:10 | ADAMS HOMES OF NORTHWEST FLORIDA INC | Grantor | MORTGAGE AMENDMENTS      | REGIONS BANK                   |  |  | 37 | 123 | Instr #.20130814000331680 | Lot#:93 Book:37 Pg:123 Sub:CHESAPEAKE                        |
| 20150727000254430 | 07/27/2015 09:32:43 | ADAMS HOMES LLC                      | Grantee | PARTIAL RELEASE          | AMT CAD VENTURE LLC            |  |  | 37 | 123 | Instr #.20060714000341660 | Lot#:93 Book:37 Pg:123 Sub:CHESAPEAKE                        |
| 20150727000254430 | 07/27/2015 09:32:43 | AMT CAD VENTURE LLC                  | Grantor | PARTIAL RELEASE          | ADAMS HOMES LLC                |  |  | 37 | 123 | Instr #.20060714000341660 | Lot#:93 Book:37 Pg:123 Sub:CHESAPEAKE                        |
| 20150918000326880 | 09/18/2015 08:40:16 | CAMBRIDGE PARK LLC                   | Grantor | CORFORDEED               | TAYLOR MACON WILSON            |  |  | 39 | 12  | Instr #.20100831000280800 | Lot#:30 Book:39 Pg:12 Sub:CAMBRIDGE PARK                     |
| 20160119000019130 | 01/19/2016 02:17:51 | AAB LLC                              | Grantee | DEEDS                    | SILVER CREEK DEVELOPMENT LLC   |  |  | 40 | 17  |                           | Lot#:379 Book:40 Pg:17 Sub:SILVER CREEK SECTOR III PHASE III |
| 20160401000104640 | 04/01/2016 08:06:34 | 4G WILLOW OAKS LLC                   | Grantee | DEEDS                    | SERVISFIRST BANK               |  |  | 38 | 137 |                           | Lot#:320 Book:38 Pg:137 Sub:WILLOW OAKS                      |
| 20160401000104660 | 04/01/2016 08:06:36 | 4G WILLOW OAKS LLC                   | Debtor  | FINANCING STATEMENT      | SERVISFIRST BANK               |  |  | 38 | 137 |                           | Lot#:320 Book:38 Pg:137 Sub:WILLOW OAKS                      |

|                       |                        |                                   |         |                                             |                                       |  |  |    |     |                                  |                                                                                                        |
|-----------------------|------------------------|-----------------------------------|---------|---------------------------------------------|---------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------------------------|
| 201604010001<br>04960 | 04/01/2016<br>10:29:49 | 4G WILLOW<br>OAKS LLC             | Grantee | PARTIAL<br>RELEASE                          | SERVISFIRST<br>BANK                   |  |  | 38 | 137 | Instr<br>#:20080110000<br>015580 | Lot#:320<br>Book:38<br>Pg:137<br>Sub:WILLOW<br>OAKS                                                    |
| 201605030001<br>47290 | 05/03/2016<br>12:51:36 | CROSSINGS<br>INVESTMENT<br>CO LLC | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | POLO<br>CROSSINGS                     |  |  | 46 | 21  | Instr<br>#:20071008000<br>469200 | Lot#:113<br>Book:46 Pg:21<br>Sub:POLO<br>CROSSINGS<br>SECTOR II                                        |
| 201608050002<br>78720 | 08/05/2016<br>10:55:41 | ALAMERICA<br>BANK                 | Grantor | RELEASES                                    | OVER40INVES<br>TING LLC               |  |  | 38 | 149 | Instr<br>#:20140904000<br>278170 | Lot#:107<br>Book:38<br>Pg:149<br>Sub:SHELBY<br>FARMS FINAL<br>PLAT                                     |
| 201704200001<br>33610 | 04/20/2017<br>08:19:20 | ADAMS<br>HOMES LLC                | Grantee | DEEDS                                       | WATERFORD<br>LLC                      |  |  | 38 | 6   |                                  | Lot#:625<br>Book:38 Pg:6<br>Sub:WATERFO<br>RD COVE<br>SECTOR 2                                         |
| 201705020001<br>51300 | 05/02/2017<br>01:47:54 | ALABAMA<br>PROPERTY<br>COMPANY    | Grantor | MINERAL<br>DEED                             | JESSE CREEK<br>MINING LLC             |  |  |    |     |                                  | Sec:11<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                                                       |
| 201705020001<br>51310 | 05/02/2017<br>01:47:55 | ALABAMA<br>PROPERTY<br>COMPANY    | Grantor | MINERAL<br>LEASE                            | JESSE CREEK<br>MINING LLC             |  |  |    |     |                                  | Sec:11<br>Twn:22S<br>Rng:4W<br>Other:SEE<br>INST                                                       |
| 201801030000<br>01280 | 01/03/2018<br>09:39:55 | AMHERST<br>SFR LENDER<br>LLC      | Grantee | MORTGAGE                                    | HOME SFR<br>BORROWER<br>IV LLC        |  |  | 19 | 78  |                                  | Lot#:47<br>Book:19 Pg:78<br>Sub:ST<br>CHARLES<br>PLACE<br>JACKSON<br>SQUARE<br>PHASE TWO<br>SECTOR TWO |
| 201801030000<br>01290 | 01/03/2018<br>09:41:49 | AMHERST<br>SFR LENDER<br>LLC      | Grantee | MORTGAGE                                    | HOME SFR<br>BORROWER<br>IV LLC        |  |  | 21 | 77  |                                  | Lot#:85<br>Book:21 Pg:77<br>Sub:ST<br>CHARLES<br>PLACE PHASE<br>2 SECTOR 6                             |
| 201806290002<br>33160 | 06/29/2018<br>01:34:12 | AFTER JACK<br>LLC                 | Grantee | DEEDS                                       | JACK<br>INVESTMENT<br>PARTNERS<br>LLC |  |  | 38 | 54  |                                  | Lot#:23<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE                              |