

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Name= VETERANS UNITED HOME LOANS;  
Party Role= Grantee;

| Instrument #      | Date Recorded       | Name                       | Party Role | Doc Type            | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                  |
|-------------------|---------------------|----------------------------|------------|---------------------|----------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------|
| 20120120000024440 | 01/20/2012 12:49:38 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE            | FRUTIGER RUSSELL L         |      |      | 25      | 5       |                           | Lot#:2103 Book:25 Pg:5 Sub:EAGLE POINT 21ST SECTOR                 |
| 20120518000177810 | 05/18/2012 12:56:17 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE            | WHITE CHRISTOPHE R MICHAEL |      |      | 36      | 93      |                           | Lot#:240 Book:36 Pg:93 Sub:LONG BRANCH ESTATES PHASE II FINAL PLAT |
| 20120808000290770 | 08/08/2012 08:31:22 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE            | SMITH EDWIN C              |      |      | 23      | 27      |                           | Lot#:21 Book:23 Pg:27 Sub:WYNDHAM WELLINGTON SECTOR AMENDED MAP    |
| 20120906000336480 | 09/06/2012 09:33:34 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE            | STURDEVANT KEITH           |      |      | 18      | 21      |                           | Lot#:14 Book:18 Pg:21 Sub:IVY BROOK PHASE ONE                      |
| 20121018000401850 | 10/18/2012 03:53:00 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE            | CARTER TONY G              |      |      | 35      | 144     |                           | Lot#:42 Book:35 Pg:144 Sub:COURTYA RD MANOR                        |
| 20121023000407730 | 10/23/2012 02:54:03 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE            | GREEN JOHN EDDIE           |      |      | 34      | 67      |                           | Lot#:1728 Book:34 Pg:67 Sub:OLD CAHABA IV 2ND ADDITION PHASE 6     |
| 20121127000451000 | 11/27/2012 08:40:21 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE            | ARNOLD JARRED LANE         |      |      | 26      | 50      |                           | Lot#:426 Book:26 Pg:50 Sub:SAVANNAH POINTE SECTOR V PHASE I        |
| 20121226000490550 | 12/26/2012 09:01:37 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE CORRECTION | ARNOLD JARRED LANE         |      |      | 26      | 50      | Instr #:20121127000451000 | Lot#:426 Book:26 Pg:50 Sub:SAVANNAH POINTE SECTOR V PHASE I        |
| 20120202000039970 | 02/02/2012 12:14:22 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE            | URRESTA BRITTANY M         |      |      | 35      | 117     |                           | Lot#:82 Book:35 Pg:117 Sub:HIDDEN FOREST                           |
| 20120625000224150 | 06/25/2012 03:13:05 | VETERANS UNITED HOME LOANS | Grantee    | MORTGAGE            | FREDERICK WILLIAM RHETT    |      |      | 7       | 59      |                           | Lot#:4 Book:7 Pg:59 Sub:RIVERCHASE WEST SECOND ADDITION            |

|                       |                        |                                  |         |                        |                         |  |  |    |     |                                  |                                                                                                                                        |
|-----------------------|------------------------|----------------------------------|---------|------------------------|-------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 201207300002<br>72720 | 07/30/2012<br>09:10:03 | VETERANS<br>UNITED HOME<br>LOANS | Grantee | MORTGAGE               | LEE<br>GREGORY<br>WAYNE |  |  | 33 | 132 |                                  | Lot#:518<br>Book:33<br>Pg:132<br>Sub:CALISTON<br>AT<br>BALLANTRAE<br>PHASE 1<br>RESURVEY<br>OF LOTS 501-<br>502 543-553<br>AND 557-561 |
| 201207270002<br>71110 | 07/27/2012<br>09:18:17 | VETERANS<br>UNITED HOME<br>LOANS | Grantee | MORTGAGE               | OWEN MARIO<br>DEWAYNE   |  |  | 22 | 65  |                                  | Lot#:26<br>Book:22 Pg:65<br>Sub:HIGH<br>HAMPTON<br>SECTOR 3                                                                            |
| 201209190003<br>56800 | 09/19/2012<br>11:26:34 | VETERANS<br>UNITED HOME<br>LOANS | Grantee | MORTGAGE               | JOHNSON<br>WILLIAM A    |  |  | 34 | 117 |                                  | Lot#:123<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                                                                       |
| 201211050004<br>23060 | 11/05/2012<br>11:03:20 | VETERANS<br>UNITED HOME<br>LOANS | Grantee | MORTGAGE<br>CORRECTION | JOHNSON<br>WILLIAM A    |  |  | 34 | 117 | Instr<br>#:20120919000<br>356800 | Lot#:123<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                                                                       |
| 201211060004<br>27130 | 11/06/2012<br>01:31:44 | VETERANS<br>UNITED HOME<br>LOANS | Grantee | MORTGAGE               | GARDINER<br>JEFFREY LEE |  |  | 17 | 93  |                                  | Lot#:65<br>Book:17 Pg:93<br>Sub:SOUTHER<br>N HILLS<br>SECTOR 6<br>PHASE ONE                                                            |