

**Search Criteria Filters Applied: Name= SECRETARY OF HOUSING AND URBAN DEVELOPMENT; Legal Seq= 15;**

| Instrument #      | Date Recorded       | Name                                       | Party Role | Doc Type | Other Name      | Book | Page | MapBook | MapPage | First Reference | Legal Description   |
|-------------------|---------------------|--|------------|----------|-----------------|------|------|---------|---------|-----------------|---|
| 20141124000369870 | 11/24/2014 01:11:49 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | DEEDS    | BANK OF AMERICA |      |      | 3       | 38      |                 | Lot#:15 Blk:118 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF SHELBY OF 1819 |
| 20210625000309010 | 06/25/2021 09:24:28 | SECRETARY OF HOUSING AND URBAN DEVELOPMENT | Grantee    | MORTGAGE | JONES JUSTIN A  |      |      | 0       | 0       |                 | Lot#:15 Blk:97 Sub:DUNSTAN S MAP OF CALERA                          |