

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 1993; Date Recorded= 1993/02;**

| Instrument #          | Date Recorded          | Name                                | Party Role | Doc Type                       | Other Name                                           | Book | Page | MapBook | MapPage | First Reference | Legal Description                                         |
|-----------------------|------------------------|-------------------------------------|------------|--------------------------------|------------------------------------------------------|------|------|---------|---------|-----------------|-----------------------------------------------------------|
| 199302020000<br>30421 | 02/02/1993<br>12:15:24 | ALABAMA<br>TELCO<br>CREDIT<br>UNION | Grantor    | RELEASES                       | MYERS,<br>JOSEPH H JR                                |      |      |         |         |                 |                                                           |
| 199302020000<br>30581 | 02/02/1993<br>12:55:43 | BANKERS<br>TRUST<br>COMPANY         | Grantor    | RELEASES                       | FINLEY,<br>CHARLES E                                 |      |      |         |         |                 |                                                           |
| 199302020000<br>30621 | 02/02/1993<br>01:05:41 | BOCK<br>WALTER H                    | Grantor    | MORTGAGE                       | AMERICAS<br>FIRST CREDIT<br>UNION                    |      |      | 6       | 44      |                 | Lot#:1 Book:6<br>Pg:44                                    |
| 199302020000<br>30671 | 02/02/1993<br>01:16:23 | ANDERSON<br>JAMIE DENISE            | Grantee    | DEEDS                          | COX, SHARON<br>S                                     |      |      | 12      | 44      |                 | Lot#:36<br>Book:12 Pg:44                                  |
| 199302020000<br>30651 | 02/02/1993<br>01:12:24 | AMSOUTH<br>BANK                     | Grantor    | PARTIAL<br>RELEASE             | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P |      |      | 16      | 89      |                 | Lot#:16<br>Book:16 Pg:89                                  |
| 199302020000<br>30691 | 02/02/1993<br>01:20:55 | BAILEY FAY                          | Grantor    | MORTGAGE                       | FIRST<br>GENERAL<br>LENDING<br>CORP                  |      |      | 7       | 1       |                 | Lot#:5 Book:7<br>Pg:1                                     |
| 199302020000<br>30681 | 02/02/1993<br>01:16:24 | ANDERSON<br>JAMIE DENISE            | Grantor    | MORTGAGE                       | REAL ESTATE<br>FINANCING<br>INC                      |      |      | 144     | 31      |                 | Lot#:16<br>Book:144<br>Pg:31<br>Desc:JEFFERS<br>ON COUNTY |
| 199302020000<br>30721 | 02/02/1993<br>01:27:03 | BANCBOSTON<br>MORTGAGE<br>CORP      | Grantee    | MORTGAGE                       | ZEAGLER,<br>DAVID W                                  |      |      | 9       | 94      |                 | Lot#:4 Book:9<br>Pg:94                                    |
| 199302020000<br>30791 | 02/02/1993<br>01:46:21 | BARRY JACK<br>S SR                  | Grantee    | DEEDS                          | BARRY, JACK<br>S JR                                  |      |      |         |         |                 | Sec:29<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE               |
| 199302020000<br>30791 | 02/02/1993<br>01:46:21 | BARRY JACK<br>S JR                  | Grantor    | DEEDS                          | BARRY, JACK<br>S SR                                  |      |      |         |         |                 | Sec:29<br>Twn:19S<br>Rng:2W Qt:SE<br>BQt:SE               |
| 199302020000<br>30841 | 02/02/1993<br>02:23:18 | CENTRAL<br>BANK OF THE<br>SOUTH     | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | WEINGARTEN,<br>DANIEL ERIC                           |      |      | 9       | 42      |                 | Lot#:33 Lot:A<br>Book:9 Pg:42<br>Desc:1993-<br>03083      |
| 199302020000<br>30881 | 02/02/1993<br>02:23:23 | CENTRAL<br>BANK OF THE<br>SOUTH     | Grantee    | MORTGAGE                       | WILLARD,<br>ALBERT E                                 |      |      | 7       | 19      |                 | Lot#:11 Book:7<br>Pg:19                                   |
| 199302020000<br>30891 | 02/02/1993<br>02:23:24 | CASTLE<br>MORTGAGE<br>CORP          | Grantee    | ASSIGNMENT/<br>TRANSFER        | MORTGAGE<br>PROFESSION<br>ALS                        |      |      |         |         |                 |                                                           |
| 199302020000<br>31031 | 02/02/1993<br>03:23:22 | ALABAMA<br>STATE OF                 | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS  | HENDERSON,<br>WINSTON M                              |      |      |         |         |                 |                                                           |
| 199302020000<br>31021 | 02/02/1993<br>03:23:21 | ALABAMA<br>STATE OF                 | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS  | HENDERSON,<br>WINSTON M                              |      |      |         |         |                 |                                                           |
| 199302020000<br>31041 | 02/02/1993<br>03:23:23 | ALABAMA<br>STATE OF                 | Grantor    | CIVIL &<br>DISTRICT<br>ORDERS  | HENDERSON,<br>WINSTON M                              |      |      |         |         |                 |                                                           |
| 199302020000<br>31051 | 02/02/1993<br>03:23:24 | ALABAMA<br>STATE OF                 | Plaintiff  | JUDGEMENTS                     | EARNEST,<br>JAMES C                                  |      |      |         |         |                 |                                                           |

|                       |                        |                                  |         |                               |                                                      |  |  |    |    |  |                                             |
|-----------------------|------------------------|----------------------------------|---------|-------------------------------|------------------------------------------------------|--|--|----|----|--|---------------------------------------------|
| 199302020000<br>31061 | 02/02/1993<br>03:23:25 | ALABAMA<br>STATE OF              | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | EARNEST,<br>JAMES C                                  |  |  |    |    |  |                                             |
| 199302020000<br>31081 | 02/02/1993<br>03:23:27 | ALABAMA<br>STATE OF              | Grantor | CIVIL &<br>DISTRICT<br>ORDERS |                                                      |  |  |    |    |  |                                             |
| 199302020000<br>31071 | 02/02/1993<br>03:23:26 | ALABAMA<br>STATE OF              | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | JOHNSON, R L                                         |  |  |    |    |  |                                             |
| 199302020000<br>31141 | 02/02/1993<br>03:23:32 | ALABAMA<br>STATE OF              | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | LANEY, DR<br>CECIL                                   |  |  |    |    |  | Sec:29<br>Twn:192<br>Rng:2W Qt:NE<br>BQt:NW |
| 199302020000<br>31111 | 02/02/1993<br>03:23:29 | ALABAMA<br>STATE OF              | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | FIRST<br>NATIONAL<br>BANK OF<br>COLUMBIANA           |  |  |    |    |  |                                             |
| 199302020000<br>31131 | 02/02/1993<br>03:23:31 | ALABAMA<br>STATE OF              | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | LANEY, DR<br>CECIL                                   |  |  |    |    |  |                                             |
| 199302020000<br>31151 | 02/02/1993<br>03:23:33 | ALABAMA<br>STATE OF              | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | LANEY, DR<br>CECIL                                   |  |  |    |    |  |                                             |
| 199302030000<br>31301 | 02/03/1993<br>08:11:58 | CASTLE<br>MORTGAGE<br>CORP       | Grantee | MORTGAGE                      | DAVIS, DAVID<br>E                                    |  |  | 8  | 18 |  | Lot#:18 Blk:4<br>Book:8 Pg:18               |
| 199302020000<br>31181 | 02/02/1993<br>04:49:27 | AMSOUTH<br>BANK                  | Debtor  | PARTIAL<br>RELEASE UCC        | DANIEL OAK<br>MOUNTAIN<br>LIMITED<br>PARTNERSHI<br>P |  |  |    |    |  |                                             |
| 199302030000<br>31341 | 02/03/1993<br>08:26:15 | BROWER<br>ROBIN                  | Grantor | DEEDS                         | MITCHELL,<br>RALPH                                   |  |  |    |    |  |                                             |
| 199302030000<br>31501 | 02/03/1993<br>09:18:15 | COMMUNITY<br>MORTGAGE<br>CORP    | Grantee | MORTGAGE                      | JOHNSON,<br>ERICK R                                  |  |  | 16 | 60 |  | Lot#:1 Book:16<br>Pg:60<br>Desc:SECTOR<br>3 |
| 199302030000<br>31481 | 02/03/1993<br>09:12:52 | BANCOSTON<br>MORTGAGE<br>CORP    | Grantee | ASSIGNMENT/<br>TRANSFER       | GRIFFIN<br>FEDERAL<br>SAVINGS<br>BANK                |  |  | 8  | 6  |  | Lot#:27 Book:8<br>Pg:6<br>Desc:1993<br>3147 |
| 199302030000<br>31401 | 02/03/1993<br>08:37:33 | ALABAMA<br>UROLOGY<br>ASSOCIATES | Grantor | RELEASES                      | UNDERWOOD,<br>WILLIAM<br>DAVID                       |  |  |    |    |  |                                             |