

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1; Name= FIRST COMMERCIAL; |                     |                  |            |                         |                      |      |      |         |         |                           |                                                                               |
|----------------------------------------------------------------------------------------|---------------------|------------------|------------|-------------------------|----------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------------|
| Instrument #                                                                           | Date Recorded       | Name             | Party Role | Doc Type                | Other Name           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                             |
| 19920511000078881                                                                      | 05/11/1992 02:05:54 | FIRST COMMERCIAL | Grantor    | PARTIAL RELEASE         | SOUTHLAKE PROPERTIES |      |      | 12      | 98      |                           | Lot#:30 Book:12 Pg:98                                                         |
| 19920518000086281                                                                      | 05/18/1992 12:35:47 | FIRST COMMERCIAL | Grantor    | PARTIAL RELEASE         | SOUTHLAKE PROPERTIES |      |      | 12      | 98      |                           | Lot#:50 Book:12 Pg:98                                                         |
| 19920928000215141                                                                      | 09/28/1992 04:14:52 | FIRST COMMERCIAL | Grantee    | MORTGAGE                | FORSTSON, JOEL E     |      |      | 9       | 34      |                           | Lot#:16 Book:9 Pg:34                                                          |
| 19920810000165591                                                                      | 08/10/1992 01:50:16 | FIRST COMMERCIAL | Grantor    | PARTIAL RELEASE         | STONEBROOK DEV CO    |      |      | 13      | 135     |                           | Lot#:16 Lot:B Book:13 Pg:135                                                  |
| 20170621000221330                                                                      | 06/21/2017 01:49:32 | FIRST COMMERCIAL | Grantee    | MORTGAGE CORRECTION     | HARTZ CHARLES E      |      |      |         |         | Instr #:20170601000192830 | Sec:15 Twn:21S Rng:1E Qt:SE BQt:NE Other:SEE INST                             |
| 20170630000233910                                                                      | 06/30/2017 09:51:07 | FIRST COMMERCIAL | Grantee    | MORTGAGE                | COOK IVEY I          |      |      | 11      | 79      |                           | Lot#:98 Book:11 Pg:79 Sub:HICKORY RIDGE AMENDED MAP                           |
| 20171020000382570                                                                      | 10/20/2017 02:55:54 | FIRST COMMERCIAL | Grantee    | MORTGAGE                | RICHARDSON GORDON K  |      |      | 33      | 104     |                           | Lot#:2018 Book:33 Pg:104 Sub:HIGHLAN D LAKES 20TH SECTOR PHASE II AMENDED MAP |
| 20171115000414270                                                                      | 11/15/2017 03:40:44 | FIRST COMMERCIAL | Grantee    | MORTGAGE                | EARNEST DAVID M      |      |      | 12      | 76      |                           | Lot#:9 Book:12 Pg:76 Sub:SOUTHPO INTE 3RD SECTOR                              |
| 20171127000424370                                                                      | 11/27/2017 12:15:43 | FIRST COMMERCIAL | Grantee    | MORTGAGE AMENDMENT S    | LESSLEY MICHAEL      |      |      | 28      | 16      | Instr #:20130508000190610 | Lot#:1621 Book:28 Pg:16 Sub:BROOK HIGHLAND 16TH SECTOR PHASE II               |
| 20180511000162030                                                                      | 05/11/2018 10:20:18 | FIRST COMMERCIAL | Grantee    | MORTGAGE AMENDMENT S    | HUTTO GARY           |      |      |         |         | Instr #:20071228000581780 | Other:SEE INST                                                                |
| 20180517000170150                                                                      | 05/17/2018 11:34:30 | FIRST COMMERCIAL | Grantee    | MORTGAGE AMENDMENT S    | RIGSBY HAROLD TOBY   |      |      |         |         | Instr #:20130709000277730 | Other:SEE INST                                                                |
| 20190104000003290                                                                      | 01/04/2019 10:20:44 | FIRST COMMERCIAL | Debtor     | TERMINATION S OF UCC    | CLARK PROPERTIES LLC |      |      |         |         | Instr #:20040224000094650 | Sec:1 Twn:20S Rng:3W Qt:SE BQt:SE Other:SEE INST                              |
| 20191125000437690                                                                      | 11/25/2019 01:15:49 | FIRST COMMERCIAL | Grantor    | SUBORDINATION AGREEMENT | WELLS FARGO BANK     |      |      | 9       | 132     | Instr #:20141211000388990 | Lot#:1 Blk:2 Book:9 Pg:132 Sub:WINDSOR ESTATES                                |

|                       |                        |                     |               |                         |                               |  |  |    |     |                                  |                                                                                            |
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| 202307070002<br>02340 | 07/07/2023<br>09:21:16 | FIRST<br>COMMERCIAL | Debtor        | TERMINATION<br>S OF UCC | 40 MONROE<br>DRIVE LLC        |  |  | 31 | 117 | Instr<br>#:20080602000<br>221980 | Lot#:2 Book:31<br>Pg:117<br>Sub:MONROE<br>S INDUSTRIAL<br>PARK 4TH<br>ADDITION             |
| 200210080004<br>92130 | 10/08/2002<br>11:42:00 | FIRST<br>COMMERCIAL | Secured party | FINANCING<br>STATEMENT  | HUMBER,<br>MICHAEL<br>WILLIAM |  |  | 29 | 136 |                                  | Lot#:34<br>Book:29<br>Pg:136                                                               |
| 200305090002<br>88220 | 05/09/2003<br>11:23:00 | FIRST<br>COMMERCIAL | Secured party | FINANCING<br>STATEMENT  | HANEY,<br>THOMAS B JR         |  |  | 27 | 101 |                                  | Lot#:9 Book:27<br>Pg:101                                                                   |
| 200306020003<br>38890 | 06/02/2003<br>12:36:00 | FIRST<br>COMMERCIAL | Secured party | FINANCING<br>STATEMENT  | WALLACE,<br>STEVE A           |  |  | 8  | 27  |                                  | Lot#:3 Book:8<br>Pg:27                                                                     |
| 200406300003<br>60160 | 06/30/2004<br>12:42:00 | FIRST<br>COMMERCIAL | Secured party | FINANCING<br>STATEMENT  | MARCRUM,<br>GARY JR           |  |  | 29 | 136 |                                  | Lot#:54<br>Book:29<br>Pg:136                                                               |
| 200409200005<br>15430 | 09/20/2004<br>11:06:00 | FIRST<br>COMMERCIAL | Secured party | FINANCING<br>STATEMENT  | SCHOR, J<br>MICHAEL JR        |  |  | 33 | 122 |                                  | Lot#:71<br>Book:33<br>Pg:122<br>Desc:SEE<br>INST                                           |
| 200411290006<br>50460 | 11/29/2004<br>12:36:00 | FIRST<br>COMMERCIAL | Secured party | FINANCING<br>STATEMENT  | SEARCY,<br>THOMAS R           |  |  |    |     |                                  | Sec:29<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 200206170002<br>86040 | 06/17/2002<br>03:01:00 | FIRST<br>COMMERCIAL | Secured party | FINANCING<br>STATEMENT  | WARD,<br>BRANDON S            |  |  | 27 | 85  |                                  | Lot#:913<br>Book:27 Pg:85                                                                  |
| 200208090003<br>78120 | 08/09/2002<br>02:36:00 | FIRST<br>COMMERCIAL | Secured party | FINANCING<br>STATEMENT  | RITCHIE,<br>FRANK G           |  |  |    |     |                                  | Sec:35<br>Twn:19S<br>Rng:1W Qt:SW<br>BQt:SW<br>Other:SEE<br>INST                           |
| 201008020002<br>44590 | 08/02/2010<br>09:05:39 | FIRST<br>COMMERCIAL | Grantee       | MORTGAGE                | FARLEY JOHN<br>W              |  |  | 29 | 136 |                                  | Lot#:63<br>Book:29<br>Pg:136<br>Sub:COVE AT<br>GREYSTONE<br>PHASE II                       |
| 201008090002<br>54080 | 08/09/2010<br>12:41:11 | FIRST<br>COMMERCIAL | Grantee       | MORTGAGE                | PENNINGTON<br>ALICE           |  |  | 31 | 23  | Instr<br>#:20100809000<br>254070 | Lot#:432<br>Book:31 Pg:23<br>Sub:RIVERWO<br>ODS FOURTH<br>SECTOR<br>PHASE II<br>FINAL PLAT |
| 201008130002<br>59880 | 08/13/2010<br>02:03:11 | FIRST<br>COMMERCIAL | Grantee       | MORTGAGE                | EDWARDS<br>TODD A             |  |  | 9  | 174 |                                  | Lot#:23 Book:9<br>Pg:174<br>Sub:LITTLE<br>RIDGE<br>ESTATES                                 |
| 201008240002<br>71720 | 08/24/2010<br>01:21:43 | FIRST<br>COMMERCIAL | Grantee       | MORTGAGE                | HARVISON<br>MAXWELL D         |  |  | 9  | 6   |                                  | Lot#:30 Book:9<br>Pg:6<br>Sub:MEADOW<br>BROOK 11TH<br>SECTOR                               |

|                       |                        |                     |         |          |                                   |  |  |    |     |  |                                                                                                     |
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| 201008250002<br>73090 | 08/25/2010<br>10:42:57 | FIRST<br>COMMERCIAL | Grantee | MORTGAGE | BROWN<br>GERALD                   |  |  | 36 | 102 |  | Lot#:752<br>Book:36<br>Pg:102<br>Sub:RIVERWO<br>ODS 7TH<br>SECTOR<br>PHASE II<br>FINAL PLAT         |
| 201009030002<br>85130 | 09/03/2010<br>09:13:39 | FIRST<br>COMMERCIAL | Grantee | MORTGAGE | WALTERS<br>SARAH H                |  |  | 32 | 7   |  | Lot#:68<br>Book:32 Pg:7<br>Sub:CALDWEL<br>L CROSSINGS<br>2ND SECTOR<br>PHASE FOUR                   |
| 201008300002<br>78630 | 08/30/2010<br>01:42:57 | FIRST<br>COMMERCIAL | Grantee | MORTGAGE | FOLEGATTI<br>BRUNO DA<br>SILVEIRA |  |  | 40 | 5   |  | Lot#:29 Lot:A<br>Book:40 Pg:5<br>Sub:BEAUMO<br>NT PHASE 5<br>RESURVEY<br>OF LOTS 1-31<br>FINAL PLAT |
| 201008310002<br>80010 | 08/31/2010<br>10:43:34 | FIRST<br>COMMERCIAL | Grantee | MORTGAGE | BARRETT<br>MICHAEL C              |  |  | 8  | 3   |  | Lot#:1 Blk:1<br>Book:8 Pg:3<br>Sub:WILDEWO<br>OD VILLAGE<br>AMENDED<br>MAP                          |