

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Name= NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT; Party Role= Grantor;

| Instrument #      | Date Recorded       | Name   | Party Role | Doc Type | Other Name               | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|--|------------|----------|--------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20140702000199980 | 07/02/2014 12:07:59 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | BULLARD MICHAEL          |      |      |         |         | Instr #:20140425000123590 |                   |
| 20150813000280890 | 08/13/2015 10:13:57 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | HEATHERWOOD HOLDINGS LLC |      |      |         |         | Instr #:20150508000151180 |                   |
| 20161212000452370 | 12/12/2016 11:41:18 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | CAMPANOTTA FELIX J       |      |      |         |         | Instr #:20160505000151600 |                   |
| 20160405000109920 | 04/05/2016 12:35:17 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | MADDOX VIRGINIA          |      |      |         |         | Instr #:20140425000123560 |                   |
| 20200528000214000 | 05/28/2020 01:41:09 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | COLLINS JENNIFER S       |      |      |         |         | Instr #:20200514000191900 |                   |
| 20200617000248080 | 06/17/2020 02:46:34 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | HADDEN CHARLES EDWARD    |      |      |         |         | Instr #:20200514000192270 |                   |
| 20220427000171470 | 04/27/2022 09:34:50 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | VAN GEFFEN DAVID M       |      |      |         |         | Instr #:20220405000140070 |                   |
| 20220518000202410 | 05/18/2022 10:33:20 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | SIMPSON JILL EULER       |      |      |         |         | Instr #:20220405000139850 |                   |
| 20220518000202490 | 05/18/2022 10:33:28 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | HUMPHRIES LAURIN         |      |      |         |         | Instr #:20220405000139920 |                   |
| 20190405000110570 | 04/05/2019 09:45:31 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | RELEASES | STREET SARAH B           |      |      |         |         | Instr #:20160505000151580 |                   |

|                       |                        |   |         |          |                         |  |  |    |  |     |                                  |   |
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| 202001280000<br>36790 | 01/28/2020<br>10:59:28 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | RAY JOSHUA              |  |  |    |  |     | Instr<br>#:20190507000<br>152990 |   |
| 202006010002<br>17830 | 06/01/2020<br>11:30:11 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | PORTERFIELD<br>RONALD F |  |  |    |  |     | Instr<br>#:20140425000<br>123420 |   |
| 202007150002<br>94650 | 07/15/2020<br>01:35:32 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | PORTER<br>NANCY R       |  |  |    |  |     | Instr<br>#:20200514000<br>191150 |   |
| 202007150002<br>94810 | 07/15/2020<br>02:10:33 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | DOUGLAS<br>JOHN         |  |  |    |  |     | Instr<br>#:20200514000<br>191570 |   |
| 202101250000<br>40950 | 01/25/2021<br>03:35:42 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | STREET<br>SARAH B       |  |  |    |  |     | Instr<br>#:20200522000<br>206250 |   |
| 202104060001<br>70670 | 04/06/2021<br>09:39:01 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | ACTON<br>DONALD M       |  |  |    |  |     | Instr<br>#:20200514000<br>191540 |   |
| 202404220001<br>15740 | 04/22/2024<br>12:59:47 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | LEE KEVIN<br>DOUGLAS    |  |  |    |  |     | Instr<br>#:20200514000<br>192430 |   |
| 201706190002<br>17140 | 06/19/2017<br>01:51:46 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | THOMPSON<br>RANDY B     |  |  | 6  |  | 102 | Instr<br>#:20170510000<br>162270 | Lot#:40 Book:6<br>Pg:102<br>Sub:SHADOW<br>BROOK |
| 201706190002<br>17130 | 06/19/2017<br>01:51:45 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | YOUNGBLOO<br>D OTTIS H  |  |  | 6  |  | 163 | Instr<br>#:20170510000<br>162230 | Lot#:16 Blk:1<br>Book:6 Pg:163<br>Sub:SELKIRK   |
| 201706190002<br>17180 | 06/19/2017<br>01:51:50 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | DUNAWAY<br>JAMES E      |  |  | 16 |  | 27  | Instr<br>#:20170510000<br>162170 | Lot#:16<br>Book:16 Pg:27<br>Sub:HEARTH<br>WOOD  |
| 201706190002<br>17210 | 06/19/2017<br>01:51:53 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | TUCKER<br>KIMBERLY L    |  |  | 19 |  | 41  | Instr<br>#:20170510000<br>162200 | Lot#:9 Book:19<br>Pg:41                         |

|                       |                        |   |         |          |  |  |  |    |     |                                  |   |
|-----------------------|------------------------|---|---------|----------|--|--|--|----|-----|----------------------------------|---|
| 201706190002<br>17200 | 06/19/2017<br>01:51:52 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | REID SUSAN E                                   |  |  | 7  | 149 | Instr<br>#:20170510000<br>162220 | Lot#:34 Blk:2<br>Book:7 Pg:149<br>Sub:SELKIRK<br>FIRST<br>ADDITION  |
| 201706190002<br>17220 | 06/19/2017<br>01:51:54 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | DENTON<br>GLYN W                               |  |  | 30 | 38  | Instr<br>#:20170510000<br>162210 | Lot#:58<br>Book:30 Pg:38  |
| 201706190002<br>17190 | 06/19/2017<br>01:51:51 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | BOND JOHN R                                    |  |  | 11 | 23  | Instr<br>#:20170510000<br>162160 | Lot#:25<br>Book:11 Pg:23<br>Sub:HERITAG<br>E OAKS   |
| 201706190002<br>17230 | 06/19/2017<br>01:51:55 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOCIATION |  |  | 6  | 62  | Instr<br>#:20170510000<br>162150 | Lot#:137<br>Book:6 Pg:62<br>Sub:CAMBRIA<br>N WOOD   |
| 201706270002<br>29170 | 06/27/2017<br>10:59:15 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MYERS<br>BRANDON C                             |  |  | 20 | 52  | Instr<br>#:20170510000<br>162260 | Lot#:112 Lot:A<br>Book:20 Pg:52<br>Sub:MEADOW<br>BROOK<br>HIGHLANDS<br>RESURVEY<br>OF LOTS 110<br>111 AND 112 |
| 201706190002<br>17110 | 06/19/2017<br>01:51:43 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HOLLIS KEVIN                                   |  |  | 3  | 145 | Instr<br>#:20170510000<br>162330 | Lot#:6 Blk:7<br>Book:3 Pg:145<br>Sub:LINCOLN<br>PARK  |
| 201706190002<br>17120 | 06/19/2017<br>01:51:44 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | CROCKETT<br>NATALIE A                          |  |  |    |     | Instr<br>#:20170510000<br>162120 | Sec:11<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SW<br>Other:SEE<br>INST  |
| 201706190002<br>17150 | 06/19/2017<br>01:51:47 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | HOLLINGSWO<br>RTH LESLIE K                     |  |  |    |     | Instr<br>#:20170510000<br>162280 | Sec:21<br>Twn:19S<br>Rng:2W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST  |
| 201706190002<br>17170 | 06/19/2017<br>01:51:49 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | RELEASES | MONTENEGRO<br>SALVADOR O                       |  |  | 28 | 141 | Instr<br>#:20170510000<br>162130 | Lot#:1508<br>Book:28<br>Pg:141<br>Sub:HORIZON<br>A<br>CONDOMINIUM   |