

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2004; Party Seq= 9;**

| Instrument #          | Date Recorded             | Name                                        | Party Role | Doc Type                          | Other Name                                                                   | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                |
|-----------------------|---------------------------|---------------------------------------------|------------|-----------------------------------|------------------------------------------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------|
| 200408110004<br>50140 | 08/11/2004<br>10:24:00 AM | FRONTIER<br>FINANCIAL<br>SERVICES           | Grantor    | RELEASES                          | DISTINCTIVE<br>BUILDERS INC                                                  |      |      |         |         | 200311190007<br>62930 |                                                                  |
| 200408110004<br>50180 | 08/11/2004<br>10:24:00 AM | FIRST BANK<br>IN VINCENT<br>FKA             | Grantor    | RELEASES                          | ROBERT S<br>GRANT<br>CONSTRUCTI<br>ON INC                                    |      |      |         |         | 200403100001<br>21560 |                                                                  |
| 200408110004<br>50220 | 08/11/2004<br>10:24:00 AM | FIRST BANK<br>VINCENT FKA                   | Grantor    | RELEASES                          | L D BOWLES<br>CONSTRUCTI<br>ON LLC                                           |      |      |         |         | 200401300000<br>50460 |                                                                  |
| 200409220005<br>22650 | 09/22/2004<br>01:17:00 PM | JEF HOMES<br>LLC                            | Grantee    | RELEASES                          | FIRST<br>FINANCIAL<br>BANK FKA                                               |      |      |         |         | 200407280004<br>17860 |                                                                  |
| 200410290005<br>97030 | 10/29/2004<br>09:39:00 AM | DILKS<br>THERESA                            | Grantee    | POWER OF<br>ATTORNEY              | UNITED<br>STATES<br>DEPARTMENT<br>OF HOUSING<br>AND URBAN<br>DEVELOPMEN<br>T |      |      |         |         |                       |                                                                  |
| 200403080001<br>18930 | 03/08/2004<br>02:20:00 PM | LINDSEY<br>ROBERT                           | Grantor    | DEEDS                             | BHM ES TU<br>MALADE?#33<br>LLC                                               |      |      |         |         |                       |                                                                  |
| 200403010001<br>03540 | 03/01/2004<br>10:06:00 AM | EADES<br>TERESA<br>LOFTIN                   | Grantor    | CORRECTED<br>ASSIGNMENT<br>S      | COMMUNITY<br>HOMEBANC<br>INC                                                 |      |      |         |         | 199503060000<br>57831 |                                                                  |
| 200403010001<br>03550 | 03/01/2004<br>10:06:00 AM | EADES<br>TERESSA<br>LOFTIN                  | Grantor    | CORRECTED<br>ASSIGNMENT<br>S      | CENTURY<br>BANK FSB                                                          |      |      |         |         | 199503060000<br>57831 |                                                                  |
| 200408110004<br>50050 | 08/11/2004<br>10:24:00 AM | FIRST BANK<br>IN VINCENT<br>FKA             | Grantor    | RELEASES                          | SAUNDERS,<br>STEVAN O                                                        |      |      |         |         | 199802190000<br>56101 |                                                                  |
| 200408110004<br>50070 | 08/11/2004<br>10:24:00 AM | FRONTIER<br>FINANCIAL<br>SERVICES           | Grantor    | RELEASES                          | HONEA<br>PROPERTIES<br>LLC                                                   |      |      |         |         | 200303260001<br>81800 |                                                                  |
| 200409210005<br>19240 | 09/21/2004<br>09:13:00 AM | FIRST BANK<br>IN VINCENT                    | Grantor    | RELEASES                          | JOLLY<br>ENTERPRISES<br>INC                                                  |      |      |         |         | 200207290003<br>49630 |                                                                  |
| 200403110001<br>26840 | 03/11/2004<br>12:26:00 AM | ZIEVERINK<br>DAVID                          | Grantor    | EASEMENTS<br>AND RIGHT<br>OF WAYS |                                                                              |      |      |         |         |                       | Sec:29<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200401230000<br>38630 | 01/23/2004<br>08:35:00 AM | GREYSTONE<br>DEVELOPMEN<br>T COMPANY<br>LLC | Grantor    | RESTRICTION<br>S AND<br>COVENANTS | SADDLE<br>CREEK<br>FARMS LOT<br>4A                                           |      |      | 14      | 5       | 199808190003<br>21931 | Lot#:4 Lot:A<br>Book:14 Pg:5                                     |
| 200404140001<br>94370 | 04/14/2004<br>03:37:00 PM | DATCHER<br>KIMBERLY<br>LAVERN               | Grantor    | DEEDS                             | DATCHER,<br>MARVIN RAY                                                       |      |      |         |         |                       | Sec:36<br>Twn:19S<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST |
| 200408120004<br>53000 | 08/12/2004<br>12:08:00 AM | JOSEPH<br>DOUGLAS                           | Grantor    | MUNICIPAL<br>INSTRUMENT<br>S      | CHELSEA<br>CITY OF<br>ORDINANCE<br>NO X-04-05-<br>18-247                     |      |      |         |         | 199906280002<br>70421 | Sec:18 Twn:20<br>Rng:1E Qt:W<br>BQt:NE<br>Other:SEE<br>INST      |

|                   |                        |                         |         |                                       |                                             |  |  |    |     |                   |                                                                               |
|-------------------|------------------------|-------------------------|---------|---------------------------------------|---------------------------------------------|--|--|----|-----|-------------------|-------------------------------------------------------------------------------|
| 20040824000475100 | 08/24/2004 02:51:00 PM | JONES MARGARET S        | Grantor | VACATION EASEMENTS AND RIGHTS OF WAYS |                                             |  |  |    |     |                   | Sec:11<br>Twn:22S<br>Rng:3W<br>BQt:NE<br>Other:SEE<br>INST                    |
| 20041103000604360 | 11/03/2004 08:44:00 AM | GORMAN LESLIE ANN       | Grantor | AFFIDAVITS                            | LACEYS GROVE LLC                            |  |  |    |     | 20041012000563170 | Sec:8 Twn:21S<br>Rng:3W Qt:SW<br>BQt:NE<br>Other:SEE<br>INST                  |
| 20041108000611950 | 11/08/2004 08:30:00 AM | DUNN JOHN ALLEN         | Grantor | DEEDS                                 | MCCOWAN, DEBRA DUNN                         |  |  |    |     |                   | Sec:21<br>Twn:19S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST              |
| 20040510000243270 | 05/10/2004 07:59:00 AM | LINDSEY ROBERT          | Grantor | CORRECTIVE DEEDS                      | BHM ES TU MALADE?#33 LLC                    |  |  |    |     | 20040308000118930 | Lot#:36 Blk:20<br>Desc:TOWN OF MONTEVALLO<br>SEE INST                         |
| 20041115000625040 | 11/15/2004 10:38:00 AM | RAINES HOWELL H         | Grantor | DEEDS                                 | FRANK C ELLIS III LLC                       |  |  |    |     |                   | Sec:23<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST              |
| 20041117000633650 | 11/17/2004 02:18:00 PM | LEE ELIZA               | Grantee | AFFIDAVITS                            | PRUITT, LA RUTH W                           |  |  | 3  | 121 |                   | Lot#:2 Blk:20<br>Book:3 Pg:121<br>Desc:SEE<br>INST                            |
| 20040427000216270 | 04/27/2004 09:52:00 AM | TOLBERT JAMES M         | Grantor | MUNICIPAL INSTRUMENT S                | CHELSEA CITY OF ORDINANCE NO X-04-03-02-237 |  |  | 25 | 120 |                   | Lot#:4 Lot:B<br>Book:25<br>Pg:120<br>Desc:SEE<br>INST MULTI LEGALS            |
| 20041216000686380 | 12/16/2004 09:14:00 AM | ROBERTS NANCY N         | Grantee | CORRECTIVE DEEDS                      | AMSOUTH BANK TRUSTEE                        |  |  |    |     | 19920520000089751 | Sec:3 Twn:22S<br>Rng:2W Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                  |
| 20040816000460520 | 08/16/2004 03:50:00 PM | BS IVORY ASSOCIATES LLC | Grantee | MINERAL DEED                          | BLACK STONE IVORY ACQUISITION S PARTNERS LP |  |  |    |     |                   | Sec:19<br>Twn:18S<br>Rng:2E BQt:SE<br>Other:SEE<br>INST                       |
| 20040930000542370 | 09/30/2004 02:39:00 PM | CCC LLC                 | Grantee | DEEDS                                 | JRC HUNTERS POINTE LLC                      |  |  |    |     |                   | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST                    |
| 20040427000216280 | 04/27/2004 09:52:00 AM | BROWN PAULA A JR        | Grantor | MUNICIPAL INSTRUMENT S                | CHELSEA CITY OF ORDINANCE # X-04-03-02-238  |  |  |    |     |                   | Sec:15<br>Twn:20S<br>Rng:1W Qt:NE<br>BQt:SW<br>Other:SEE<br>INST MULTI LEGALS |
| 20040108000014440 | 01/08/2004 11:50:00 AM | JOSEPH ANTHONY          | Grantor | MUNICIPAL INSTRUMENT S                | CHELSEA TOWN OF ORDINANCE NO X-03-12-02-233 |  |  |    |     |                   | Sec:9 Twn:20S<br>Rng:1W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                  |

|                       |                           |                    |         |                    |                                |  |  |  |  |  |                                                              |
|-----------------------|---------------------------|--------------------|---------|--------------------|--------------------------------|--|--|--|--|--|--------------------------------------------------------------|
| 200402170000<br>81580 | 02/17/2004<br>11:52:00 AM | HAWKINS<br>STEVIE  | Grantor | DEEDS              | SHELBY LAND<br>PARTNERS<br>LLC |  |  |  |  |  | Sec:1 Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                 |
| 200402170000<br>81590 | 02/17/2004<br>11:52:00 AM | HAWKINS<br>STEVIE  | Grantor | QUIT CLAIM<br>DEED | SHELBY LAND<br>PARTNERS<br>LLC |  |  |  |  |  | Sec:1 Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                 |
| 200402170000<br>81600 | 02/17/2004<br>11:52:00 AM | HAWKINS<br>MICHAEL | Grantor | DEEDS              | SHELBY LAND<br>PARTNERS<br>LLC |  |  |  |  |  | Sec:1 Twn:21S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST |