

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 25;**

| Instrument #      | Date Recorded          | Name                       | Party Role | Doc Type             | Other Name                           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                           |
|-------------------|------------------------|----------------------------|------------|----------------------|--------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------|
| 20201006000453100 | 10/06/2020 01:48:34 PM | TEXAS CAPITAL BANK         | Grantee    | MORTGAGE             | RC BIRMINGHAM LLC                    |      |      | 53      | 29      |                           | Lot#:47<br>Book:53 Pg:29<br>Sub:LAKES AT HIDDEN FORST PHASE IV FINAL PLAT   |
| 20201007000454170 | 10/07/2020 07:53:21 AM | REDWOOD BPL HOLDINGS 2 INC | Grantor    | ASSIGNMENT/ TRANSFER | CAF BRIDGE BORROWER GS LLC           |      |      | 52      | 80      | Instr #:20200821000364270 | Lot#:237<br>Book:52 Pg:80<br>Sub:SHILOH CREEK PHASE II SECTOR I FINAL PLAT  |
| 20201110000513510 | 11/10/2020 09:38:20 AM | WILSONS GLEN LLC           | Grantee    | DEEDS                | DAVID ACTON BUILDING CORPORATION     |      |      |         |         |                           | Sec:1 Twn:21S Rng:1E Qt:NW BQt:NE Other:SEE INST                            |
| 20210125000038280 | 01/25/2021 08:47:56 AM | RC BIRMINGHAM LLC          | Grantee    | PARTIAL RELEASE      | BANK OZK                             |      |      | 0       | 0       | Instr #:20191120000433560 | Lot#:29<br>Sub:TOWNSIDE SQUARE SECTOR TWO                                   |
| 20210125000038310 | 01/25/2021 08:57:52 AM | RC BIRMINGHAM LLC          | Grantee    | PARTIAL RELEASE      | BANK OZK                             |      |      | 0       | 0       | Instr #:20190212000044180 | Lot#:29<br>Sub:TOWNSIDE SQUARE SECTOR                                       |
| 20210224000094230 | 02/24/2021 04:22:41 PM | REDWOOD BPL HOLDINGS 2 INC | Grantee    | ASSIGNMENT/ TRANSFER | COREVEST AMERICAN FINANCE LENDER LLC |      |      | 52      | 80      | Instr #:20210211000071160 | Lot#:247<br>Book:52 Pg:80<br>Sub:SHILOH CREEK PHASE II SECTOR I FINAL PLAT  |
| 20210224000094240 | 02/24/2021 04:22:42 PM | REDWOOD BPL HOLDINGS 2 INC | Grantor    | ASSIGNMENT/ TRANSFER | CAF BRIDGE BORROWER GS LLC           |      |      | 52      | 80      | Instr #:20210211000071160 | Lot#:247<br>Book:52 Pg:80<br>Sub:SHILOH CREEK PHASE II SECTOR I FINAL PLAT  |
| 20210421000199470 | 04/21/2021 03:42:38 PM | TEXAS CAPITAL BANK         | Grantee    | MORTGAGE             | BIRMINGHAM LD LLC                    |      |      | 53      | 65      |                           | Lot#:54<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT |
| 20210507000229320 | 05/07/2021 02:59:32 PM | TREDWEAR LLC               | Grantee    | DEEDS                | FULTON C B                           |      |      | 3       | 47      |                           | Lot#:15 Blk:98<br>Book:3 Pg:47<br>Sub:E S SAFFORDS MAP OF SHELBY OF 1890    |
| 20210512000234740 | 05/12/2021 08:23:31 AM | TEXAS CAPITAL BANK         | Grantee    | MORTGAGE CORRECTION  | BIRMINGHAM LD LLC                    |      |      | 53      | 65      | Instr #:20210421000199470 | Lot#:64<br>Book:53 Pg:65<br>Sub:CAMDEN PARK PHASE ONE SECTOR ONE FINAL PLAT |

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| 202105170002<br>41420 | 05/17/2021<br>10:50:21 AM | SB DEV CORP                         | Grantor | DEEDS                                       | FLEMMING<br>PARTNERS<br>LLC        |  |  | 53 | 43  |                                  | Lot#:4125<br>Book:53 Pg:43<br>Sub:ABINGDO<br>N BY THE<br>RIVER PHASE<br>2               |
| 202110130004<br>98710 | 10/13/2021<br>01:38:46 PM | TEXAS<br>CAPITAL<br>BANK            | Grantee | SUBORDINATI<br>ON<br>AGREEMENT              | BIRMINGHAM<br>LD LLC               |  |  | 53 | 65  | Instr<br>#:20210202000<br>053330 | Lot#:25<br>Book:53 Pg:65<br>Sub:CAMDEN<br>PARK PHASE<br>ONE SECTOR<br>ONE FINAL<br>PLAT |
| 202110260005<br>17650 | 10/26/2021<br>08:16:34 AM | VALOR<br>COMMUNITIE<br>S LLC        | Grantor | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | WYNLAKE<br>SUBDIVISION<br>SECTOR V |  |  | 40 | 125 |                                  | Lot#:263<br>Book:40<br>Pg:125<br>Sub:WYNLAKE<br>SECTOR 5<br>AMENDED<br>PLAT             |
| 202110260005<br>17650 | 10/26/2021<br>08:16:34 AM | WYNLAKE<br>SUBDIVISION<br>SECTOR V  | Grantee | AMENDMENT<br>RESTRICTION<br>OF<br>COVENANTS | VALOR<br>COMMUNITIE<br>S LLC       |  |  | 40 | 125 |                                  | Lot#:263<br>Book:40<br>Pg:125<br>Sub:WYNLAKE<br>SECTOR 5<br>AMENDED<br>PLAT             |
| 202112160005<br>96010 | 12/16/2021<br>12:09:30 AM | REGIONS<br>BANK                     | Grantee | MORTGAGE                                    | COFFEY<br>DEBORAH T                |  |  | 0  | 0   |                                  | Other:SEE<br>INST                                                                       |
| 202203240001<br>21080 | 03/24/2022<br>03:18:44 PM | WHEELER<br>JUSTIN LUKE              | Grantor | MORTGAGE                                    | CENTRAL<br>STATE BANK              |  |  | 3  | 47  |                                  | Lot#:5 Blk:12<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890     |
| 202203240001<br>21070 | 03/24/2022<br>03:18:43 PM | WHEELER<br>MARION<br>ASHLEY         | Grantee | DEEDS                                       | BENTLEY<br>BOBBY                   |  |  | 3  | 47  |                                  | Lot#:5 Blk:12<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890     |
| 202206100002<br>32040 | 06/10/2022<br>09:51:11 AM | TORTORIGI<br>DEVELOPMEN<br>T LLC    | Grantor | DEEDS                                       | SDH<br>ALABAMA LLC                 |  |  | 56 | 28  |                                  | Lot#:25<br>Book:56 Pg:28<br>Sub:HARPERS<br>CREEK<br>SECTION 1                           |
| 202207080002<br>71380 | 07/08/2022<br>03:09:09 PM | YELLOW LEAF<br>FARMS<br>SUBDIVISION | Grantee | RESTRICTION<br>S AND<br>COVENANTS           | STATEWIDE<br>CORPORATIO<br>N       |  |  | 54 | 76  |                                  | Lot#:209<br>Book:54 Pg:76                                                               |
| 202209270003<br>70190 | 09/27/2022<br>11:04:37 AM | SERVISFIRST<br>BANK                 | Grantee | MORTGAGE                                    | HUNTLEY<br>PARK LLC                |  |  | 56 | 83  |                                  | Lot#:25<br>Book:56 Pg:83<br>Sub:HUNTLEY<br>PARK FINAL<br>PLAT                           |
| 202209270003<br>70200 | 09/27/2022<br>11:04:38 AM | SERVISFIRST<br>BANK                 | Grantee | ASSIGNMENT/<br>TRANSFER                     | HUNTLEY<br>PARK LLC                |  |  | 56 | 83  |                                  | Lot#:25<br>Book:56 Pg:83<br>Sub:HUNTLEY<br>PARK FINAL<br>PLAT                           |

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|-----------------------|---------------------------|----------------------------------------------------|---------|-----------------------------------|-----------------------------------------------------------|--|--|----|----|----------------------------------|------------------------------------------------------------------------------------------------------------------|
| 202210130003<br>87980 | 10/13/2022<br>09:23:12 AM | WHEELER<br>JUSTIN LUKE                             | Grantor | MORTGAGE                          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  | 53 | 41 |                                  | Lot#:5 Blk:12<br>Book:53 Pg:41<br>Sub:BENTLEY<br>S RESURVEY<br>OF E S<br>SAFFORDS<br>MAP OF<br>SHELBY OF<br>1890 |
| 202211090004<br>18910 | 11/09/2022<br>01:14:37 PM | REDWOOD<br>BPL<br>HOLDINGS 2<br>INC                | Grantee | ASSIGNMENT/<br>TRANSFER           | COREVEST<br>AMERICAN<br>FINANCE<br>LENDER LLC             |  |  | 56 | 89 | Instr<br>#:20221005000<br>380380 | Lot#:173<br>Book:56 Pg:89<br>Sub:SHILOH<br>CREEK<br>PHASE 2<br>SECTOR 2                                          |
| 202211180004<br>27730 | 11/18/2022<br>03:01:20 PM | SMYER LAKE<br>HOMEOWNER<br>S<br>ASSOCIATION<br>INC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | ALABAMA<br>POWER<br>COMPANY                               |  |  |    |    | Instr<br>#:20060808000<br>382700 | Sec:24<br>Twn:18S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                                                 |
| 202212060004<br>42620 | 12/06/2022<br>09:55:12 AM | TCG CHELSEA<br>ACRES LLC                           | Grantee | PARTIAL<br>RELEASE                | GREEN ROCK<br>2019<br>STRATEGIC<br>FUND LLC               |  |  | 57 | 15 | Instr<br>#:20200224000<br>072250 | Lot#:107<br>Book:57 Pg:15<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1                                                    |
| 202212060004<br>42660 | 12/06/2022<br>09:55:16 AM | TCG CHELSEA<br>ACRES LLC                           | Grantor | DEEDS                             | D R HORTON<br>INC<br>BIRMINGHAM                           |  |  | 57 | 15 |                                  | Lot#:107<br>Book:57 Pg:15<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1                                                    |
| 202212150004<br>52040 | 12/15/2022<br>10:30:57 AM | WATERFORD<br>LLC                                   | Grantee | PARTIAL<br>RELEASE                | GF 617 LLC                                                |  |  | 38 | 42 | Instr<br>#:20180126000<br>027520 | Lot#:857 Lot:A<br>Book:38 Pg:42<br>Sub:WATERFO<br>RD<br>TOWNHOMES<br>SECTOR 2                                    |
| 202301300000<br>23300 | 01/30/2023<br>07:59:19 AM | THORNTON<br>HOLDINGS<br>LLC                        | Grantor | DEEDS                             | D R HORTON<br>INC<br>BIRMINGHAM                           |  |  | 57 | 32 |                                  | Lot#:25<br>Book:57 Pg:32<br>Sub:OAK<br>TREE<br>SUBDIVISION                                                       |
| 202305010001<br>27470 | 05/01/2023<br>12:44:34 AM | TCG KOSLIN<br>LLC                                  | Grantee | PARTIAL<br>RELEASE                | GREEN ROCK<br>2019<br>STRATEGIC<br>FUND LLC               |  |  | 0  | 0  | Instr<br>#:20200224000<br>072250 | Other:SEE<br>INST                                                                                                |
| 202307130002<br>08870 | 07/13/2023<br>09:02:04 AM | TCG CHELSEA<br>ACRES LLC                           | Grantee | PARTIAL<br>RELEASE                | GREEN ROCK<br>2019<br>STRATEGIC<br>FUND LLC               |  |  | 58 | 16 | Instr<br>#:20200224000<br>072250 | Lot#:92<br>Book:58 Pg:16<br>Sub:CHELSEA<br>ACRES<br>SECTOR 1<br>PHASE 1B                                         |