

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2004; Party Seq= 10;**

| Instrument #      | Date Recorded          | Name                        | Party Role | Doc Type                | Other Name                                                | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                              |
|-------------------|------------------------|-----------------------------|------------|-------------------------|-----------------------------------------------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------|
| 20040301000103540 | 03/01/2004 10:06:00 AM | PEEPLES EUGENE E            | Grantor    | CORRECTED ASSIGNMENT S  | COMMUNITY HOMEBANC INC                                    |      |      |         |         | 19950306000057831 |                                                                |
| 20040308000118930 | 03/08/2004 02:20:00 PM | COBB ELNORA B               | Grantor    | DEEDS                   | BHM ES TU MALADE?#33 LLC                                  |      |      |         |         |                   |                                                                |
| 20040301000103550 | 03/01/2004 10:06:00 AM | PEEPLES EUGENE E            | Grantor    | CORRECTED ASSIGNMENT S  | CENTURY BANK FSB                                          |      |      |         |         | 19950306000057831 |                                                                |
| 20041029000597030 | 10/29/2004 09:39:00 AM | HATHCOCK PANSY              | Grantee    | POWER OF ATTORNEY       | UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT |      |      |         |         |                   |                                                                |
| 20040811000450050 | 08/11/2004 10:24:00 AM | FRONTIER FINANCIAL SERVICES | Grantor    | RELEASES                | SAUNDERS, STEVAN O                                        |      |      |         |         | 19980219000056101 |                                                                |
| 20040811000450180 | 08/11/2004 10:24:00 AM | FRONTIER FINANCIAL SERVICES | Grantor    | RELEASES                | ROBERT S GRANT CONSTRUCTION INC                           |      |      |         |         | 20040310000121560 |                                                                |
| 20040811000450220 | 08/11/2004 10:24:00 AM | FRONTIER FINANCIAL SERVICES | Grantor    | RELEASES                | L D BOWLES CONSTRUCTION LLC                               |      |      |         |         | 20040130000050460 |                                                                |
| 20040712000384400 | 07/12/2004 02:37:00 PM | OAKES SHARRON               | Grantor    | DEEDS                   | OAKES, CHARLES L                                          |      |      |         |         |                   | Sec:19 Twn:19S Rng:3E Qt:NE BQt:SE Other:SEE INST              |
| 20041012000563100 | 10/12/2004 11:01:00 AM | LACEY SUZANNE               | Grantee    | AFFIDAVITS              | KERLIN, MARGARET LACEY                                    |      |      |         |         |                   | Other:SEE INST                                                 |
| 20041216000686590 | 12/16/2004 10:36:00 AM | PURNELL BONITA              | Grantor    | CIVIL & DISTRICT ORDERS | PURNELL, SALLIE DECEASED                                  |      |      |         |         |                   | Other:SEE INST                                                 |
| 20040427000216280 | 04/27/2004 09:52:00 AM | BROWN MARY                  | Grantor    | MUNICIPAL INSTRUMENT S  | CHELSEA CITY OF ORDINANCE # X-04-03-02-238                |      |      |         |         |                   | Sec:15 Twn:20S Rng:1W Qt:NE BQt:SW Other:SEE INST MULTI LEGALS |
| 20040510000243270 | 05/10/2004 07:59:00 AM | COBB ELNORA B               | Grantor    | CORRECTIVE DEEDS        | BHM ES TU MALADE?#33 LLC                                  |      |      |         |         | 20040308000118930 | Lot#:36 Blk:20 Desc:TOWN OF MONTEVALLO SEE INST                |
| 20040108000014440 | 01/08/2004 11:50:00 AM | JOSEPH DOUG                 | Grantor    | MUNICIPAL INSTRUMENT S  | CHELSEA TOWN OF ORDINANCE NO X-03-12-02-233               |      |      |         |         |                   | Sec:9 Twn:20S Rng:1W Qt:SE BQt:NE Other:SEE INST               |
| 20040217000081580 | 02/17/2004 11:52:00 AM | HAWKINS TACARRA             | Grantor    | DEEDS                   | SHELBY LAND PARTNERS LLC                                  |      |      |         |         |                   | Sec:1 Twn:21S Rng:3W Other:SEE INST                            |

|                       |                           |                                         |         |                                                |                                                          |  |  |    |     |                       |                                                                       |
|-----------------------|---------------------------|-----------------------------------------|---------|------------------------------------------------|----------------------------------------------------------|--|--|----|-----|-----------------------|-----------------------------------------------------------------------|
| 200402170000<br>81590 | 02/17/2004<br>11:52:00 AM | HAWKINS<br>TACARRA                      | Grantor | QUIT CLAIM<br>DEED                             | SHELBY LAND<br>PARTNERS<br>LLC                           |  |  |    |     |                       | Sec:1 Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                          |
| 200402170000<br>81600 | 02/17/2004<br>11:52:00 AM | HAWKINS<br>CHRISTY                      | Grantor | DEEDS                                          | SHELBY LAND<br>PARTNERS<br>LLC                           |  |  |    |     |                       | Sec:1 Twn:21S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST          |
| 200408160004<br>60520 | 08/16/2004<br>03:50:00 PM | IVORYTOWER<br>ED PARTNERSHI<br>P        | Grantee | MINERAL<br>DEED                                | BLACK STONE<br>IVORY<br>ACQUISITION<br>S PARTNERS<br>LP  |  |  |    |     |                       | Sec:19<br>Twn:18S<br>Rng:2E BQt:SE<br>Other:SEE<br>INST               |
| 200408120004<br>53000 | 08/12/2004<br>12:08:00 AM | HALL FRANK<br>W                         | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                   | CHELSEA<br>CITY OF<br>ORDINANCE<br>NO X-04-05-<br>18-247 |  |  |    |     | 199906280002<br>70421 | Sec:18 Twn:20<br>Rng:1E Qt:W<br>BQt:NE<br>Other:SEE<br>INST           |
| 200409300005<br>42370 | 09/30/2004<br>02:39:00 PM | JRC<br>POWERLINE<br>CHATTANOOG<br>A LLC | Grantee | DEEDS                                          | JRC HUNTERS<br>POINTE LLC                                |  |  |    |     |                       | Sec:36<br>Twn:18S<br>Rng:2W<br>BQt:NE<br>Other:SEE<br>INST            |
| 200411080006<br>11940 | 11/08/2004<br>08:30:00 AM | DUNN<br>KATHLEEN W                      | Grantor | DEEDS                                          | DUNN, JOHN<br>ALLEN                                      |  |  |    |     |                       | Sec:21<br>Twn:19S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST      |
| 200411080006<br>11950 | 11/08/2004<br>08:30:00 AM | DUNN<br>KATHLEEN W                      | Grantor | DEEDS                                          | MCCOWAN,<br>DEBRA DUNN                                   |  |  |    |     |                       | Sec:21<br>Twn:19S<br>Rng:1E Qt:NW<br>BQt:SE<br>Other:SEE<br>INST      |
| 200402170000<br>81610 | 02/17/2004<br>11:52:00 AM | HAWKINS<br>CHRISTY                      | Grantor | QUIT CLAIM<br>DEED                             | SHELBY LAND<br>PARTNERS<br>LLC                           |  |  |    |     |                       | Sec:1 Twn:21S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST          |
| 200412160006<br>86590 | 12/16/2004<br>10:36:00 AM | DUBOSE<br>CLARCIE                       | Grantee | CIVIL &<br>DISTRICT<br>ORDERS                  | PURNELL,<br>SALLIE<br>ESTATE OF                          |  |  |    |     |                       | Other:SEE<br>INST                                                     |
| 200404270002<br>16270 | 04/27/2004<br>09:52:00 AM | TOLBERT<br>PAULA L                      | Grantor | MUNICIPAL<br>INSTRUMENT<br>S                   | CHELSEA<br>CITY OF<br>ORDINANCE<br>NO X-04-03-<br>02-237 |  |  | 25 | 120 |                       | Lot#:4 Lot:B<br>Book:25<br>Pg:120<br>Desc:SEE<br>INST MULTI<br>LEGALS |
| 200408240004<br>75100 | 08/24/2004<br>02:51:00 PM | SCOTT<br>ROBERT W                       | Grantor | VACATION<br>EASEMENTS<br>AND RIGHTS<br>OF WAYS |                                                          |  |  |    |     |                       | Sec:11<br>Twn:22S<br>Rng:3W<br>BQt:NE<br>Other:SEE<br>INST            |
| 200403080001<br>18980 | 03/08/2004<br>02:20:00 PM | ROBERTS<br>JAMES E                      | Grantee | AFFIDAVITS                                     | GUTHRIE,<br>DONALD N                                     |  |  |    |     |                       | Lot#:35<br>Desc:TOWN<br>OF<br>MONTEVALLO<br>SEE INST                  |

|                       |                           |                           |         |                                   |                                              |  |  |  |  |  |                                                                  |
|-----------------------|---------------------------|---------------------------|---------|-----------------------------------|----------------------------------------------|--|--|--|--|--|------------------------------------------------------------------|
| 200403110001<br>26840 | 03/11/2004<br>12:26:00 AM | WALKER<br>WILLIAM W IV    | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS |                                              |  |  |  |  |  | Sec:29<br>Twn:19S<br>Rng:1W Qt:NE<br>BQt:NW<br>Other:SEE<br>INST |
| 200409230005<br>26650 | 09/23/2004<br>03:07:00 PM | SPECK<br>CHARLES<br>CYRIL | Grantor | MUNICIPAL<br>INSTRUMENT<br>S      | CALERA CITY<br>OF<br>ORDINANCE<br>NO 2004-35 |  |  |  |  |  | Other:SEE<br>INST                                                |