

| Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2009; Legal Seq= 151; |                        |                                       |            |                     |                      |      |      |         |         |                           |                                                                          |
|--------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|------------|---------------------|----------------------|------|------|---------|---------|---------------------------|--------------------------------------------------------------------------|
| Instrument #                                                                                           | Date Recorded          | Name                                  | Party Role | Doc Type            | Other Name           | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                        |
| 20090909000345550                                                                                      | 09/09/2009 12:55:44 AM | CALERA GAS LLC                        | Grantor    | ASSIGNMENT/TRANSFER | CALERA GATHERING LLC |      |      |         |         |                           | Sec:19<br>Twn:21S<br>Rng:3W<br>BQt:SE<br>Other:SEE<br>INST               |
| 20090825000326920                                                                                      | 08/25/2009 12:49:19 AM | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | ASSIGNMENT/TRANSFER | LNV CORPORATION      |      |      | 37      | 12      | Instr #:20060123000035260 | Lot#:244<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |
| 20090825000326910                                                                                      | 08/25/2009 12:49:18 AM | FEDERAL DEPOSIT INSURANCE CORPORATION | Grantor    | ASSIGNMENT/TRANSFER | LNV CORPORATION      |      |      | 37      | 12      | Instr #:20061004000491100 | Lot#:245<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2 |