| URBAN DEVELOPMENT; | | | | | | | | | | | |
|-----------------------|------------------------|--|------------|-----------|---|------|------|---------|---------|----------------------------------|--|
| Instrument # | Date Recorded | Name | Party Role | Doc Type | Other Name | Book | Page | MapBook | MapPage | First Reference | Legal Description |
| 201710050003 64300 | 10/05/2017 02:23:33 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | U S DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | 3 | 156 | | Blk:10 Book:3 Pg:156 Sub:ALABAST ER GARDENS |
| 201710050003 64300 | 10/05/2017 02:23:33 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | U S DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | | | Sec:35 Twn:20S Rng:3W BQt:SW Other:SEE INST |
| 201710050003 64310 | 10/05/2017 02:23:34 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | | Instr #:20171005000 364260 | Sec:26 Twn:20S Rng:3W Qt:SW BQt:NE Other:SEE INST |
| 201710050003 64310 | 10/05/2017 02:23:34 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | | Instr #:20171005000 364260 | Sec:26 Twn:20S Rng:3W Qt:NW BQt:SE Other:SEE INST |
| 201710050003 64310 | 10/05/2017 02:23:34 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | | Instr #:20171005000 364260 | Sec:26 Twn:20S Rng:3W Qt:NW BQt:SE Other:SEE INST |
| 201710050003 64340 | 10/05/2017 02:23:37 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | 32 | 89 | | Lot#:1 Book:32 Pg:89 Sub:IRONWOC D SUBDIVISION |
| 201710050003 64340 | 10/05/2017 02:23:37 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | | | Other:SEE INST |
| 201710050003 64340 | 10/05/2017 02:23:37 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | | | Sec:36 Twn:20S Rng:3W Qt:NE BQt:SW Other:SEE INST |
| 201710050003 64350 | 10/05/2017 02:23:38 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | | Instr #:20171005000 364240 | Sec:15 Twn:20S Rng:3W Qt:SE BQt:NW Other:SEE INST |
| 201710050003 64360 | 10/05/2017 02:23:39 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN | Grantor | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN | | | | | Instr #:20171005000 364240 | Sec:1 Twn:21S Rng:1W BQt:NE Other:SEE INST |

| 201710050003 64300 | 10/05/2017 02:23:33 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | U S DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | 3 | 156 | | Blk:7 Book:3 Pg:156 Sub:ALABAST ER GARDENS |
|-----------------------|------------------------|--|---------|-----------|---|--|----|-----|----------------------------------|--|
| 201710050003 64310 | 10/05/2017 02:23:34 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | Instr #:20171005000 364260 | Sec:26 Twn:20S Rng:3W Qt:SW BQt:NE Other:SEE INST |
| 201710050003 64330 | 10/05/2017 02:23:36 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | Instr #:20171005000 364240 | Sec:15 Twn:20S Rng:3W Qt:SE BQt:NW Other:SEE INST |
| 201710050003 64330 | 10/05/2017 02:23:36 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | Instr #:20171005000 364240 | Sec:15 Twn:20S Rng:3W Qt:SE BQt:NW Other:SEE INST |
| 201710050003 64340 | 10/05/2017 02:23:37 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | 32 | 89 | | Lot#:1 Book:32 Pg:89 Sub:IRONWOO D SUBDIVISION |
| 201710050003 64340 | 10/05/2017 02:23:37 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | | Sec:36 Twn:20S Rng:3W Qt:NE BQt:SW Other:SEE INST |
| 201710050003 64340 | 10/05/2017 02:23:37 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | | Other:SEE INST |
| 201710050003 64360 | 10/05/2017 02:23:39 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantor | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | Instr #:20171005000 364240 | Sec:1 Twn:21S Rng:1W Other:SEE INST |
| 201710050003 64350 | 10/05/2017 02:23:38 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | Instr #:20171005000 364240 | Sec:15 Twn:20S Rng:3W Qt:SE BQt:NW Other:SEE INST |
| 201710050003 64360 | 10/05/2017 02:23:39 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | Instr #:20171005000 364240 | Sec:1 Twn:21S Rng:1W BQt:NE Other:SEE INST |
| 201710050003 64360 | 10/05/2017 02:23:39 | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | Grantee | AGREEMENT | US DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN T | | | | Instr #:20171005000 364240 | Sec:1 Twn:21S Rng:1W Other:SEE INST |