

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Doc Type= DEEDS; Legal Seq= 24;

| Instrument #      | Date Recorded       | Name                                                                | Party Role | Doc Type | Other Name                        | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                          |
|-------------------|---------------------|---------------------------------------------------------------------|------------|----------|-----------------------------------|------|------|---------|---------|-----------------|----------------------------------------------------------------------------|
| 20030410000218340 | 04/10/2003 09:28:00 | UNITED STATES STEEL CORP                                            | Grantor    | DEEDS    | GEOMET INC                        |      |      |         |         |                 | Sec:36<br>Twn:21S<br>Rng:5W Qt:SW<br>BQt:NW<br>Other:SEE<br>INST           |
| 20031229000825830 | 12/29/2003 12:34:00 | STONECREEK LLC                                                      | Grantor    | DEEDS    | TOWER DEVELOPMENT INC             |      |      | 32      | 79      |                 | Lot#:217<br>Book:32 Pg:79                                                  |
| 19820202000009340 | 02/02/1982 12:00:00 | CENTRAL BANK THE SOUTH                                              | Grantee    | DEEDS    | BUILDERS REALTY & DETAL           | 337  | 589  | 7       | 158     |                 | Lot#:31 Book:7<br>Pg:158<br>Sub:CAHABA MANOR TOWNHOMES THIRD ADDITION      |
| 20180629000233160 | 06/29/2018 01:34:12 | JACK INVESTMENT PARTNERS LLC                                        | Grantor    | DEEDS    | AFTER JACK LLC                    |      |      | 38      | 54      |                 | Lot#:24<br>Book:38 Pg:54<br>Sub:SHILOH CREEK SECTOR ONE PLAT ONE           |
| 20190507000154440 | 05/07/2019 03:44:39 | FLEMMING PARTNERS LLC                                               | Grantee    | DEEDS    | SB DEV CORP                       |      |      | 50      | 18      |                 | Lot#:2166<br>Book:50 Pg:18<br>Sub:FLEMMING FARMS PHASE 2                   |
| 20190604000191550 | 06/04/2019 11:16:02 | JESSE CREEK MINING LLC                                              | Grantor    | DEEDS    | CAMELLIA MET MINING LLC           |      |      |         |         |                 | Sec:16<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:SE<br>Other:SEE<br>INST           |
| 20200131000042270 | 01/31/2020 01:38:19 | J&D MOBILE HOME PARK LLC                                            | Grantee    | DEEDS    | CENTRAL MOBILE HOME COMMUNITY LLC |      |      |         |         |                 | Lot#:32 Blk:44<br>Sub:J H DUNSTANS MAP AND SURVEY OF THE TOWN OF CALERA    |
| 20200330000124440 | 03/30/2020 02:11:25 | INFORMATION AND TRANSPARENCY IN REAL ESTATE FOR THE SAFE FUTURE LLC | Grantee    | DEEDS    | SAFE FUTURE LAND HOLDINGS LLC     |      |      | 38      | 120     |                 | Lot#:135<br>Book:38<br>Pg:120<br>Sub:TOWNSIDE SQUARE SECTOR ONE FINAL PLAT |
| 20200629000266050 | 06/29/2020 01:27:45 | FLEMMING PARTNERS LLC                                               | Grantee    | DEEDS    | SB DEV CORP                       |      |      | 51      | 99      |                 | Lot#:2029<br>Book:51 Pg:99<br>Sub:FLEMMING FARMS PHASE 1B                  |
| 20201110000513510 | 11/10/2020 09:38:20 | DAVID ACTON BUILDING CORPORATION                                    | Grantor    | DEEDS    | WILSONS GLEN LLC                  |      |      | 27      | 47      |                 | Lot#:53<br>Book:27 Pg:47<br>Sub:WILSONS GLEN 1ST SECTOR                    |

|                   |                     |                           |         |       |                                 |  |  |    |    |  |                                                                              |
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| 20201208000560460 | 12/08/2020 10:06:26 | FLEMMING PARTNERS LLC     | Grantee | DEEDS | SB DEV CORP                     |  |  | 52 | 66 |  | Lot#:4024<br>Book:52 Pg:66<br>Sub:ABINGDON BY THE RIVER PHASE 1              |
| 20210430000214730 | 04/30/2021 09:52:30 | HALL SUSAN A              | Grantor | DEEDS | STEVENS TOM E                   |  |  |    |    |  | Sec:26<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:NW<br>Other:SEE INST                |
| 20210517000241420 | 05/17/2021 10:50:21 | FLEMMING PARTNERS LLC     | Grantee | DEEDS | SB DEV CORP                     |  |  | 53 | 43 |  | Lot#:4124<br>Book:53 Pg:43<br>Sub:ABINGDON BY THE RIVER PHASE 2              |
| 20220715000280430 | 07/15/2022 03:39:12 | D R HORTON INC BIRMINGHAM | Grantee | DEEDS | TCG KOSLIN LLC                  |  |  | 56 | 51 |  | Lot#:106<br>Book:56 Pg:51<br>Sub:KOSLIN FARMS PHASE I AMENDED FINAL PLAT     |
| 20220927000370180 | 09/27/2022 11:04:36 | GRANTS MILL LLC           | Grantor | DEEDS | HUNTLEY PARK LLC                |  |  | 56 | 83 |  | Lot#:24<br>Book:56 Pg:83<br>Sub:HUNTLEY PARK FINAL PLAT                      |
| 20220927000370180 | 09/27/2022 11:04:36 | HUNTLEY PARK LLC          | Grantee | DEEDS | GRANTS MILL LLC                 |  |  | 56 | 83 |  | Lot#:24<br>Book:56 Pg:83<br>Sub:HUNTLEY PARK FINAL PLAT                      |
| 20221027000404560 | 10/27/2022 03:54:19 | DAWSONS COVE LLC          | Grantor | DEEDS | ADAMS HOMES LLC                 |  |  | 56 | 4  |  | Lot#:55<br>Book:56 Pg:4<br>Sub:DAWSONS COVE                                  |
| 20230406000097130 | 04/06/2023 03:23:00 | D R HORTON INC BIRMINGHAM | Grantee | DEEDS | MALLARD LANDING DEVELOPMENT LLC |  |  | 57 | 73 |  | Lot#:324<br>Book:57 Pg:73<br>Sub:MALLARD LANDING PHASE 3 SECTOR 2 FINAL PLAT |
| 20230614000178370 | 06/14/2023 09:26:43 | FKH SFR L LP              | Grantor | DEEDS | FKH SFR N LP                    |  |  | 20 | 76 |  | Lot#:9 Book:20<br>Pg:76<br>Sub:BENT RIVER COMMONS 1ST SECTOR                 |
| 20231010000300870 | 10/10/2023 11:24:57 | D R HORTON INC BIRMINGHAM | Grantee | DEEDS | MALLARD LANDING DEVELOPMENT LLC |  |  | 57 | 73 |  | Lot#:352<br>Book:57 Pg:73<br>Sub:MALLARD LANDING PHASE 3 SECTOR 2 FINAL PLAT |
| 20231010000300880 | 10/10/2023 11:24:58 | D R HORTON INC BIRMINGHAM | Grantor | DEEDS | DRH ENERGY INC                  |  |  | 57 | 73 |  | Lot#:353<br>Book:57 Pg:73<br>Sub:MALLARD LANDING PHASE 3 SECTOR 2 FINAL PLAT |

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| 20240212000035520 | 02/12/2024 02:00:37 | DOMAIN<br>TIMBERLAKE<br>MULTISTATE<br>LLC | Grantee | DEEDS | CLAYTON<br>PROPERTIES<br>GROUP INC        |    |     | 59 | 35  |                                  | Lot#:2-32<br>Book:59 Pg:35<br>Sub:HILLSON<br>G AT MT<br>LAUREL<br>PHASE 2A<br>FINAL PLAT            |
| 20240216000041350 | 02/16/2024 02:09:15 | D R HORTON<br>INC<br>BIRMINGHAM           | Grantee | DEEDS | MALLARD<br>LANDING<br>DEVELOPMEN<br>T LLC |    |     | 59 | 43  |                                  | Lot#:424<br>Book:59 Pg:43<br>Sub:MALLARD<br>LANDING<br>PHASE 4                                      |
| 20240412000105740 | 04/12/2024 02:31:34 | EMERALD<br>RIDGE IV LLC                   | Grantor | DEEDS | ADAMS<br>HOMES LLC                        |    |     | 58 | 69  |                                  | Lot#:73<br>Book:58 Pg:69<br>Sub:EMERALD<br>RIDGE<br>SECTOR IV                                       |
| 19841130000250820 | 11/30/1984 12:00:00 | POE<br>CHARLOTTE<br>W.                    | Grantor | DEEDS | TUCKER,<br>MARY JIM                       | 10 | 285 | 3  | 115 |                                  | Lot#:9 Blk:113<br>Book:3 Pg:115<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA<br>Desc:CORREC<br>TED 09/19/07 |
| 20220418000158260 | 04/18/2022 11:54:46 | ADAMS<br>HOMES LLC                        | Grantee | DEEDS | DAWSONS<br>COVE LLC                       |    |     | 56 | 4   |                                  | Lot#:42<br>Book:56 Pg:4<br>Sub:DAWSON<br>S COVE                                                     |
| 20220513000196580 | 05/13/2022 11:33:44 | COX KATIE                                 | Grantor | DEEDS | MAINA<br>BENJAMIN                         |    |     | 3  | 119 |                                  | Lot#:28 Blk:43<br>Book:3 Pg:119<br>Sub:DUNSTAN<br>S MAP OF<br>CALERA<br>RESURVEY                    |
| 20220516000198760 | 05/16/2022 12:22:32 | ARG IV<br>BORROWER<br>LLC                 | Grantor | DEEDS | NEXPOINT<br>SFR SPE 1<br>LLC              |    |     | 51 | 79  |                                  | Lot#:6 Book:51<br>Pg:79<br>Sub:TOWN<br>SIDE SQUARE<br>SECTOR TWO<br>FINAL PLAT                      |
| 20220912000352850 | 09/12/2022 09:38:35 | CHELSEA<br>PARK<br>HOLDING LLC            | Grantor | DEEDS | D R HORTON<br>INC<br>BIRMINGHAM           |    |     | 55 | 98  |                                  | Lot#:21-61<br>Book:55 Pg:98<br>Sub:CHELSEA<br>PARK 21ST<br>SECTOR                                   |
| 20220930000374890 | 09/30/2022 11:16:45 | CLAYTON<br>PROPERTIES<br>GROUP INC        | Grantor | DEEDS | BC PALMER<br>COVE LLC                     |    |     |    |     | Instr<br>#:20220801000<br>299160 | Lot#:25<br>Sub:PALMER<br>COVE A<br>CONDOMINIUM                                                      |