

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2023; Name= HONDA FEDERAL CREDIT UNION;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
20230428000124440	04/28/2023 11:08:37	HONDA FEDERAL CREDIT UNION	Grantor	RELEASES	MELTON LARRY					Instr #:20210624000308230	
20230920000282090	09/20/2023 01:07:07	HONDA FEDERAL CREDIT UNION	Grantor	RELEASES	SHEFFIELD ERICA L					Instr #:20230317000073800	
20230123000017600	01/23/2023 10:46:54	HONDA FEDERAL CREDIT UNION	Grantee	MORTGAGE	BRADLEY DANIEL R			20	58		Lot#:744 Book:20 Pg:58 Sub:HIGHLAN D LAKES 7TH SECTOR
20230303000058890	03/03/2023 11:10:25	HONDA FEDERAL CREDIT UNION	Grantor	RELEASES	BOLAJI LUCAS LADEJI			22	31	Instr #:20200213000060370	Lot#:3 Book:22 Pg:31 Sub:CAHABA BEACH TOWNHOMES
20230406000096610	04/06/2023 12:03:15	HONDA FEDERAL CREDIT UNION	Grantor	RELEASES	COLLINS DON E			34	147	Instr #:20220808000308640	Lot#:4-84 Book:34 Pg:147 Sub:CHELSEA PARK 4TH SECTOR
20230502000128920	05/02/2023 09:19:56	HONDA FEDERAL CREDIT UNION	Grantee	MORTGAGE	COLLINS DON E			35	42		Lot#:231 Book:35 Pg:42 Sub:LAKEWOOD PHASE 2 FINAL PLAT
20230519000149950	05/19/2023 02:30:20	HONDA FEDERAL CREDIT UNION	Grantor	RELEASES	BEEVERS SAMUEL W			17	112	Instr #:20220324000120520	Lot#:1 Lot:A Book:17 Pg:112 Sub:HEATHER RIDGE RESURVEY OF LOTS 1 AND 2
20230609000173320	06/09/2023 08:19:05	HONDA FEDERAL CREDIT UNION	Grantor	RELEASES	COLLINS DON E			34	147	Instr #:20230329000087220	Lot#:4-84 Book:34 Pg:147 Sub:CHELSEA PARK 4TH SECTOR
20230824000255000	08/24/2023 12:11:07	HONDA FEDERAL CREDIT UNION	Grantee	MORTGAGE	MELTON LARRY			56	96		Lot#:1749 Book:56 Pg:96 Sub:BLACKRIDGE SOUTH PHASE 7 FINAL PLAT
20231204000349680	12/04/2023 12:28:02	HONDA FEDERAL CREDIT UNION	Grantor	RELEASES	WRIGHT ROBERT J			36	94	Instr #:20220407000144320	Lot#:22-69 Book:36 Pg:94 Sub:HIGHLAN D LAKES 22ND SECTOR PHASE II
20230317000073800	03/17/2023 10:53:59	HONDA FEDERAL CREDIT UNION	Grantee	MORTGAGE	SHEFFIELD ERICA L			50	18		Lot#:2137 Book:50 Pg:18 Sub:FLEMMING FARMS PHASE 2

202303290000 87220	03/29/2023 11:47:14	HONDA FEDERAL CREDIT UNION	Grantee	MORTGAGE	COLLINS DON E			34	147		Lot#:4-84 Book:34 Pg:147 Sub:CHELSEA PARK 4TH SECTOR
202306230001 86410	06/23/2023 08:53:37	HONDA FEDERAL CREDIT UNION	Grantee	MORTGAGE	TAYLOR GREGORY BRIAN			23	77		Lot#:104 Lot:A Book:23 Pg:77 Sub:GREYSTO NE FARMS MILNERS CRESCENT SECTOR PHASE 2 RESURVEY OF LOT 104 FINAL PLAT