

**Search Criteria Filters Applied: Party Seq= 1,0; RoleFilter= 1,0; Legal Seq= 135;**

| Instrument #      | Date Recorded          | Name                                 | Party Role | Doc Type             | Other Name                        | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                 |
|-------------------|------------------------|--------------------------------------|------------|----------------------|-----------------------------------|------|------|---------|---------|-------------------|-------------------------------------------------------------------|
| 20051028000562400 | 10/28/2005 02:02:00 PM | CDX SEQUOYA LLC                      | Grantor    | MINERAL ASSIGNMENT   | WALLACE, W RAY                    |      |      |         |         |                   | Sec:10 Twn:22S Rng:4W Qt:NW BQt:SW                                |
| 20051103000573110 | 11/03/2005 03:17:45 PM | CDX GAS LLC                          | Grantor    | AGREEMENT            | WALLACE, W RAY                    |      |      |         |         |                   | Sec:9 Twn:22S Rng:4W Qt:W BQt:NE                                  |
| 20051114000593750 | 11/14/2005 12:55:45 AM | CLARK EDWARDS LLC                    | Grantor    | MORTGAGE             | COMPASS BANK                      |      |      | 36      | 5       |                   | Lot#:173 Book:36 Pg:5 Sub:OLD IVY SUBDIVISION PHASE 1 AMENDED MAP |
| 20070730000351520 | 07/30/2007 08:31:59 AM | CDX BISHOP CREEK LLC                 | Grantor    | MORTGAGE             | CREDIT SUISSE                     |      |      |         |         |                   | Sec:9 Twn:22S Rng:4W BQt:SE Other:SEE INST                        |
| 20070810000375150 | 08/10/2007 08:42:10 AM | CDX BISHOP CREEK LLC                 | Debtor     | FINANCING STATEMENT  | BANK OF MONTREAL                  |      |      | 20      | 89      |                   | Lot#:5 Book:20 Pg:89 Sub:FALLING ROCK PHASE 2                     |
| 20070810000375160 | 08/10/2007 08:42:11 AM | CDX BISHOP CREEK LLC                 | Debtor     | FINANCING STATEMENT  | CREDIT SUISSE                     |      |      |         |         |                   | Sec:3 Twn:22S Rng:4W Qt:SW BQt:SE Other:SEE INST                  |
| 20090909000345550 | 09/09/2009 12:55:44 AM | CALERA GAS LLC                       | Grantor    | ASSIGNMENT/ TRANSFER | CALERA GATHERING LLC              |      |      |         |         |                   | Sec:10 Twn:22S Rng:4W BQt:NE Other:SEE INST                       |
| 20051013000534530 | 10/13/2005 01:44:15 PM | COMPASS BANK                         | Debtor     | TERMINATION S OF UCC | CARTER MASON INVESTMENT S LLC     |      |      | 35      | 121     | 20050118000026550 | Lot#:67 Book:35 Pg:121 Sub:EAGLE COVE                             |
| 20051013000534520 | 10/13/2005 01:44:14 PM | COMPASS BANK                         | Grantor    | RELEASES             | CARTER MASON INVESTMENT S LLC     |      |      | 35      | 121     | 20040914000509760 | Lot#:67 Book:35 Pg:121 Sub:EAGLE COVE SUBDIVISION                 |
| 20070515000227150 | 05/15/2007 01:47:37 PM | ADAMS HOMES OF NORTHWEST FLORIDA INC | Grantor    | MORTGAGE             | LASALLE BANK NATIONAL ASSOCIATION |      |      | 37      | 62      |                   | Lot#:2070 Book:37 Pg:62 Sub:OLD CAHABA PHASE V 6TH ADDITION       |
| 20070730000351510 | 07/30/2007 08:31:58 AM | CDX BISHOP CREEK LLC                 | Grantor    | MORTGAGE             | BANK OF MONTREAL                  |      |      |         |         |                   | Sec:11 Twn:21S Rng:5W Qt:NE BQt:SE Other:SEE INST                 |

|                       |                           |                                                    |         |                                   |                             |  |  |    |     |                                  |                                                                                               |
|-----------------------|---------------------------|----------------------------------------------------|---------|-----------------------------------|-----------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------|
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 PM | CHELSEA<br>STATION LLC                             | Grantor | ASSIGNMENT/<br>TRANSFER           | FIRST<br>COMMERCIAL<br>BANK |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:130<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                       |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 AM | EDWARDS<br>SPECIALTIES<br>INC                      | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC     |  |  | 36 | 6   |                                  | Lot#:122<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                             |
| 200908250003<br>26910 | 08/25/2009<br>12:49:18 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER           | LVN<br>CORPORATIO<br>N      |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:205<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 200908250003<br>26920 | 08/25/2009<br>12:49:19 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | ASSIGNMENT/<br>TRANSFER           | LVN<br>CORPORATIO<br>N      |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S      | LVN<br>CORPORATIO<br>N      |  |  | 37 | 12  | Instr<br>#:20060123000<br>035260 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                      |
| 200504140001<br>76780 | 04/14/2005<br>02:31:20 PM | TIMBERLINE<br>DEVELOPME<br>T LLC                   | Grantor | DEEDS                             | MMM<br>PROPERTIES<br>LLC    |  |  | 34 | 117 |                                  | Lot#:27<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE                               |
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 PM | STERLING<br>GATE<br>SUBDIVISION                    | Grantor | RESTRICTION<br>S AND<br>COVENANTS | GREENBRIAR<br>LTD           |  |  | 26 | 122 | 199705190001<br>55751            | Lot#:156<br>Book:26<br>Pg:122<br>Sub:STERLING<br>GATE CEDAR<br>COVE AT<br>SECTOR 2<br>PHASE 3 |
| 200611220005<br>72090 | 11/22/2006<br>02:44:22 PM | WESTERVELT<br>REALTY INC                           | Grantor | DEEDS                             | HOUSE,<br>JAMES<br>COREY    |  |  | 3  | 47  |                                  | Lot#:10 Blk:100<br>Book:3 Pg:47<br>Sub:E S<br>SAFFORDS<br>MAP OF<br>SHELBY                    |
| 201205310001<br>91650 | 05/31/2012<br>08:27:18 AM | THORNTON<br>NEW HOME<br>SALES INC                  | Debtor  | FINANCING<br>STATEMENT            | SERVISFIRST<br>BANK         |  |  | 38 | 109 |                                  | Lot#:204<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                       |
| 201205310001<br>91640 | 05/31/2012<br>08:27:17 AM | THORNTON<br>NEW HOME<br>SALES INC                  | Grantor | MORTGAGE                          | SERVISFIRST<br>BANK         |  |  | 38 | 109 |                                  | Lot#:204<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                       |
| 201208140003<br>00900 | 08/14/2012<br>02:17:14 PM | SYNOVUS<br>BANK                                    | Grantor | ASSIGNMENT/<br>TRANSFER           | THORNTON<br>INC             |  |  | 38 | 109 | Instr<br>#:20070829000<br>407600 | Lot#:204<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                       |

|                       |                           |                                                    |         |                                   |                                   |  |  |    |     |                                  |                                                                              |
|-----------------------|---------------------------|----------------------------------------------------|---------|-----------------------------------|-----------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------|
| 201001150000<br>14470 | 01/15/2010<br>12:51:25 AM | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N | Grantor | CORRECTED<br>ASSIGNMENT<br>S      | LNV<br>CORPORATIO<br>N            |  |  | 37 | 12  | Instr<br>#:20061004000<br>491100 | Lot#:204<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2     |
| 201608310003<br>15220 | 08/31/2016<br>08:15:34 AM | SERVISFIRST<br>BANK                                | Debtor  | TERMINATION<br>S OF UCC           | THORNTON<br>NEW HOME<br>SALES INC |  |  | 38 | 109 | Instr<br>#:20120531000<br>191650 | Lot#:204<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                      |
| 200710080004<br>69200 | 10/08/2007<br>01:34:12 PM | POLO FARMS<br>INVESTMENT<br>S LLC                  | Grantor | RESTRICTION<br>S AND<br>COVENANTS | POLO<br>CROSSINGS                 |  |  | 39 | 42  |                                  | Lot#:330<br>Book:39 Pg:42<br>Sub:VILLAGE<br>AT POLO<br>CROSSINGS<br>SECTOR I |