

Search Criteria Filters Applied: Legal Seq= 1,0; Party Seq= 21; Date Recorded= 2015;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
201509160003 24770	09/16/2015 11:46:17 AM	JONES VELMA	Grantee	LIS PENDENDS	ALABAMA POWER COMPANY						Sec:18 Twn:19S Rng:3E Qt:NW BQt:NW Other:SEE INST
201509150003 23690	09/15/2015 03:28:57 PM	ARMOR BONNIE HARPER	Grantor	MUNICIPAL INSTRUMENT S	ALABASTER CITY OF ORDINANCE NO 150810 012			11	104		Lot#:1 Book:11 Pg:104 Sub:CAMP BRANCH ESTATES SECOND EDITION