

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2012; Date Recorded= 2012/03; Name= REGIONS MORTGAGE;

| Instrument #      | Date Recorded       | Name             | Party Role | Doc Type                 | Other Name                                    | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
|-------------------|---------------------|------------------|------------|--------------------------|-----------------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| 20120302000075110 | 03/02/2012 12:54:38 | REGIONS MORTGAGE | Grantor    | RELEASES                 | CAMPBELL CHRIS                                |      |      |         |         | Instr #.20070405000154650 |                   |
| 20120319000093860 | 03/19/2012 11:43:31 | REGIONS MORTGAGE | Grantor    | RELEASES                 | BLEY CARL E                                   |      |      |         |         | Instr #.20020830000415490 |                   |
| 20120319000094730 | 03/19/2012 03:07:58 | REGIONS MORTGAGE | Grantor    | RELEASES                 | DODD GREGORY                                  |      |      |         |         | Instr #.20061219000616880 |                   |
| 20120319000094830 | 03/19/2012 03:14:26 | REGIONS MORTGAGE | Grantee    | ASSIGNMENT/ TRANSFER     | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20071018000485040 |                   |
| 20120321000097010 | 03/21/2012 11:02:12 | REGIONS MORTGAGE | Grantee    | ASSIGNMENT/ TRANSFER     | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20100915000302180 |                   |
| 20120321000097370 | 03/21/2012 12:53:40 | REGIONS MORTGAGE | Grantor    | RELEASES                 | SMITH MARK KERRY                              |      |      |         |         | Instr #.20021204000605040 |                   |
| 20120312000086010 | 03/12/2012 04:06:48 | REGIONS MORTGAGE | Grantor    | RELEASES                 | RAMSEY VIRGINIA                               |      |      |         |         | Instr #.20030731000492220 |                   |
| 20120322000099680 | 03/22/2012 11:59:00 | REGIONS MORTGAGE | Grantor    | RELEASES                 | PAYTON STEVEN R                               |      |      |         |         | Instr #.20030228000122980 |                   |
| 20120314000089040 | 03/14/2012 12:25:00 | REGIONS MORTGAGE | Grantor    | RELEASES                 | HICKS TIM H                                   |      |      |         |         | Instr #.20070911000425330 |                   |
| 20120328000105720 | 03/28/2012 10:40:55 | REGIONS MORTGAGE | Grantor    | RELEASES                 | DAVIES JON L                                  |      |      |         |         | Instr #.20080312000102460 |                   |
| 20120328000105710 | 03/28/2012 10:40:54 | REGIONS MORTGAGE | Grantor    | RELEASES                 | COBB ALLISON                                  |      |      |         |         | Instr #.20020927000465790 |                   |
| 20120328000105730 | 03/28/2012 10:40:56 | REGIONS MORTGAGE | Grantor    | RELEASES                 | BENTLEY CHARLES R                             |      |      |         |         | Instr #.20040323000148090 |                   |
| 20120330000109520 | 03/30/2012 10:38:27 | REGIONS MORTGAGE | Grantor    | RELEASES                 | HENSON CHARLES E                              |      |      |         |         | Instr #.20071022000488580 |                   |
| 20120319000093900 | 03/19/2012 11:49:41 | REGIONS MORTGAGE | Grantee    | SUBORDINATI ON AGREEMENT | SUPERIOR BANK                                 |      |      |         |         | Instr #.20090831000334990 |                   |
| 20120312000085800 | 03/12/2012 03:10:12 | REGIONS MORTGAGE | Grantor    | RELEASES                 | HOLCOMBE JOHN HOWARD                          |      |      |         |         | Instr #.20070122000032630 |                   |
| 20120326000102090 | 03/26/2012 11:39:58 | REGIONS MORTGAGE | Grantee    | ASSIGNMENT/ TRANSFER     | ALIA NT BANK                                  |      |      |         |         | Instr #.20120302000073890 |                   |
| 20120326000102100 | 03/26/2012 11:39:59 | REGIONS MORTGAGE | Grantee    | ASSIGNMENT/ TRANSFER     | MORTGAGE ELECTRONIC REGISTRATIO N SYSTEMS INC |      |      |         |         | Instr #.20101021000352800 |                   |

|                       |                        |                     |         |                         |                                                           |  |  |    |     |                                  |                                                                                        |
|-----------------------|------------------------|---------------------|---------|-------------------------|-----------------------------------------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------|
| 201203260001<br>02080 | 03/26/2012<br>11:39:57 | REGIONS<br>MORTGAGE | Grantor | RELEASES                | KEPLER<br>MICHAEL S                                       |  |  |    |     | Instr<br>#:20020906000<br>428490 |                                                                                        |
| 201203260001<br>02110 | 03/26/2012<br>11:40:00 | REGIONS<br>MORTGAGE | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20101210000<br>416110 |                                                                                        |
| 201203260001<br>02120 | 03/26/2012<br>11:40:01 | REGIONS<br>MORTGAGE | Grantee | ASSIGNMENT/<br>TRANSFER | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |    |     | Instr<br>#:20070409000<br>162670 |                                                                                        |
| 201203150000<br>90220 | 03/15/2012<br>10:36:42 | REGIONS<br>MORTGAGE | Grantor | RELEASES                | JACKSON<br>SIDNEY                                         |  |  |    |     | Instr<br>#:20080103000<br>004290 |                                                                                        |
| 201203010000<br>72800 | 03/01/2012<br>12:18:13 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                | HICKS<br>TIMOTHY H                                        |  |  | 14 | 73  |                                  | Lot#:162<br>Book:14 Pg:73<br>Sub:WEATHER<br>LY SECOND<br>SECTOR<br>PHASE 2             |
| 201203010000<br>73040 | 03/01/2012<br>01:11:08 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                | LEE<br>MARSHALL                                           |  |  | 14 | 17  |                                  | Lot#:26<br>Book:14 Pg:17<br>Sub:CHESTNU<br>T GLEN<br>PHASE TWO                         |
| 201203010000<br>73060 | 03/01/2012<br>01:11:10 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                | ODOM DANIEL<br>F                                          |  |  | 15 | 68  |                                  | Lot#:62<br>Book:15 Pg:68<br>Sub:TIMBER<br>PARK PHASE<br>IV                             |
| 201203010000<br>73150 | 03/01/2012<br>01:41:07 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                | CHAMBERS<br>JERRY J                                       |  |  | 25 | 111 |                                  | Lot#:37<br>Book:25<br>Pg:111<br>Sub:OAK<br>FOREST                                      |
| 201203010000<br>73100 | 03/01/2012<br>01:11:14 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE<br>CORRECTION  | GRAY<br>WILLIAM S                                         |  |  | 6  | 24  | Instr<br>#:20111130000<br>361630 | Lot#:43 Book:6<br>Pg:24<br>Sub:WOODLA<br>ND HILLS 1ST<br>PHASE 4TH<br>SECTOR           |
| 201203060000<br>78610 | 03/06/2012<br>08:38:02 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                | CASH KELLY<br>MARIE                                       |  |  | 29 | 132 |                                  | Lot#:223<br>Book:29<br>Pg:132<br>Sub:HIGH<br>RIDGE<br>VILLAGE<br>PHASE 5<br>FINAL PLAT |
| 201203060000<br>79080 | 03/06/2012<br>12:04:02 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                | COX GLENN                                                 |  |  | 9  | 107 |                                  | Lot#:35 Book:9<br>Pg:107<br>Sub:SOUTHER<br>N PINES 6TH<br>SECTOR                       |
| 201203070000<br>80550 | 03/07/2012<br>01:10:10 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                | BLEY CARL<br>ELSON                                        |  |  | 7  | 49  |                                  | Lot#:298<br>Book:7 Pg:49<br>Sub:CHANDAL<br>AR SOUTH<br>SIXTH<br>SECTOR                 |
| 201203070000<br>80630 | 03/07/2012<br>01:14:47 | REGIONS<br>MORTGAGE | Grantee | MORTGAGE                | FRENCH<br>RICHARD E                                       |  |  | 16 | 13  |                                  | Lot#:10<br>Book:16 Pg:13<br>Sub:LAKE<br>KATHRYN                                        |