

**Search Criteria Filters Applied: Legal Seq= 1,0; Name= NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT; Date Recorded= 2013; Date Recorded= 2013/10;**

| Instrument #      | Date Recorded       | Name                                             | Party Role | Doc Type | Other Name                      | Book | Page | MapBook | MapPage | First Reference | Legal Description                                                 |
|-------------------|---------------------|--------------------------------------------------|------------|----------|---------------------------------|------|------|---------|---------|-----------------|-------------------------------------------------------------------|
| 20131010000405990 | 10/10/2013 10:28:10 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | WHEELER JEFF S                  |      |      | 26      | 34      |                 | Lot#:1414 Book:26 Pg:34 Sub:EAGLE POINT 14TH SECTOR               |
| 20131010000406000 | 10/10/2013 10:28:11 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | EDMISTEN STACI A                |      |      | 20      | 16      |                 | Lot#:62 Book:20 Pg:16 Sub:FOREST MEADOWS 2ND SECTOR               |
| 20131010000406020 | 10/10/2013 10:28:13 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | SATTERFIELD GARY W              |      |      | 14      | 72      |                 | Lot#:16 Book:14 Pg:72 Sub:BROKEN BOW SOUTH PHASE 2                |
| 20131010000406030 | 10/10/2013 10:28:14 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | COMPASS BANK                    |      |      | 28      | 141     |                 | Lot#:1405 Book:28 Pg:141 Sub:HORIZON A CONDOMINIUM                |
| 20131010000406040 | 10/10/2013 10:28:15 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | MANLEY JAMES K                  |      |      | 28      | 141     |                 | Lot#:1112 Book:28 Pg:141 Sub:HORIZON A CONDOMINIUM                |
| 20131010000406050 | 10/10/2013 10:28:16 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | COOKSEY GRADY D                 |      |      | 7       | 130     |                 | Lot#:34 Book:7 Pg:130 Sub:MEADOW BROOK SECOND SECTOR SECOND PHASE |
| 20131010000406070 | 10/10/2013 10:28:18 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | FEDERAL NATIONAL MORTGAGE ASSOC |      |      | 9       | 6       |                 | Lot#:10 Book:9 Pg:6 Sub:MEADOW BROOK 11TH SECTOR                  |
| 20131010000406060 | 10/10/2013 10:28:17 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | LESTER MITCH                    |      |      | 10      | 27      |                 | Lot#:28 Book:10 Pg:27 Sub:MEADOW BROOK 5TH SECTOR 3RD PHASE       |
| 20131010000406080 | 10/10/2013 10:28:19 | NORTH SHELBY FIRE AND EMERGENCY MEDICAL DISTRICT | Grantor    | LIEN     | WILSON RICHARD                  |      |      | 8       | 51      |                 | Lot#:16 Book:8 Pg:51 Sub:WOODFORD AMENDED MAP                     |

|                       |                        |                                                                 |         |      |                              |  |  |   |     |  |                                                                                       |
|-----------------------|------------------------|-----------------------------------------------------------------|---------|------|------------------------------|--|--|---|-----|--|---------------------------------------------------------------------------------------|
| 201310100004<br>06090 | 10/10/2013<br>10:28:20 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | TOTAL<br>THERAPY<br>PLUS INC |  |  | 8 | 25  |  | Lot#:21 Book:8<br>Pg:25<br>Sub:TOWN OF<br>ADAM BROWN<br>PHASE 2                       |
| 201310100004<br>06100 | 10/10/2013<br>10:28:21 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | TOTAL<br>THERAPY<br>PLUS INC |  |  | 8 | 25  |  | Lot#:19 Book:8<br>Pg:25<br>Sub:TOWN OF<br>ADAM BROWN<br>PHASE 2                       |
| 201310100004<br>06120 | 10/10/2013<br>10:28:23 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | HUNTER<br>DAVID S            |  |  | 5 | 12  |  | Lot#:13 Book:5<br>Pg:12<br>Sub:SPRING<br>GARDEN<br>ESTATES 2ND<br>SECTOR              |
| 201310100004<br>06110 | 10/10/2013<br>10:28:22 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | EA NES<br>ROSEMARY E         |  |  | 6 | 140 |  | Lot#:11 Book:6<br>Pg:140<br>Sub:WAGON<br>TRACE                                        |
| 201310100004<br>06130 | 10/10/2013<br>10:28:24 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | FARMER<br>CONNOR             |  |  | 9 | 148 |  | Lot#:8 Lot:A<br>Book:9 Pg:148<br>Sub:LEE<br>STREET<br>ESTATE<br>RESURVEY<br>OF PLAT 8 |
| 201310100004<br>06160 | 10/10/2013<br>10:28:27 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | HAYES<br>KENNETH C           |  |  | 5 | 118 |  | Lot#:6 Blk:2<br>Book:5 Pg:118<br>Sub:INDIAN<br>VALLEY 6TH<br>SECTOR                   |
| 201310100004<br>06150 | 10/10/2013<br>10:28:26 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | RUBENS<br>FREDERICK J        |  |  | 5 | 75  |  | Lot#:17 Book:5<br>Pg:75<br>Sub:INDIAN<br>VALLEY 2ND<br>SECTOR                         |
| 201310100004<br>06140 | 10/10/2013<br>10:28:25 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | WELLS<br>FARGO BANK          |  |  | 5 | 118 |  | Lot#:16 Blk:5<br>Book:5 Pg:118<br>Sub:INDIAN<br>VALLEY 6TH<br>SECTOR                  |
| 201310100004<br>06170 | 10/10/2013<br>10:28:28 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | RAY JOHN R                   |  |  | 5 | 118 |  | Lot#:3 Blk:5<br>Book:5 Pg:118<br>Sub:INDIAN<br>VALLEY 6TH<br>SECTOR                   |
| 201310100004<br>06180 | 10/10/2013<br>10:28:29 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | GREEN JOHN<br>M              |  |  | 8 | 139 |  | Lot#:68 Book:8<br>Pg:139                                                              |
| 201310100004<br>06190 | 10/10/2013<br>10:28:30 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | THOMPSON<br>RANDY B          |  |  | 6 | 102 |  | Lot#:40 Book:6<br>Pg:102<br>Sub:SHADOW<br>BROOK                                       |

|                       |                        |                                                                 |         |      |                                           |  |  |    |     |  |                                                                      |
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| 201310100004<br>06210 | 10/10/2013<br>10:28:32 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | DAVIS<br>MICHELLE C                       |  |  | 9  | 158 |  | Lot#:62 Book:9<br>Pg:158<br>Sub:MEADOW<br>BROOK 17TH<br>SECTOR       |
| 201310100004<br>06200 | 10/10/2013<br>10:28:31 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | WATSON<br>SCOTT G                         |  |  | 14 | 41  |  | Lot#:4 Book:14<br>Pg:41<br>Sub:RIDGE AT<br>MEADOWBRO<br>OK           |
| 201310100004<br>06220 | 10/10/2013<br>10:28:33 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | MARTIN HEIDI<br>H                         |  |  | 8  | 150 |  | Lot#:4 Book:8<br>Pg:150<br>Sub:MEADOW<br>BROOK 9TH<br>SECTOR         |
| 201310100004<br>06230 | 10/10/2013<br>10:28:34 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | THRASH<br>DAVID R                         |  |  | 25 | 134 |  | Lot#:13<br>Book:25<br>Pg:134<br>Sub:CEDARS                           |
| 201310100004<br>06250 | 10/10/2013<br>10:28:36 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | FEDERAL<br>NATIONAL<br>MORTGAGE<br>ASSOC. |  |  | 6  | 62  |  | Lot#:201<br>Book:6 Pg:62<br>Sub:CAMBRIA<br>N WOOD<br>CONDOMINIU<br>M |
| 201310100004<br>06240 | 10/10/2013<br>10:28:35 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | BARR SUSAN<br>L                           |  |  | 10 | 56  |  | Lot#:29<br>Book:10 Pg:56<br>Sub:VALLEY<br>BROOK<br>PHASE I           |
| 201310100004<br>06270 | 10/10/2013<br>10:28:38 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | DUNNAWAY<br>WAYNE                         |  |  |    |     |  | Other:SEE<br>INST                                                    |
| 201310100004<br>06260 | 10/10/2013<br>10:28:37 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | HEATHERWO<br>OD HOLDINGS<br>LLC           |  |  |    |     |  | Sub:HEATHER<br>WOOD GOLF<br>CLUB IN<br>SECTION 9                     |
| 201310100004<br>06280 | 10/10/2013<br>10:28:39 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | MADDOX<br>VIRGINIA                        |  |  |    |     |  | Other:SEE<br>INST                                                    |
| 201310100004<br>06290 | 10/10/2013<br>10:28:40 | NORTH<br>SHELBY FIRE<br>AND<br>EMERGENCY<br>MEDICAL<br>DISTRICT | Grantor | LIEN | MADDOX<br>LARRY                           |  |  |    |     |  | Other:SEE<br>INST                                                    |