

Search Criteria Filters Applied: Party Seq= 1,0; Index Type= Land Records; Date Recorded= 2010; Legal Seq= 78;

| Instrument #      | Date Recorded       | Name                                    | Party Role | Doc Type              | Other Name                              | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                       |
|-------------------|---------------------|-----------------------------------------|------------|-----------------------|-----------------------------------------|------|------|---------|---------|---------------------------|-------------------------------------------------------------------------|
| 20100115000014470 | 01/15/2010 12:51:25 | LVN CORPORATION                         | Grantee    | CORRECTED ASSIGNMENTS | FEDERAL DEPOSIT INSURANCE CORPORATION   |      |      | 36      | 115     | Instr #:20061004000491100 | Lot#:3 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1                |
| 20100115000014480 | 01/15/2010 12:51:26 | LVN CORPORATION                         | Grantee    | CORRECTED ASSIGNMENTS | FEDERAL DEPOSIT INSURANCE CORPORATION   |      |      | 36      | 115     | Instr #:20060123000035260 | Lot#:3 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1                |
| 20100825000273720 | 08/25/2010 12:46:28 | MMM PROPERTIES LLC                      | Grantor    | DEEDS                 | UNITED STATES STEEL CORPORATION         |      |      | 39      | 141     |                           | Lot#:220 Lot:A Book:39 Pg:141 Sub:HILLSBORO PHASE II 2ND AMENDED SURVEY |
| 20100907000287180 | 09/07/2010 09:41:20 | WELLS FARGO BANK                        | Grantor    | RELEASES              | HPH PROPERTIES LLC                      |      |      | 39      | 141     | Instr #:20070406000158880 | Lot#:219 Lot:A Book:39 Pg:141 Sub:HILLSBORO PHASE II 2ND AMENDED SURVEY |
| 20100106000004960 | 01/06/2010 11:01:37 | COMPASS MORTGAGE CORPORATION            | Grantee    | MORTGAGE AMENDMENTS   | CHELSEA PARK IMPROVEMENT DISTRICT THREE |      |      | 39      | 47      | Instr #:20090218000058220 | Lot#:806 Book:39 Pg:47 Sub:CHELSEA PARK 8TH SECTOR PHASE ONE            |
| 20100106000004970 | 01/06/2010 11:01:38 | COMPASS MORTGAGE CORPORATION            | Grantee    | MORTGAGE AMENDMENTS   | CHELSEA PARK IMPROVEMENT DISTRICT THREE |      |      | 39      | 47      | Instr #:20090218000058220 | Lot#:807 Book:39 Pg:47 Sub:CHELSEA PARK 8TH SECTOR PHASE ONE            |
| 20100106000004970 | 01/06/2010 11:01:38 | CHELSEA PARK IMPROVEMENT DISTRICT THREE | Grantor    | MORTGAGE AMENDMENTS   | COMPASS MORTGAGE CORPORATION            |      |      | 39      | 47      | Instr #:20090218000058220 | Lot#:807 Book:39 Pg:47 Sub:CHELSEA PARK 8TH SECTOR PHASE ONE            |
| 20100115000014470 | 01/15/2010 12:51:25 | FEDERAL DEPOSIT INSURANCE CORPORATION   | Grantor    | CORRECTED ASSIGNMENTS | LVN CORPORATION                         |      |      | 36      | 115     | Instr #:20061004000491100 | Lot#:3 Book:36 Pg:115 Sub:LAKES AT HIDDEN FOREST PHASE 1                |
| 20100907000287180 | 09/07/2010 09:41:20 | HPH PROPERTIES LLC                      | Grantee    | RELEASES              | WELLS FARGO BANK                        |      |      | 39      | 141     | Instr #:20070406000158880 | Lot#:219 Lot:A Book:39 Pg:141 Sub:HILLSBORO PHASE II 2ND AMENDED SURVEY |

|                       |                        |                                                      |         |                              |                                                      |  |  |    |     |                                  |                                                                                               |
|-----------------------|------------------------|------------------------------------------------------|---------|------------------------------|------------------------------------------------------|--|--|----|-----|----------------------------------|-----------------------------------------------------------------------------------------------|
| 201001060000<br>04960 | 01/06/2010<br>11:01:37 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |  |  | 39 | 47  | Instr<br>#:20090218000<br>058220 | Lot#:806<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE                   |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE | Grantor | MORTGAGE<br>AMENDMENT<br>S   | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               |  |  | 39 | 47  | Instr<br>#:20090218000<br>058220 | Lot#:806<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE                   |
| 201001060000<br>04980 | 01/06/2010<br>11:01:39 | COMPASS<br>MORTGAGE<br>CORPORATIO<br>N               | Grantee | MORTGAGE<br>AMENDMENT<br>S   | CHELSEA<br>PARK<br>IMPROVEMEN<br>T DISTRICT<br>THREE |  |  | 39 | 47  | Instr<br>#:20090218000<br>058220 | Lot#:806<br>Book:39 Pg:47<br>Sub:CHELSEA<br>PARK 8TH<br>SECTOR<br>PHASE ONE                   |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | CHELSEA<br>STATION LLC                               | Grantor | ASSIGNMENT/<br>TRANSFER      | FIRST<br>COMMERCIAL<br>BANK                          |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:73<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                        |
| 201001150000<br>14480 | 01/15/2010<br>12:51:26 | FEDERAL<br>DEPOSIT<br>INSURANCE<br>CORPORATIO<br>N   | Grantor | CORRECTED<br>ASSIGNMENT<br>S | LNV<br>CORPORATIO<br>N                               |  |  | 36 | 115 | Instr<br>#:20060123000<br>035260 | Lot#:3 Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                       |
| 201001220000<br>22500 | 01/22/2010<br>01:16:57 | FIRST<br>COMMERCIAL<br>BANK                          | Grantee | ASSIGNMENT/<br>TRANSFER      | CHELSEA<br>STATION LLC                               |  |  | 38 | 109 | Instr<br>#:20060801000<br>368710 | Lot#:73<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                                        |
| 201008250002<br>73720 | 08/25/2010<br>12:46:28 | UNITED<br>STATES<br>STEEL<br>CORPORATIO<br>N         | Grantee | DEEDS                        | MMM<br>PROPERTIES<br>LLC                             |  |  | 39 | 141 |                                  | Lot#:220 Lot:A<br>Book:39<br>Pg:141<br>Sub:HILLSBOR<br>O PHASE II<br>2ND<br>AMENDED<br>SURVEY |