

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2018; Name= US BANK NATIONAL ASSOCIATION;**

| Instrument #      | Date Recorded       | Name                         | Party Role | Doc Type             | Other Name                                 | Book | Page | MapBook | MapPage | First Reference                              | Legal Description                                |
|-------------------|---------------------|------------------------------|------------|----------------------|--------------------------------------------|------|------|---------|---------|----------------------------------------------|--------------------------------------------------|
| 20180509000157920 | 05/09/2018 08:56:50 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | TOWE JAMES BLAIR                           |      |      |         |         | Instr #:20150825000294990                    |                                                  |
| 20180730000270920 | 07/30/2018 01:40:16 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | RICHEY HOWARD MAX                          |      |      |         |         | Instr #:20111103000329400                    |                                                  |
| 20180920000336860 | 09/20/2018 09:17:40 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | CARGLE EDWARD C                            |      |      |         |         | Instr #:20120503000153560                    |                                                  |
| 20181005000356570 | 10/05/2018 02:29:01 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | DO DIEP VAN                                |      |      |         |         | Instr #:20100909000293180                    |                                                  |
| 20181025000377470 | 10/25/2018 09:58:50 | US BANK NATIONAL ASSOCIATION | Grantor    | ASSIGNMENT/ TRANSFER | TRUMAN CAPITAL HOLDINGS 2012 MANAGER LLC   |      |      |         |         | Instr #:20070405000155260                    |                                                  |
| 20181018000368310 | 10/18/2018 08:45:28 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | RUTLEDGE WILLIAM EUGENE                    |      |      |         |         | Instr #:20060831000430270                    |                                                  |
| 20181114000402600 | 11/14/2018 01:26:02 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | HEINLE HERMAN J                            |      |      |         |         | Instr #:20171128000426670                    |                                                  |
| 20181212000434230 | 12/12/2018 02:02:50 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | CLARK DOUGLAS C                            |      |      |         |         | Instr #:20111107000334170                    |                                                  |
| 20180731000272320 | 07/31/2018 09:46:15 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | VINCENT THOMAS LARRY                       |      |      |         |         | Instr #:20110428000128270                    |                                                  |
| 20181114000402770 | 11/14/2018 02:43:41 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | FARRIS JERRY C                             |      |      |         |         | Instr #:20160216000048250                    |                                                  |
| 20181109000398460 | 11/09/2018 01:25:14 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | SILVER WILLIAM                             |      |      |         |         | Instr #:20150812000279100                    |                                                  |
| 20181217000440050 | 12/17/2018 03:31:25 | US BANK NATIONAL ASSOCIATION | Grantor    | ASSIGNMENT/ TRANSFER | SPECIALIZED LOAN SERVICING LLC             |      |      |         |         | Instr #:20050531000261040                    |                                                  |
| 20180501000147500 | 05/01/2018 02:41:36 | US BANK NATIONAL ASSOCIATION | Grantor    | QUIT CLAIM DEED      | CR 2018 LLC                                |      |      |         |         |                                              | Sec:2 Twn:21S Rng:3W BQt:SE Other:SEE INST       |
| 20180716000251340 | 07/16/2018 10:13:50 | US BANK NATIONAL ASSOCIATION | Grantor    | DEEDS                | SECRETARY OF HOUSING AND URBAN DEVELOPMENT |      |      |         |         |                                              | Sec:9 Twn:21S Rng:1E Qt:NE BQt:NW Other:SEE INST |
| 20180914000331760 | 09/14/2018 04:04:57 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | GULLEDGE LORI                              |      |      |         |         | Instr #:20110415000117090                    | Other:SEE INST                                   |
| 20181116000406100 | 11/16/2018 12:42:41 | US BANK NATIONAL ASSOCIATION | Grantor    | RELEASES             | HAGER JAMES E                              |      |      |         |         | Legacy #:1999-3056 Instr #:19990122000030561 | Other:SEE INST                                   |

|                       |                        |                                    |         |                         |                                         |  |  |   |    |                                                          |                                                                    |
|-----------------------|------------------------|------------------------------------|---------|-------------------------|-----------------------------------------|--|--|---|----|----------------------------------------------------------|--------------------------------------------------------------------|
| 201812110004<br>31330 | 12/11/2018<br>10:22:44 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | DEEDS                   | A & LR<br>PROPERTIES<br>LLC             |  |  | 5 | 95 |                                                          | Lot#:33 Book:5<br>Pg:95<br>Sub:NAVAJO<br>HILLS<br>FOURTH<br>SECTOR |
| 201812140004<br>37900 | 12/14/2018<br>01:54:40 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | ASSIGNMENT/<br>TRANSFER | SPECIALIZED<br>LOAN<br>SERVICING<br>LLC |  |  |   |    | Legacy #:2000-<br>24068 Instr<br>#:20000718000<br>240681 | Other:SEE<br>INST                                                  |
| 201808130002<br>88680 | 08/13/2018<br>02:25:56 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | ASSIGNMENT/<br>TRANSFER | US BANK                                 |  |  | 4 | 63 | Instr<br>#:20140410000<br>104480                         | Lot#:1 Blk:B<br>Book:4 Pg:63<br>Sub:RIVER<br>VIEW<br>SUBDIVISION   |
| 201808140002<br>90320 | 08/14/2018<br>02:53:37 | US BANK<br>NATIONAL<br>ASSOCIATION | Grantor | RELEASES                | JOSEPH<br>BIDHU                         |  |  | 0 | 0  | Instr<br>#:20170126000<br>032730                         | Other:SEE<br>INST                                                  |