

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1974;**

| Instrument #          | Date Recorded             | Name                                | Party Role | Doc Type                       | Other Name                       | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|---------------------------|-------------------------------------|------------|--------------------------------|----------------------------------|------|------|---------|---------|-----------------|-------------------|
| 197404220000<br>19060 | 04/22/1974<br>12:00:00 AM | ALLEN TED R.                        | Grantor    | MORTGAGE                       | 1ST FED<br>SV&LN ASOC<br>JASPER  | 338  | 602  |         |         |                 |                   |
| 197404220000<br>19120 | 04/22/1974<br>12:00:00 AM | BRANTLEY<br>BILLY R.                | Grantor    | MORTGAGE                       | BANK OF<br>PELHAM                | 338  | 593  |         |         |                 |                   |
| 197404220000<br>19110 | 04/22/1974<br>12:00:00 AM | BHAM TRUST<br>NATL BANK             | Grantee    | MORTGAGE                       | SHERWOOD<br>STAMPSCONS<br>TL11B2 | 338  | 584  |         |         |                 |                   |
| 197409250000<br>47330 | 09/25/1974<br>12:00:00 AM | 1ST BANK OF<br>ALABASTER            | Grantee    | MORTGAGE                       | RAMER<br>RICHARD<br>O'NEAL (DR   | 342  | 82   |         |         |                 |                   |
| 197409250000<br>47340 | 09/25/1974<br>12:00:00 AM | 1ST NATL<br>BANK<br>CHILDERSBU<br>R | Grantee    | MORTGAGE                       | DENTY,<br>ROBERT M,<br>JR.       | 342  | 57   |         |         |                 |                   |
| 197404220000<br>19180 | 04/22/1974<br>12:00:00 AM | BUTZMAN<br>JOHN                     | Grantee    | DEEDS                          | SCOTT&CAFF<br>EE CO-L13B1        | 286  | 494  |         |         |                 |                   |
| 197409250000<br>47350 | 09/25/1974<br>12:00:00 AM | CITY FED<br>SV&LN ASOC              | Grantee    | MORTGAGE                       | BRASHER,<br>LARRY L.             | 342  | 71   |         |         |                 |                   |
| 197409250000<br>47350 | 09/25/1974<br>12:00:00 AM | BRASHER<br>LARRY L.                 | Grantor    | MORTGAGE                       | CITY FED<br>SV&LN ASOC           | 342  | 71   |         |         |                 |                   |
| 197409250000<br>47370 | 09/25/1974<br>12:00:00 AM | BARRINGER<br>DONALD<br>HAYDEN       | Grantor    | MORTGAGE                       | JOHNSON-<br>RAST & HAYS<br>CO    | 342  | 59   |         |         |                 |                   |
| 197404220000<br>19280 | 04/22/1974<br>12:00:00 AM | BAPTIST<br>MEDICAL<br>CENTER        | Plaintiff  | JUDGEMENTS                     | RAY, TULLAS<br>& LOUISE S.       | 12   | 402  |         |         |                 |                   |
| 197409260000<br>47450 | 09/26/1974<br>12:00:00 AM | BHAM TRUST<br>NATL BANK             | Grantee    | MORTGAGE                       | W.M.<br>HUMPHRIES<br>CONST CO    | 342  | 102  |         |         |                 |                   |
| 197409260000<br>47470 | 09/26/1974<br>12:00:00 AM | ALLEN CECIL<br>L.                   | Grantor    | MORTGAGE                       | DENHAM,<br>JAMES L.              | 342  | 108  |         |         |                 |                   |
| 197409260000<br>47460 | 09/26/1974<br>12:00:00 AM | BHAM TRUST<br>NATL BANK             | Grantee    | MORTGAGE                       | MODERN<br>HANDLING<br>SYSTEMS    | 342  | 110  |         |         |                 |                   |
| 197409260000<br>47480 | 09/26/1974<br>12:00:00 AM | BANK OF<br>PELHAM                   | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | DAVIS TIRE<br>CO INC             | 342  | 95   |         |         |                 |                   |
| 197409260000<br>47510 | 09/26/1974<br>12:00:00 AM | ALABAMA<br>POWER CO                 | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | SOUTHERN<br>ELECTRIC<br>GEN CO   | 342  | 105  |         |         |                 |                   |
| 197409260000<br>47490 | 09/26/1974<br>12:00:00 AM | CITIZENS<br>MORTGAGE<br>CORP        | Grantee    | MORTGAGE                       | COLVIN,<br>JOSEPH E, III         | 342  | 87   |         |         |                 |                   |
| 197409260000<br>47490 | 09/26/1974<br>12:00:00 AM | COLVIN<br>JOSEPH E, III             | Grantor    | MORTGAGE                       | CITIZENS<br>MORTGAGE<br>CORP     | 342  | 87   |         |         |                 |                   |
| 197409260000<br>47540 | 09/26/1974<br>12:00:00 AM | ALBRIGHT<br>RONALD J.<br>ETAL       | Grantor    | MORTGAGE                       | CENTRAL<br>BANK BHAM             | 342  | 142  |         |         |                 |                   |
| 197409260000<br>47520 | 09/26/1974<br>12:00:00 AM | BURNS<br>SAMUEL E.                  | Grantee    | MORTGAGE                       | BATES,<br>EMMETT D, III          | 342  | 145  |         |         |                 |                   |
| 197409260000<br>47520 | 09/26/1974<br>12:00:00 AM | BATES<br>EMMETT D, III              | Grantor    | MORTGAGE                       | BURNS,<br>SAMUEL E.              | 342  | 145  |         |         |                 |                   |

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|-----------------------|---------------------------|---------------------------------|-----------|--------------------|---------------------------------|-----|-----|--|--|--|--|
| 197409260000<br>47540 | 09/26/1974<br>12:00:00 AM | CENTRAL<br>BANK BHAM            | Grantee   | MORTGAGE           | ALBRIGHT,<br>RONALD J.<br>ETAL  | 342 | 142 |  |  |  |  |
| 197404240000<br>19660 | 04/24/1974<br>12:00:00 AM | COLONIAL<br>MORTGAGE<br>CO      | Grantee   | MORTGAGE           | QUARLES,<br>GERALD C.           | 338 | 671 |  |  |  |  |
| 197404240000<br>19770 | 04/24/1974<br>12:00:00 AM | ARCHER<br>LUCYLLE G.            | Grantee   | DEEDS              | ARCHER, H.E,<br>JR.             | 286 | 546 |  |  |  |  |
| 197404240000<br>19780 | 04/24/1974<br>12:00:00 AM | ALEXANDER<br>GEORGE B.          | Grantee   | QUIT CLAIM<br>DEED | SHELBY CO.                      | 286 | 533 |  |  |  |  |
| 197404240000<br>19830 | 04/24/1974<br>12:00:00 AM | CERTAIN<br>LAND &<br>BROWN LAND | Grantee   | DEEDS              | LUCK,<br>CLARICE<br>WHITE ETAL  | 286 | 526 |  |  |  |  |
| 197404250000<br>19860 | 04/25/1974<br>12:00:00 AM | AWTREY<br>BUILDING<br>CORP      | Grantor   | DEEDS              | AWTREY,<br>ALBERT<br>LAWRENCE   | 286 | 547 |  |  |  |  |
| 197404250000<br>19910 | 04/25/1974<br>12:00:00 AM | BROOKS<br>TOMMY JOE             | Grantor   | DEEDS              | WILKEL,<br>RICHARD S.           | 286 | 549 |  |  |  |  |
| 197404250000<br>19970 | 04/25/1974<br>12:00:00 AM | BAIL BOND<br>CO ETAL            | Plaintiff | JUDGEMENTS         | GRIFFIN,<br>BUSTER<br>ETAL      | 12  | 404 |  |  |  |  |
| 197404250000<br>20040 | 04/25/1974<br>12:00:00 AM | COLE CARL                       | Grantor   | MORTGAGE           | COLONIAL<br>REFRIG<br>TRANSPORT | 338 | 705 |  |  |  |  |
| 197404250000<br>20040 | 04/25/1974<br>12:00:00 AM | COLONIAL<br>REFRIG<br>TRANSPORT | Grantee   | MORTGAGE           | COLE, CARL                      | 338 | 705 |  |  |  |  |