

**Search Criteria   Filters Applied: Party Seq= 1,0; Legal Seq= 97;**

| Instrument #          | Date Recorded          | Name                                       | Party Role | Doc Type                | Other Name                                                  | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                     |
|-----------------------|------------------------|--------------------------------------------|------------|-------------------------|-------------------------------------------------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------|
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                           | Grantor    | DEEDS                   | FKH SFR C1<br>LP                                            |      |      | 43      | 63      |                                  | Lot#:6-51 Lot:A<br>Book:43 Pg:63<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR 6TH<br>ADDITION |
| 202107210003<br>53580 | 07/21/2021<br>02:16:04 | FKH SFR C1<br>LP                           | Grantor    | MORTGAGE                | MORGAN<br>STANLEY<br>MORTGAGE<br>CAPITAL<br>HOLDINGS<br>LLC |      |      | 43      | 63      |                                  | Lot#:6-51 Lot:A<br>Book:43 Pg:63<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR 6TH<br>ADDITION |
| 202405030001<br>29550 | 05/03/2024<br>09:05:12 | BIRMINGHAM<br>LD LLC                       | Grantor    | DEEDS                   | RAUSCH<br>COLEMAN<br>HOMES<br>BIRMINGHAM<br>LLC             |      |      | 59      | 75      |                                  | Lot#:373<br>Book:59 Pg:75<br>Sub:CAMDEN<br>PARK PHASE<br>IV SECTOR<br>ONE             |
| 201308200003<br>39630 | 08/20/2013<br>11:30:27 | AFK PROPERTIES<br>LLC                      | Grantee    | DEEDS                   | MITFORD<br>HEIGHTS<br>DEVELOPMEN<br>T LLC                   |      |      | 38      | 120     |                                  | Lot#:150<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT  |
| 201309060003<br>62150 | 09/06/2013<br>08:04:58 | AFK PROPERTIES<br>LLC                      | Grantor    | ASSIGNMENT/<br>TRANSFER | SAFE FUTURE<br>BIRMINGHAM<br>REAL ESTATE<br>LLC             |      |      | 38      | 120     | Instr<br>#:20130820000<br>339700 | Lot#:141<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT  |
| 201806260002<br>27330 | 06/26/2018<br>01:30:34 | CONNELL<br>WILLIAM<br>NELSON               | Grantee    | QUIT CLAIM<br>DEED      | THORNBURG<br>MARIROSE                                       |      |      | 3       | 38      |                                  | Lot#:6 Blk:39<br>Book:3 Pg:38<br>Sub:E W<br>SAFFORDS<br>MAP OF<br>SHELBY              |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA DEVELOPMEN<br>T I LLC               | Grantor    | DEEDS                   | CALERA DEVELOPMEN<br>T II LLC                               |      |      |         |         |                                  | Lot#:28 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA             |
| 202107210003<br>53570 | 07/21/2021<br>02:16:03 | FKH SFR C1<br>LP                           | Grantee    | DEEDS                   | FKH SFR C1<br>LP                                            |      |      | 43      | 63      |                                  | Lot#:6-51 Lot:A<br>Book:43 Pg:63<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR 6TH<br>ADDITION |
| 200405060002<br>39110 | 05/06/2004<br>11:13:00 | FOREST<br>LAKES LLC                        | Grantor    | DEEDS                   | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N      |      |      | 33      | 25      |                                  | Lot#:341<br>Book:33 Pg:25                                                             |
| 200502090000<br>65670 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N | Grantor    | MORTGAGE                | RED<br>MOUNTAIN<br>BANK                                     |      |      | 34      | 21      |                                  | Lot#:92<br>Book:34 Pg:21                                                              |

|                       |                        |                                                            |         |                            |                                                        |  |  |    |     |                                  |                                                                                      |
|-----------------------|------------------------|------------------------------------------------------------|---------|----------------------------|--------------------------------------------------------|--|--|----|-----|----------------------------------|--------------------------------------------------------------------------------------|
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE | Grantor | MINERAL<br>LEASE           | HUDDLESTON<br>MINERALS<br>LLC                          |  |  |    |     |                                  | Sec:31 Twn:19<br>Rng:1W BQt:E<br>Other:SEE<br>INST                                   |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | ADAMS<br>HOMES LLC                                         | Grantor | MORTGAGE<br>AMENDMENT<br>S | BANK OF<br>AMERICA                                     |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2024<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201107120002<br>02710 | 07/12/2011<br>03:06:16 | Bank of<br>America                                         | Grantee | MORTGAGE<br>AMENDMENT<br>S | ADAMS<br>HOMES LLC                                     |  |  | 37 | 62  | Instr<br>#:20071026000<br>496310 | Lot#:2024<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION           |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK INC                                        | Grantor | DEEDS                      | CHELSEA<br>PARK<br>HOLDING LLC                         |  |  | 37 | 13  |                                  | Lot#:6-33<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201109150002<br>74030 | 09/15/2011<br>03:27:13 | CHELSEA<br>PARK<br>HOLDING LLC                             | Grantee | DEEDS                      | CHELSEA<br>PARK INC                                    |  |  | 37 | 13  |                                  | Lot#:6-33<br>Book:37 Pg:13<br>Sub:CHELSEA<br>PARK 6TH<br>SECTOR                      |
| 201211020004<br>22210 | 11/02/2012<br>02:42:44 | CHELSEA<br>STATION                                         | Grantee | AGREEMENT                  | FIRST<br>COMMERCIAL<br>BANK                            |  |  | 38 | 109 |                                  | Lot#:104<br>Book:38<br>Pg:109<br>Sub:CHELSEA<br>STATION                              |
| 201309060003<br>62140 | 09/06/2013<br>08:04:57 | AFK<br>PROPERTIES<br>LLC                                   | Grantor | DEEDS                      | SAFE FUTURE<br>LAND<br>HOLDINGS<br>LLC                 |  |  | 38 | 120 |                                  | Lot#:165<br>Book:38<br>Pg:120<br>Sub:TOWNSID<br>E SQUARE<br>SECTOR ONE<br>FINAL PLAT |
| 201911040004<br>08060 | 11/04/2019<br>03:43:14 | CALERA<br>DEVELOPMEN<br>T II LLC                           | Grantee | DEEDS                      | CALERA<br>DEVELOPMEN<br>T I LLC                        |  |  |    |     |                                  | Lot#:28 Blk:141<br>Sub:J H<br>DUNSTANS<br>MAP OF THE<br>TOWN OF<br>CALERA            |
| 200502090000<br>65690 | 02/09/2005<br>02:34:00 | DAVID ACTON<br>BUILDING<br>CORPORATIO<br>N                 | Grantor | MORTGAGE                   | RED<br>MOUNTAIN<br>BANK                                |  |  | 34 | 21  |                                  | Lot#:47<br>Book:34 Pg:21                                                             |
| 200502040000<br>58810 | 02/04/2005<br>03:43:00 | FARMER<br>DEVELOPMEN<br>T INC                              | Grantor | DEEDS                      | HOLLAND<br>LAKES INC                                   |  |  | 34 | 85  |                                  | Lot#:74<br>Book:34 Pg:85                                                             |
| 200504050001<br>57160 | 04/05/2005<br>01:58:46 | FOREST<br>LAKES LLC                                        | Grantor | DEEDS                      | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 |                                  | Lot#:488<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |
| 200505040002<br>13560 | 05/04/2005<br>01:10:25 | FOREST<br>LAKES LLC                                        | Grantor | CORRECTIVE<br>DEEDS        | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N |  |  | 34 | 122 | 200504050001<br>57160            | Lot#:490<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                                 |

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|-----------------------|------------------------|-------------------------------------------------------------|---------|-----------------------------------|--------------------------------------------------------------|--|--|----|-----|-----------------------|-------------------------------------------------------------------------------------------|
| 200505240002<br>53230 | 05/24/2005<br>04:14:50 | GREENBRIAR<br>LTD                                           | Grantee | RESTRICTION<br>S AND<br>COVENANTS | STERLING<br>GATE<br>SUBDIVISION                              |  |  | 25 | 52  | 199705190001<br>55751 | Lot#:96<br>Book:25 Pg:52<br>Sub:STERLING<br>GATE CEDAR<br>GROVE AT<br>SECTOR 2<br>PHASE 1 |
| 200511140005<br>93740 | 11/14/2005<br>12:55:44 | EDWARDS<br>SPECIALTIES<br>INC                               | Grantor | DEEDS                             | CLARK<br>EDWARDS<br>LLC                                      |  |  | 36 | 6   |                       | Lot#:82<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2                          |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>MINERALS<br>LLC                               | Grantee | MINERAL<br>DEED                   | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:22 Twn:19<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                              |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 | HUDDLESTON<br>MINERALS<br>LLC                               | Grantee | MINERAL<br>LEASE                  | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:31 Twn:19<br>Rng:1W BQt:E<br>Other:SEE<br>INST                                        |
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 | HUDDLESTON<br>GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE  | Grantor | MINERAL<br>DEED                   | HUDDLESTON<br>MINERALS<br>LLC                                |  |  |    |     |                       | Sec:22 Twn:19<br>Rng:1W Qt:NW<br>BQt:SW<br>Other:SEE<br>INST                              |
| 200607070003<br>26460 | 07/07/2006<br>01:02:13 | GEOMET INC                                                  | Grantor | MORTGAGE                          | BANK OF<br>AMERICA                                           |  |  |    |     | 200602150000<br>75010 | Sec:22<br>Twn:21S<br>Rng:4W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST                          |
| 200701090000<br>12400 | 01/09/2007<br>12:25:13 | EDWARDS<br>SPECIALTIES<br>LLC                               | Grantor | DEEDS                             | ADAMS<br>HOMES LLC                                           |  |  | 37 | 123 |                       | Lot#:97<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE<br>SUBDIVISION                         |
| 200801070000<br>06980 | 01/07/2008<br>11:02:20 | JOINT<br>VENTURE II<br>OF<br>ARLINGTON<br>PROPERTIES<br>INC | Grantor | DEEDS                             | PARK HOMES<br>LLC                                            |  |  | 37 | 47  |                       | Lot#:9-109<br>Book:37 Pg:47<br>Sub:CHELSEA<br>PARK 9TH<br>SECTOR                          |