

**Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2005; Legal Seq= 22;**

| Instrument #          | Date Recorded          | Name                                                   | Party Role | Doc Type               | Other Name                                        | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                 |
|-----------------------|------------------------|--------------------------------------------------------|------------|------------------------|---------------------------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------|
| 200501130000<br>21210 | 01/13/2005<br>11:36:00 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N    |      |      | 34      | 67      |                       | Lot#:1751<br>Book:34 Pg:67                                        |
| 200501130000<br>21220 | 01/13/2005<br>11:36:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK           |      |      | 34      | 67      |                       | Lot#:1750<br>Book:34 Pg:67                                        |
| 200502110000<br>69910 | 02/11/2005<br>01:58:00 | COMPASS<br>BANK                                        | Grantor    | PARTIAL<br>RELEASE     | ARBOR HILL<br>LLC PHASE II                        |      |      | 33      | 142     | 200401020000<br>01490 | Lot#:181<br>Book:33<br>Pg:142                                     |
| 200503140001<br>14190 | 03/14/2005<br>02:19:16 | BLACK TIE<br>PAINTING INC                              | Grantor    | RELEASES               | HORIZON<br>CONDOMINIU<br>MS AT<br>MEADOWBRO<br>OK |      |      |         |         | 200501260000<br>39420 | Lot#:816<br>Sub:HORIZON<br>CONDOMINIU<br>MS AT<br>MEADOWBRO<br>OK |
| 200503220001<br>28880 | 03/22/2005<br>01:37:23 | COMPASS<br>BANK                                        | Debtor     | PARTIAL<br>RELEASE UCC | CHELSEA<br>PARK<br>PROPERTIES<br>LLC              |      |      | 34      | 21      | 200407290004<br>22070 | Lot#:1-100<br>Book:34 Pg:21<br>Sub:CHELSEA<br>PARK                |
| 200503300001<br>45080 | 03/30/2005<br>01:08:41 | ADAMS<br>HOMES LLC                                     | Grantor    | MORTGAGE               | WASHINGTON<br>MUTUAL<br>BANK                      |      |      |         |         |                       | Lot#:25<br>Sub:CEDAR<br>MEADOWS                                   |
| 200504050001<br>57170 | 04/05/2005<br>01:58:47 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor    | DEEDS                  | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N    |      |      | 34      | 122     |                       | Lot#:413<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES              |
| 200504050001<br>57180 | 04/05/2005<br>01:58:48 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor    | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK           |      |      | 34      | 122     |                       | Lot#:413<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES              |
| 200504060001<br>60840 | 04/06/2005<br>03:08:40 | COMPASS<br>BANK                                        | Grantor    | PARTIAL<br>RELEASE     | CHELSEA<br>PARK<br>PROPERTIES<br>LTD              |      |      | 34      | 22      | 200407290004<br>22080 | Lot#:2-42<br>Book:34 Pg:22<br>Sub:CHELSEA<br>PARK                 |
| 200504140001<br>76790 | 04/14/2005<br>02:31:21 | COLONIAL<br>BANK                                       | Grantee    | MORTGAGE               | MMM<br>PROPERTIES<br>LLC                          |      |      | 34      | 117     |                       | Lot#:56<br>Book:34<br>Pg:117<br>Sub:PRESERV<br>E AT<br>TIMBERLINE |
| 200504140001<br>76800 | 04/14/2005<br>02:31:22 | COLONIAL<br>BANK                                       | Grantee    | MORTGAGE               | MMM<br>PROPERTIES<br>LLC                          |      |      | 34      | 117     |                       | Lot#:93<br>Book:34<br>Pg:117<br>Sub:RESERVE<br>AT<br>TIMBERLINE   |
| 200504140001<br>76920 | 04/14/2005<br>02:59:32 | COMPASS<br>BANK                                        | Debtor     | PARTIAL<br>RELEASE UCC | ARBOR HILLS<br>LLC                                |      |      | 33      | 142     | 200401020000<br>01520 | Lot#:94<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                 |

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| 200504140001<br>76930 | 04/14/2005<br>02:59:33 | COMPASS<br>BANK                                        | Debtor  | TERMINATION<br>S OF UCC    | ARBOR HILLS<br>LLC                             |  |  | 33 | 142 | 200410260005<br>89840 | Lot#:94<br>Book:33<br>Pg:142<br>Sub:ARBOR<br>HILL                              |
| 200504150001<br>78200 | 04/15/2005<br>11:11:00 | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N         | Grantor | MORTGAGE                   | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK        |  |  | 34 | 122 |                       | Lot#:448<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200505040002<br>13570 | 05/04/2005<br>01:10:26 | AMERICAN<br>LAND<br>DEVELOPMEN<br>T<br>CORPORATIO<br>N | Grantor | CORRECTIVE<br>DEEDS        | AMERICAN<br>HOMES &<br>LAND<br>CORPORATIO<br>N |  |  | 34 | 122 |                       | Lot#:413<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES                           |
| 200505100002<br>24730 | 05/10/2005<br>02:54:13 | CALDWELL<br>MILL LLP                                   | Grantor | MORTGAGE<br>AMENDMENT<br>S | FIRST<br>COMMERCIAL<br>BANK                    |  |  | 33 | 154 | 200301240000<br>44080 | Lot#:392<br>Book:33<br>Pg:154<br>Sub:CALDWEL<br>L CROSSINGS<br>THIRD<br>SECTOR |
| 200508100004<br>08900 | 08/10/2005<br>09:07:46 | ARBOR HILLS<br>LLC                                     | Grantor | DEEDS                      | HPH<br>PROPERTIES<br>LLC                       |  |  | 35 | 52  |                       | Lot#:173<br>Book:35 Pg:52<br>Sub:ARBOR<br>HILL PHASE IV<br>FINAL PLAT          |
| 200508120004<br>15580 | 08/12/2005<br>01:34:22 | BISHOP<br>MARTIN LLC                                   | Grantor | MORTGAGE                   | REGIONS<br>BANK                                |  |  | 35 | 62  |                       | Lot#:583<br>Book:35 Pg:62<br>Sub:CALISTON<br>AT<br>BALLANTRAE<br>PHASE 2       |
| 200509020004<br>55030 | 09/02/2005<br>11:44:14 | AMSOUTH<br>BANK                                        | Grantor | PARTIAL<br>RELEASE         | INVESTMENT<br>ASSOCIATES<br>LLC                |  |  | 35 | 57  | 200501130000<br>20880 | Lot#:1 Book:35<br>Pg:57<br>Sub:INVERNE<br>SS COVE<br>PHASE I                   |
| 200510130005<br>34520 | 10/13/2005<br>01:44:14 | COMPASS<br>BANK                                        | Grantor | RELEASES                   | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 119 | 200409140005<br>09760 | Lot#:24<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE<br>SUBDIVISION               |
| 200510130005<br>34530 | 10/13/2005<br>01:44:15 | COMPASS<br>BANK                                        | Debtor  | TERMINATION<br>S OF UCC    | CARTER<br>MASON<br>INVESTMENT<br>S LLC         |  |  | 35 | 119 | 200501180000<br>26550 | Lot#:23<br>Book:35<br>Pg:119<br>Sub:EAGLE<br>COVE                              |
| 200510280005<br>62410 | 10/28/2005<br>02:02:01 | CDX BISHOP<br>CREEK LLC                                | Grantor | MINERAL<br>ASSIGNMENT      | WALLACE, W<br>RAY                              |  |  |    |     |                       | Sec:10<br>Twn:22S<br>Rng:4W Qt:NE<br>BQt:NW                                    |
| 200511090005<br>87010 | 11/09/2005<br>12:44:44 | ARTALE<br>BEATRICE                                     | Grantor | MORTGAGE                   | REGIONS<br>BANK                                |  |  | 26 | 81  |                       | Lot#:22<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>FINAL<br>RECORD<br>PLAT   |
| 200511140005<br>93750 | 11/14/2005<br>12:55:45 | CLARK<br>EDWARDS<br>LLC                                | Grantor | MORTGAGE                   | COMPASS<br>BANK                                |  |  | 36 | 6   |                       | Lot#:55<br>Book:36 Pg:6<br>Sub:OLD IVY<br>SUBDIVISION<br>PHASE 2               |

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| 200511180006<br>03780 | 11/18/2005<br>02:19:17 | COMPASS<br>BANK                         | Secured party | FINANCING<br>STATEMENT | THORNTON<br>CONSTRUCTI<br>ON COMPANY<br>INC |  |  | 36 | 8   |  | Lot#:38<br>Book:36 Pg:8<br>Sub:HOLLAND<br>LAKES<br>SECTOR 2<br>PHASE 1<br>FINAL PLAT |
| 200511220006<br>08160 | 11/22/2005<br>11:53:59 | CARTER<br>MASON<br>INVESTMENT<br>S LLC  | Grantor       | DEEDS                  | SAVANNAH<br>BUILDING CO<br>LLC              |  |  | 35 | 121 |  | Lot#:23<br>Book:35<br>Pg:121<br>Sub:EAGLE<br>COVE<br>SUBDIVISION                     |
| 200511220006<br>08680 | 11/22/2005<br>01:10:22 | BRAVEHEART<br>BUILDING LLC              | Grantor       | DEEDS                  | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC     |  |  | 36 | 18  |  | Lot#:149<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                           |
| 200511220006<br>08690 | 11/22/2005<br>01:10:23 | AUTHENTIC<br>BUILDING<br>COMPANY<br>LLC | Grantor       | MORTGAGE               | NEW SOUTH<br>FEDERAL<br>SAVINGS<br>BANK     |  |  | 36 | 18  |  | Lot#:149<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                           |
| 200511220006<br>08760 | 11/22/2005<br>01:19:21 | BRAVEHEART<br>BUILDING LLC              | Grantor       | DEEDS                  | TOWER<br>DEVELOPMEN<br>T INC                |  |  | 36 | 18  |  | Lot#:136<br>Book:36 Pg:18<br>Sub:ROSSBUR<br>G<br>TOWNHOMES                           |
| 200512210006<br>57160 | 12/21/2005<br>01:18:57 | BRAVEHEART<br>BUILDING LLC              | Grantor       | DEEDS                  | TOWER<br>DEVELOPMEN<br>T INC                |  |  | 36 | 38  |  | Lot#:52<br>Book:36 Pg:38<br>Sub:ROSSBUR<br>G SECTOR II                               |