

| Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2014; Name= QUICKEN LOANS INC; |                     |                   |            |                         |                                              |      |      |         |         |                           |                                                                                               |
|------------------------------------------------------------------------------------------------|---------------------|-------------------|------------|-------------------------|----------------------------------------------|------|------|---------|---------|---------------------------|-----------------------------------------------------------------------------------------------|
| Instrument #                                                                                   | Date Recorded       | Name              | Party Role | Doc Type                | Other Name                                   | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                                             |
| 20140509000141030                                                                              | 05/09/2014 03:30:15 | QUICKEN LOANS INC | Grantee    | MORTGAGE                | SASSER BEVERLY J                             |      |      | 30      | 10      |                           | Lot#:11-06<br>Blk:11 Book:30<br>Pg:10 Sub:MT LAUREL<br>PHASE II                               |
| 20140512000143220                                                                              | 05/12/2014 03:44:32 | QUICKEN LOANS INC | Grantee    | SUBORDINATION AGREEMENT | REGIONS BANK                                 |      |      | 10      | 43      | Instr #:20101013000340610 | Lot#:3 Lot:A<br>Book:10 Pg:43<br>Sub:WOODFORD<br>RESURVEY OF LOTS 3<br>BLOCK 7<br>AMENDED MAP |
| 20140708000206770                                                                              | 07/08/2014 03:51:39 | QUICKEN LOANS INC | Grantee    | SUBORDINATION AGREEMENT | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      | 24      | 15      | Instr #:20070319000124940 | Lot#:22 Lot:A<br>Book:24 Pg:15<br>Sub:WYNDHAM TOWN<br>HOMES                                   |
| 20140731000236840                                                                              | 07/31/2014 03:54:33 | QUICKEN LOANS INC | Grantee    | MORTGAGE                | KIRKEMIER MARK S                             |      |      | 14      | 83      |                           | Lot#:186<br>Book:14 Pg:83<br>Sub:BROOK HIGHLAND<br>6TH SECTOR<br>1ST PHASE                    |
| 20140804000239540                                                                              | 08/04/2014 09:49:33 | QUICKEN LOANS INC | Grantee    | ASSIGNMENT/TRANSFER     | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |      |      |         |         | Instr #:20090603000211680 |                                                                                               |
| 20140808000248580                                                                              | 08/08/2014 01:53:31 | QUICKEN LOANS INC | Grantee    | MORTGAGE AMENDMENTS     | BRASHER KATHY L                              |      |      |         |         | Instr #:20121022000404180 | Sec:33<br>Twn:18S<br>Rng:2E Qt:NE<br>BQt:NE<br>Other:SEE INST                                 |
| 20140808000248850                                                                              | 08/08/2014 02:28:02 | QUICKEN LOANS INC | Grantor    | ASSIGNMENT/TRANSFER     | CHARLES SCHWAB BANK                          |      |      | 14      | 83      | Instr #:20140731000236840 | Lot#:186<br>Book:14 Pg:83<br>Sub:BROOK HIGHLAND<br>6TH SECTOR<br>1ST PHASE                    |
| 20140827000269870                                                                              | 08/27/2014 12:16:18 | QUICKEN LOANS INC | Grantee    | SUBORDINATION AGREEMENT | MUTUAL SAVINGS CREDIT UNION                  |      |      | 34      | 23      | Instr #:20050901000452770 | Lot#:3-12<br>Book:34 Pg:23<br>Sub:CHELSEA PARK 3RD<br>SECTOR                                  |
| 20140903000277020                                                                              | 09/03/2014 04:05:22 | QUICKEN LOANS INC | Grantee    | SUBORDINATION AGREEMENT | HOUSEHOLD FINANCE CORPORATION OF ALABAMA     |      |      | 22      | 92      | Instr #:20060913000453860 | Lot#:49<br>Book:22 Pg:92<br>Sub:CEDAR GROVE AT<br>STERLING GATE<br>SECTOR 1<br>PHASE I        |
| 20141002000309460                                                                              | 10/02/2014 01:28:11 | QUICKEN LOANS INC | Grantee    | SUBORDINATION AGREEMENT | MUTUAL SAVINGS CREDIT UNION                  |      |      | 37      | 104     | Instr #:20130927000388900 | Lot#:225<br>Book:37<br>Pg:104<br>Sub:HILLSBOR<br>PHASE I                                      |

|                   |                     |                   |         |                         |                                              |  |  |    |     |                           |                                                                                  |
|-------------------|---------------------|-------------------|---------|-------------------------|----------------------------------------------|--|--|----|-----|---------------------------|----------------------------------------------------------------------------------|
| 20140210000037590 | 02/10/2014 01:37:09 | QUICKEN LOANS INC | Grantee | SUBORDINATION AGREEMENT | ALABAMA POWER COMPANY                        |  |  | 22 | 123 | Instr #:20100222000051750 | Lot#:3 Book:22 Pg:123 Sub:MARENGO SECTOR ONE                                     |
| 20140221000048470 | 02/21/2014 01:00:12 | QUICKEN LOANS INC | Grantee | SUBORDINATION AGREEMENT | ALABAMA POWER COMPANY                        |  |  | 29 | 34  | Instr #:20110223000062630 | Lot#:99 Book:29 Pg:34 Sub:SADDLE LAKE FARMS SECOND ADDITION PHASES 3 4 5 6 AND 7 |
| 20140519000150370 | 05/19/2014 12:18:54 | QUICKEN LOANS INC | Grantor | ASSIGNMENT/TRANSFER     | CHARLES SCHWAB BANK                          |  |  | 30 | 10  | Instr #:20140509000141030 | Lot#:11-06 Blk:11 Book:30 Pg:10 Sub:MT LAUREL PHASE II                           |
| 20140529000161630 | 05/29/2014 10:56:23 | QUICKEN LOANS INC | Grantee | ASSIGNMENT/TRANSFER     | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |  |  |    |     | Instr #:20130909000365130 |                                                                                  |
| 20140530000162940 | 05/30/2014 11:39:06 | QUICKEN LOANS INC | Grantee | ASSIGNMENT/TRANSFER     | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC |  |  |    |     | Instr #:20110218000057460 |                                                                                  |
| 20140818000258370 | 08/18/2014 02:08:52 | QUICKEN LOANS INC | Grantee | FORECLOSURE DEEDS       | JORDAN RHONDA GAIL                           |  |  | 31 | 101 | Instr #:20110218000057460 | Lot#:728 Book:31 Pg:101 Sub:SAVANNAH POINTE SECTOR 7                             |
| 20141010000321750 | 10/10/2014 03:59:58 | QUICKEN LOANS INC | Grantor | SUBORDINATION AGREEMENT | COMPASS BANK                                 |  |  | 31 | 39  | Instr #:20070925000448190 | Lot#:132 Book:31 Pg:39 Sub:HIGHER RIDGE VILLAGE PHASE 7 FINAL PLAT               |
| 20141230000408810 | 12/30/2014 01:59:00 | QUICKEN LOANS INC | Grantee | SUBORDINATION AGREEMENT | MUTUAL SAVINGS CREDIT UNION                  |  |  | 5  | 91  | Instr #:20080108000008720 | Lot#:4 Blk:1 Book:5 Pg:91 Sub:WOODALE FIRST SECTOR                               |