

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2020; Name= SDH BIRMINGHAM LLC;

| Instrument #          | Date Recorded             | Name               | Party Role | Doc Type             | Other Name              | Book | Page | MapBook | MapPage | First Reference               | Legal Description                                                                                    |
|-----------------------|---------------------------|--------------------|------------|----------------------|-------------------------|------|------|---------|---------|-------------------------------|------------------------------------------------------------------------------------------------------|
| 202001060000<br>08760 | 01/06/2020<br>03:54:59 PM | SDH BIRMINGHAM LLC | Grantor    | DEEDS                | HANDLEY K C             |      |      | 50      | 59      |                               | Lot#:14<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSING SECTOR I                                            |
| 202001130000<br>16450 | 01/13/2020<br>09:20:12 AM | SDH BIRMINGHAM LLC | Grantor    | MORTGAGE AMENDMENT S | REGIONS BANK            |      |      | 50      | 1       | Instr #:20190621000<br>221320 | Lot#:686 Lot:A<br>Book:50 Pg:1<br>Sub:DEER RIDGE LAKES SECTOR 6 PHASE 2 RESURVEY OF LOTS 685 686 687 |
| 202001280000<br>37320 | 01/28/2020<br>12:42:09 AM | SDH BIRMINGHAM LLC | Grantor    | DEEDS                | DEWALD JASON S          |      |      | 50      | 59      |                               | Lot#:22<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSING SECTOR I                                            |
| 202002200000<br>67910 | 02/20/2020<br>10:46:50 AM | SDH BIRMINGHAM LLC | Grantor    | DEEDS                | ENRIQUEZ FABIAN A LOPEZ |      |      | 50      | 59      |                               | Lot#:13<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSING SECTOR I                                            |
| 202002270000<br>77120 | 02/27/2020<br>11:31:51 AM | SDH BIRMINGHAM LLC | Grantor    | DEEDS                | DUKES CHERENA JOYCE     |      |      | 50      | 59      |                               | Lot#:23<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSING SECTOR I                                            |
| 202003050000<br>87940 | 03/05/2020<br>10:37:45 AM | SDH BIRMINGHAM LLC | Grantor    | DEEDS                | BEAN ALISON B           |      |      | 37      | 58      |                               | Lot#:606<br>Book:37 Pg:58<br>Sub:DEER RIDGE LAKES SECTOR 6 PHASE I                                   |
| 202003100000<br>94070 | 03/10/2020<br>10:22:53 AM | SDH BIRMINGHAM LLC | Grantor    | DEEDS                | HARTLINE HEATHER A      |      |      | 50      | 59      |                               | Lot#:11<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSINGS SECTOR I                                           |
| 202003190001<br>09450 | 03/19/2020<br>01:57:45 PM | SDH BIRMINGHAM LLC | Grantor    | DEEDS                | SAID WESTLEY            |      |      | 50      | 59      |                               | Lot#:29<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSING SECTOR I                                            |
| 202003170001<br>04600 | 03/17/2020<br>12:43:37 AM | SDH BIRMINGHAM LLC | Grantor    | DEEDS                | PHILLIPS CHANDAL        |      |      | 50      | 59      |                               | Lot#:24<br>Book:50 Pg:59<br>Sub:SPRINGS CROSSINGS SECTOR I                                           |
| 202004010001<br>27760 | 04/01/2020<br>01:49:12 PM | SDH BIRMINGHAM LLC | Grantor    | DEEDS                | SHERIFF RICHARD         |      |      | 49      | 4       |                               | Lot#:35<br>Book:49 Pg:4<br>Sub:ADAMS MILL SECOND ADDITION                                            |

|                       |                           |                          |         |                            |                                |  |  |    |     |                                  |                                                                                   |
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| 202004060001<br>32610 | 04/06/2020<br>11:58:55 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | SCOTT FERN                     |  |  | 51 | 41  |                                  | Lot#:29<br>Book:51 Pg:41<br>Sub:COUNTRY<br>VIEW<br>ESTATES<br>PHASE 3             |
| 202004070001<br>34530 | 04/07/2020<br>10:42:27 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | BARBER AMIE<br>N               |  |  | 39 | 120 |                                  | Lot#:60<br>Book:39<br>Pg:120<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR<br>FOUR  |
| 202005050001<br>76290 | 05/05/2020<br>03:11:21 PM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | ENGLISH<br>ASHLAND             |  |  | 50 | 59  |                                  | Lot#:32<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                   |
| 202005060001<br>77210 | 05/06/2020<br>10:30:54 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | NAISH AVA<br>MARIE             |  |  | 50 | 59  |                                  | Lot#:31<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                   |
| 202005060001<br>77320 | 05/06/2020<br>10:54:16 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | GREEN<br>LAUREN<br>RACHELLE    |  |  | 49 | 4   |                                  | Lot#:26<br>Book:49 Pg:4<br>Sub:ADAMS<br>MILL SECOND<br>ADDITION                   |
| 202006030002<br>24020 | 06/03/2020<br>02:44:05 PM | SDH<br>BIRMINGHAM<br>LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                |  |  | 51 | 41  | Instr<br>#:20190621000<br>221320 | Lot#:8 Book:51<br>Pg:41<br>Sub:COUNTRY<br>VIEW<br>ESTATES<br>PHASE 3              |
| 202006030002<br>24350 | 06/03/2020<br>03:40:30 PM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | JACOBS<br>AMBER<br>NICOLE      |  |  | 50 | 59  |                                  | Lot#:34<br>Book:50 Pg:59<br>Sub:SPRINGS<br>CROSSING<br>SECTOR I                   |
| 202006290002<br>65230 | 06/29/2020<br>11:36:05 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | MORRIS RYAN<br>LEE             |  |  | 39 | 120 |                                  | Lot#:62<br>Book:39<br>Pg:120<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR<br>FOUR  |
| 202007060002<br>77340 | 07/06/2020<br>10:30:43 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | BISHOP<br>KATHERINE<br>GARRETT |  |  | 49 | 4   |                                  | Lot#:25<br>Book:49 Pg:4<br>Sub:ADAMS<br>MILL<br>SUBDIVISION<br>SECOND<br>ADDITION |
| 202007060002<br>77740 | 07/06/2020<br>12:34:35 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS                      | WILKERSON<br>RICKY O           |  |  | 39 | 120 |                                  | Lot#:64<br>Book:39<br>Pg:120<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR<br>FOUR  |

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| 202007230003<br>08590 | 07/23/2020<br>11:15:09 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | SHAH NEHA             |  |  | 49 | 4   |  | Lot#:27<br>Book:49 Pg:4<br>Sub:ADAMS<br>MILL<br>SUBDIVISION<br>SECOND<br>ADDITION |
| 202007290003<br>16580 | 07/29/2020<br>11:34:45 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | ARCENEUX<br>GILBERT J |  |  | 51 | 41  |  | Lot#:26<br>Book:51 Pg:41<br>Sub:COUNTRY<br>VIEW<br>ESTATES<br>PHASE 3             |
| 202007290003<br>16740 | 07/29/2020<br>11:53:10 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | HAMPTON<br>TONI       |  |  | 51 | 41  |  | Lot#:1 Book:51<br>Pg:41<br>Sub:COUNTRY<br>VIEW<br>ESTATES<br>PHASE 3              |
| 202007290003<br>17730 | 07/29/2020<br>01:45:14 PM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | JENKINS<br>RONNIE B   |  |  | 49 | 4   |  | Lot#:22<br>Book:49 Pg:4<br>Sub:ADAMS<br>MILL SECOND<br>ADDITION                   |
| 202007290003<br>17750 | 07/29/2020<br>01:46:21 PM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | CONNOR<br>STEPHANIE   |  |  | 49 | 4   |  | Lot#:20<br>Book:49 Pg:4<br>Sub:ADAMS<br>MILL<br>SUBDIVISION<br>SECOND<br>ADDITION |
| 202008030003<br>26800 | 08/03/2020<br>01:26:11 PM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | DAOUD MARY<br>R       |  |  | 49 | 4   |  | Lot#:21<br>Book:49 Pg:4<br>Sub:ADAMS<br>MILL SECOND<br>ADDITION                   |
| 202008030003<br>27240 | 08/03/2020<br>02:20:18 PM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | MUSTAFA<br>GEORGE     |  |  | 49 | 4   |  | Lot#:23<br>Book:49 Pg:4<br>Sub:ADAMS<br>MILL SECOND<br>ADDITION                   |
| 202008030003<br>27560 | 08/03/2020<br>02:38:01 PM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | YARBROUGH<br>STACEY M |  |  | 51 | 41  |  | Lot#:27<br>Book:51 Pg:41<br>Sub:COUNTRY<br>VIEW<br>ESTATES<br>PHASE 3             |
| 202008070003<br>38390 | 08/07/2020<br>11:02:31 AM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | BLEDSE<br>JULIUS C    |  |  | 39 | 120 |  | Lot#:59<br>Book:39<br>Pg:120<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR<br>FOUR  |
| 202008070003<br>38920 | 08/07/2020<br>01:49:35 PM | SDH<br>BIRMINGHAM<br>LLC | Grantor | DEEDS | SEWELL<br>LAUREN      |  |  | 37 | 77  |  | Lot#:50<br>Book:37 Pg:77<br>Sub:FARMING<br>DALE<br>ESTATES<br>SECTOR<br>THREE     |