

**Search Criteria Filters Applied: Name= NAVY FEDERAL CREDIT UNION;**

| Instrument #          | Date Recorded          | Name                               | Party Role | Doc Type   | Other Name                      | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                      |
|-----------------------|------------------------|------------------------------------|------------|------------|---------------------------------|------|------|---------|---------|-----------------------|--------------------------------------------------------|
| 199201300000<br>03277 | 01/30/1992<br>12:00:00 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | ANGEL,<br>JAMES B. &<br>LINDA L | 386  | 20   | 9       | 120     |                       | Lot#:63 Book:9<br>Pg:120<br>Desc:HAMLET,<br>7TH SECTOR |
| 199208200001<br>75851 | 08/20/1992<br>11:07:31 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | DOSTER,<br>DENIS M              |      |      | 14      | 84      |                       | Lot#:42<br>Book:14 Pg:84                               |
| 199212290003<br>15381 | 12/29/1992<br>05:05:23 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | WOLF,<br>ROBERT                 |      |      | 5       | 86      |                       | Lot#:5 Blk:3<br>Book:5 Pg:86                           |
| 199212300003<br>16141 | 12/30/1992<br>10:30:02 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | CHANDLER,<br>RICHARD III        |      |      | 9       | 174     |                       | Lot#:62 Book:9<br>Pg:174                               |
| 199303280000<br>83041 | 03/28/1993<br>02:22:18 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | HARBERT,<br>ALAN                |      |      | 7       | 130     |                       | Lot#:23 Book:7<br>Pg:130                               |
| 199306140001<br>71841 | 06/14/1993<br>11:17:45 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | VINCENT,<br>WILLIAM T           |      |      |         |         |                       | Sec:20<br>Twn:21S<br>Rng:1E Qt:SE<br>BQt:NW            |
| 199309210002<br>90221 | 09/21/1993<br>10:38:23 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Plaintiff  | JUDGEMENTS | CASHION,<br>JACKIE D            |      |      |         |         |                       |                                                        |
| 199310260003<br>35051 | 10/26/1993<br>04:14:43 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES   | ANGEL,<br>JAMES B               |      |      |         |         |                       |                                                        |
| 199405040001<br>46421 | 05/04/1994<br>04:07:40 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor    | RELEASES   | DOSTER,<br>DENIS M              |      |      |         |         | 199208200001<br>75851 |                                                        |
| 199411010003<br>26351 | 11/01/1994<br>12:20:30 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | WOOD,<br>HOWARD C               |      |      | 7       | 73      |                       | Lot#:3 Book:7<br>Pg:73                                 |
| 199508110002<br>18451 | 08/11/1995<br>08:37:47 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | DEVERS,<br>DOUGLAS R            |      |      | 17      | 145     |                       | Lot#:35<br>Book:17<br>Pg:145                           |
| 199509130002<br>54731 | 09/13/1995<br>12:33:32 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | WRIGHT,<br>JOHN D               |      |      | 18      | 80      |                       | Lot#:30<br>Book:18 Pg:80                               |
| 199511170003<br>32511 | 11/17/1995<br>02:18:02 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | CASTILLO,<br>GLENDA             |      |      |         |         |                       | Sec:29<br>Twn:19S<br>Rng:1E Qt:SW<br>BQt:NE            |
| 199511270003<br>39171 | 11/27/1995<br>02:58:42 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | DOBBS,<br>MICHAEL J             |      |      |         |         |                       | Sec:12<br>Twn:24N<br>Rng:15E Qt:SE<br>BQt:SE Other:7   |
| 199610160003<br>44881 | 10/16/1996<br>08:47:36 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee    | MORTGAGE   | CRESWELL,<br>STANLEY D          |      |      | 10      | 70      |                       | Lot#:26<br>Book:10 Pg:70                               |

|                       |                        |                                    |         |                        |                          |  |  |    |     |  |                                             |
|-----------------------|------------------------|------------------------------------|---------|------------------------|--------------------------|--|--|----|-----|--|---------------------------------------------|
| 199701210000<br>20951 | 01/21/1997<br>03:09:13 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | MORGAN,<br>JOSEPH M      |  |  | 8  | 49  |  | Lot:C Blk:3<br>Book:8 Pg:49                 |
| 199701310000<br>32141 | 01/31/1997<br>08:54:17 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES               | HOPSON,<br>SHERRY D      |  |  |    |     |  |                                             |
| 199704210001<br>23781 | 04/21/1997<br>03:11:56 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES               | JOHNSON,<br>MICHAEL      |  |  |    |     |  |                                             |
| 199704290001<br>30911 | 04/29/1997<br>09:06:50 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | PAISLEY,<br>WILLIAM M    |  |  | 5  | 6   |  | Lot#:8 Book:5<br>Pg:6                       |
| 199706200001<br>93631 | 06/20/1997<br>09:50:53 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | REYNOLDS,<br>CAROL       |  |  | 21 | 55  |  | Lot#:99<br>Book:21 Pg:55                    |
| 199707020002<br>07061 | 07/02/1997<br>12:00:35 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | PAGE,<br>RONALD L        |  |  | 8  | 114 |  | Lot#:16 Book:8<br>Pg:114                    |
| 199709180003<br>00191 | 09/18/1997<br>10:41:07 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE<br>CORRECTION | GEORGE,<br>WILLIAM D     |  |  | 21 | 71  |  | Lot#:6 Book:21<br>Pg:71                     |
| 199709260003<br>10131 | 09/26/1997<br>09:03:14 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | SCHROEDER,<br>CHARLES R  |  |  | 21 | 133 |  | Lot#:531<br>Book:21<br>Pg:133               |
| 199710010003<br>17071 | 10/01/1997<br>08:02:46 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES               | DOSTER,<br>DENIS M       |  |  |    |     |  |                                             |
| 199712040003<br>94531 | 12/04/1997<br>10:19:26 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | HIGGINBOTHAM,<br>ROGER D |  |  |    |     |  | Sec:16<br>Twn:21S<br>Rng:3W Qt:SW<br>BQt:NE |
| 199802030000<br>35131 | 02/03/1998<br>11:29:23 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES               | HARBERT,<br>ALAN         |  |  |    |     |  |                                             |
| 199802130000<br>49101 | 02/13/1998<br>10:41:06 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES               | HIGGINBOTHAM,<br>ROGER D |  |  |    |     |  |                                             |
| 199803050000<br>76241 | 03/05/1998<br>10:51:23 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | FANCHER,<br>RAYMOND C    |  |  | 6  | 101 |  | Lot#:10 Book:6<br>Pg:101                    |
| 199806040002<br>06361 | 06/04/1998<br>11:48:42 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantee | MORTGAGE               | HICKS, DAVID<br>M        |  |  | 10 | 84  |  | Lot#:35<br>Book:10 Pg:84                    |
| 199806150002<br>22871 | 06/15/1998<br>02:38:53 | NAVY<br>FEDERAL<br>CREDIT<br>UNION | Grantor | RELEASES               | TURNER,<br>RUSSELL       |  |  |    |     |  |                                             |