

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2010; Party Seq= 9;**

| Instrument #      | Date Recorded       | Name                           | Party Role | Doc Type                              | Other Name                            | Book | Page | MapBook | MapPage | First Reference                                     | Legal Description                                |
|-------------------|---------------------|--------------------------------|------------|---------------------------------------|---------------------------------------|------|------|---------|---------|-----------------------------------------------------|--------------------------------------------------|
| 20100510000145910 | 05/10/2010 10:20:45 | 224 HM PRIVATE INVESTOR VI LLC | Grantor    | ASSIGNMENT/ TRANSFER                  | U S BANK NATIONAL ASSOCIATION         |      |      |         |         | Instr #:20060407000161070                           |                                                  |
| 20100517000153080 | 05/17/2010 10:45:40 | CHS FAMILY DF GROUP LLC        | Grantee    | CIVIL & DISTRICT ORDERS               | FIRST COMMERCIAL BANK                 |      |      |         |         |                                                     |                                                  |
| 20100520000158470 | 05/20/2010 12:35:45 | VANCE SHIRLEY J                | Grantee    | NOTICE                                | EDWARDS KARLA F                       |      |      |         |         | Instr #:20050427000202280                           |                                                  |
| 20100517000153090 | 05/17/2010 10:45:41 | VALLEY EAST PROPERTIES LLP     | Grantee    | CIVIL & DISTRICT ORDERS               | FIRST COMMERCIAL BANK                 |      |      |         |         |                                                     |                                                  |
| 20100816000261390 | 08/16/2010 01:51:07 | VACA CHRIS                     | Grantee    | POWER OF ATTORNEY                     | FEDERAL DEPOSIT INSURANCE CORPORATION |      |      |         |         |                                                     |                                                  |
| 20100127000026460 | 01/27/2010 11:31:36 | DEMARCO JOSEPH A               | Grantor    | ASSIGNMENT/ TRANSFER                  | SOUTHERN FAMILY MARKETS OF PELHAM LLC |      |      |         |         | Bk Type:DEED Bk:278 Pg:16 Instr #:19730103000000290 | Other:SEE INST                                   |
| 20100208000037860 | 02/08/2010 12:15:23 | HORTON SUSAN DANIEL            | Grantee    | AFFIDAVITS                            | MARTIN ROY L                          |      |      |         |         |                                                     | Other:SEE INST                                   |
| 20100423000124290 | 04/23/2010 02:19:53 | JOHNS JAMES M                  | Grantee    | AFFIDAVITS                            | GREEN FREDDIE W                       |      |      |         |         | Instr #:20040203000056100                           | Other:SEE INST                                   |
| 20100429000130470 | 04/29/2010 09:49:12 | GEORGE DEEDRA MICHELLE         | Grantor    | RESTRICTIONS AND COVENANTS            | CAHABA FALLS PHASE 3                  |      |      | 20      | 56      |                                                     | Book:20 Pg:56 Sub:CAHABA FALLS PHASE 3           |
| 20100520000158450 | 05/20/2010 12:35:43 | EDWARDS KARLA F                | Grantee    | NOTICE                                | EDWARDS KARLA F                       |      |      |         |         | Instr #:20050427000202280                           | Other:SEE INST                                   |
| 20100520000158460 | 05/20/2010 12:35:44 | EDWARDS KARLA FRANCES          | Grantee    | NOTICE                                | EDWARDS KARLA FRANCES                 |      |      |         |         | Instr #:20030129000054430                           | Other:SEE INST                                   |
| 20100618000195720 | 06/18/2010 04:00:47 | HENSON TAMMY V                 | Grantee    | AFFIDAVITS                            | MOSS ADELE                            |      |      |         |         |                                                     | Sec:2 Twn:19 Rng:2E Qt:SW BQt:SE Other:SEE INST  |
| 20100715000226270 | 07/15/2010 03:33:28 | DUMAS WILLIAM BERRY            | Grantee    | AFFIDAVITS                            | DUMAS WILLIAM BERRY                   |      |      |         |         |                                                     | Other:SEE INST                                   |
| 20100914000299420 | 09/14/2010 11:12:42 | HILL GRAY SEVEN LLC            |            | MISC INSTRUMENTS                      | GRAVITT LARRY D                       |      |      |         |         |                                                     | Other:SEE INST                                   |
| 20100907000287640 | 09/07/2010 11:09:24 | FORD CECIL D                   | Grantor    | DEEDS                                 | BARCLAY EMMA FORD                     |      |      |         |         |                                                     | Sec:19 Twn:19 Rng:3E Qt:NW BQt:NE Other:SEE INST |
| 20101008000335100 | 10/08/2010 12:18:01 | HOLLADAY ROY H                 | Grantor    | VACATION EASEMENTS AND RIGHTS OF WAYS | HAWAII ERS TIMBERLAND LLC             |      |      |         |         |                                                     | Other:SEE INST                                   |

|                       |                        |                                        |         |                               |                                                              |  |  |    |    |                                                          |                                                                    |
|-----------------------|------------------------|----------------------------------------|---------|-------------------------------|--------------------------------------------------------------|--|--|----|----|----------------------------------------------------------|--------------------------------------------------------------------|
| 201012160004<br>24100 | 12/16/2010<br>04:02:01 | ELLIS<br>CHRISTY<br>LYNN               | Grantor | DEEDS                         | COLUMBIANA<br>LAND LLC                                       |  |  |    |    |                                                          | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST   |
| 201002180000<br>47880 | 02/18/2010<br>09:42:32 | FOREMAN<br>CARLEEN R                   | Grantee | DEEDS                         | CONWELL<br>PRENCILLA                                         |  |  |    |    |                                                          | Sec:19<br>Twn:22S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST   |
| 201004200001<br>19810 | 04/20/2010<br>09:16:18 | ISELL<br>KENNETH                       |         | MISC<br>INSTRUMENT<br>S       | FULMER<br>SHARON L                                           |  |  |    |    |                                                          | Sec:5 Twn:18S<br>Rng:1E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST       |
| 201006090001<br>82080 | 06/09/2010<br>12:29:14 | FIRST<br>NATIONAL<br>BANK OF<br>NEVADA | Grantor | ASSIGNMENT/<br>TRANSFER       | LAL<br>MANOHAR                                               |  |  |    |    | Instr<br>#:20070406000<br>158550                         | Other:SEE<br>INST                                                  |
| 201006180001<br>95730 | 06/18/2010<br>04:00:48 | HENSON<br>TAMMY V                      | Grantee | AFFIDAVITS                    | MOSS<br>CHARLES                                              |  |  |    |    |                                                          | Sec:2 Twn:19<br>Rng:2E Qt:SW<br>BQt:SE<br>Other:SEE<br>INST        |
| 201009020002<br>84810 | 09/02/2010<br>03:31:24 | ELLIOTT<br>KATIE J                     | Grantor | CIVIL &<br>DISTRICT<br>ORDERS | WOODALL<br>EARNEST                                           |  |  |    |    |                                                          | Sec:28<br>Twn:18S<br>Rng:2E Qt:NW<br>BQt:SW<br>Other:SEE<br>INST   |
| 201009070002<br>87650 | 09/07/2010<br>11:09:25 | FORD CECIL D                           | Grantor | DEEDS                         | BELL VIRTIE<br>FORD                                          |  |  |    |    |                                                          | Sec:19 Twn:19<br>Rng:3E Qt:NW<br>BQt:NE<br>Other:SEE<br>INST       |
| 201010070003<br>32490 | 10/07/2010<br>08:56:13 | HOLMES<br>JAMOA H                      | Grantee | AFFIDAVITS                    | GOODE<br>SYLVIA D                                            |  |  |    |    | Legacy #:1999-<br>51097 Instr<br>#:19991220000<br>510971 | Other:SEE<br>INST                                                  |
| 201011300004<br>00530 | 11/30/2010<br>01:03:47 | HOLLADAY<br>ROY H                      | Grantee | RESOLUTION                    | SHELBY<br>COUNTY<br>COMMISSION<br>RESOLUTION<br>#10-11-22-07 |  |  |    |    |                                                          | Other:SEE<br>INST                                                  |
| 201012160004<br>24000 | 12/16/2010<br>03:51:12 | ELLIS FRANK<br>CORLEY                  | Grantor | DEEDS                         | SHOALS MILL<br>DEVELOPMEN<br>T LTD                           |  |  |    |    |                                                          | Sec:24<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST   |
| 201003090000<br>68010 | 03/09/2010<br>11:24:48 | BEAR<br>STEARNS ALT<br>A TRUST         | Grantor | FORECLOSUR<br>E DEEDS         | RENAISSANC<br>E<br>INVESTMENT<br>PROPERTIES<br>LLC           |  |  | 33 | 86 | Instr<br>#:20050620000<br>307360                         | Lot#:159<br>Book:33 Pg:86<br>Sub:WATERFO<br>RD VILLAGE<br>SECTOR 4 |
| 201007140002<br>22760 | 07/14/2010<br>08:02:15 | BROWN OLLIE                            | Grantee | AFFIDAVITS                    | SCOTT DINAH                                                  |  |  |    |    |                                                          | Sec:23<br>Twn:20S<br>Rng:3W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST   |

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|-----------------------|------------------------|------------------------------------------|---------|-------------------------------|-----------------------------------------------------------|--|--|--|--|--|-------------------|
| 201009240003<br>14210 | 09/24/2010<br>12:30:32 | CIURLINO<br>BRENT                        | Grantee | POWER OF<br>ATTORNEY          | MORTGAGE<br>ELECTRONIC<br>REGISTRATIO<br>N SYSTEMS<br>INC |  |  |  |  |  | Other:SEE<br>INST |
| 201012100004<br>15010 | 12/10/2010<br>11:34:23 | ALABAMA<br>RIVER<br>NEWSPRINT<br>COMPANY | Grantee | CIVIL &<br>DISTRICT<br>ORDERS | UNITED<br>STATES<br>BANKRUPTCY<br>COURT                   |  |  |  |  |  | Other:SEE<br>INST |