

**Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 29;**

| Instrument #      | Date Recorded          | Name                          | Party Role | Doc Type                   | Other Name                            | Book | Page | MapBook | MapPage | First Reference   | Legal Description                                                    |
|-------------------|------------------------|-------------------------------|------------|----------------------------|---------------------------------------|------|------|---------|---------|-------------------|----------------------------------------------------------------------|
| 20050204000058810 | 02/04/2005 03:43:00 PM | FARMER DEVELOPMENT INC        | Grantor    | DEEDS                      | HOLLAND LAKES INC                     |      |      | 34      | 85      |                   | Lot#:1 Book:34 Pg:85                                                 |
| 20050315000114960 | 03/15/2005 08:56:42 AM | DAVIS RODNEY E                | Grantor    | DEEDS                      | EMERALD PARC LLC                      |      |      | 32      | 65      |                   | Lot#:29 Book:32 Pg:65 Sub:EMERALD PARC                               |
| 20050330000145070 | 03/30/2005 01:08:40 PM | EDWARDS SPECIALTIES INC       | Grantor    | DEEDS                      | ADAMS HOMES LLC                       |      |      | 34      | 125     |                   | Lot#:31 Book:34 Pg:125 Sub:CEDAR MEADOWS                             |
| 20050405000157160 | 04/05/2005 01:58:46 PM | FOREST LAKES LLC              | Grantor    | DEEDS                      | AMERICAN LAND DEVELOPMENT CORPORATION |      |      | 34      | 122     |                   | Lot#:420 Book:34 Pg:122 Sub:FOREST LAKES                             |
| 20050613000287970 | 06/13/2005 08:23:59 AM | EBSCO DEVELOPMENT COMPANY INC | Grantor    | DEEDS                      | TOWN BUILDERS INC                     |      |      | 34      | 137     |                   | Lot#:16-23 Blk:16 Book:34 Pg:137 Sub:MT LAUREL PHASE III             |
| 20050928000506010 | 09/28/2005 02:09:04 PM | HIDDEN SPRINGS LLC            | Grantor    | RESTRICTIONS AND COVENANTS | HIDDEN SPRINGS SECTOR ONE             |      |      | 27      | 69      | 20001004000349081 | Lot#:49 Book:27 Pg:69 Sub:HIDDEN SPRINGS SECTOR I                    |
| 20051114000593740 | 11/14/2005 12:55:44 AM | EDWARDS SPECIALTIES INC       | Grantor    | DEEDS                      | CLARK EDWARDS LLC                     |      |      | 36      | 5       |                   | Lot#:178 Book:36 Pg:5 Sub:OLD IVY SUBDIVISION PHASE 1 AMENDED MAP    |
| 20051202000625660 | 12/02/2005 01:34:35 PM | FIRST AMERICAN BANK           | Grantor    | PARTIAL RELEASE            | WATERFORD LLC                         |      |      | 36      | 15      | 20000804000263641 | Lot#:972 Book:36 Pg:15 Sub:WATERFORD HIGHLANDS SECTOR 4 PHASE 2      |
| 20051214000647310 | 12/14/2005 03:11:05 PM | EDWARDS SPECIALTIES LLC       | Grantor    | DEEDS                      | ADAMS HOMES LLC                       |      |      | 35      | 117     |                   | Lot#:29 Book:35 Pg:117 Sub:HIDDEN FOREST                             |
| 20060112000020030 | 01/12/2006 10:37:22 AM | HOLLAND LAKES INC             | Grantor    | ASSIGNMENT/TRANSFER        | COMPASS BANK                          |      |      | 36      | 55      |                   | Lot#:250 Book:36 Pg:55 Sub:HOLLAND LAKES SECTOR 2 PHASE 2 FINAL PLAT |
| 20060209000066720 | 02/09/2006 10:31:55 AM | HPH PROPERTIES LLC            | Grantor    | MORTGAGE                   | WACHOVIA BANK                         |      |      | 36      | 58      |                   | Lot#:46 Book:36 Pg:58 Sub:SAVANNAH POINTE SECTOR VIII                |

|                       |                           |                                                 |         |                  |                                                              |  |  |    |     |                       |                                                                                                      |
|-----------------------|---------------------------|-------------------------------------------------|---------|------------------|--------------------------------------------------------------|--|--|----|-----|-----------------------|------------------------------------------------------------------------------------------------------|
| 200602210000<br>84810 | 02/21/2006<br>04:00:12 PM | HUDDLESTON<br>MINERALS<br>LLC                   | Grantee | MINERAL<br>DEED  | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:7 Twn:19<br>Rng:1E Qt:SE<br>BQt:SE                                                               |
| 200602210000<br>84820 | 02/21/2006<br>04:00:13 PM | HUDDLESTON<br>MINERALS<br>LLC                   | Grantee | MINERAL<br>LEASE | HUDDLESTON<br>, GEORGE III<br>PERSONAL<br>REPRESENTA<br>TIVE |  |  |    |     |                       | Sec:7 Twn:19<br>Rng:1E Qt:SE<br>BQt:SE<br>Other:SEE<br>INST                                          |
| 200604120001<br>71210 | 04/12/2006<br>03:23:02 PM | EDWARDS<br>SPECIALTIES<br>INC                   | Grantor | DEEDS            | ADAMS<br>HOMES LLC                                           |  |  | 36 | 107 |                       | Lot#:29<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1                                      |
| 200604240001<br>89830 | 04/24/2006<br>11:38:03 AM | EDWARDS<br>SPECIALTIES<br>INC                   | Grantor | DEEDS            | ADAMS<br>HOMES LLC                                           |  |  | 36 | 115 |                       | Lot#:115<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1                         |
| 200605240002<br>47610 | 05/24/2006<br>03:43:57 PM | FOOTHILLS<br>HOMES INC                          | Grantee | RELEASES         | FIRST<br>AMERICAN<br>BANK                                    |  |  | 32 | 33  | 200310160006<br>92370 | Lot#:24<br>Book:32 Pg:33<br>Sub:FOOTHILL<br>S                                                        |
| 200606210002<br>98120 | 06/21/2006<br>01:20:53 PM | JOHN<br>HANCOCK<br>LIFE<br>INSURANCE<br>COMPANY | Grantee | AFFIDAVITS       | ANDERSON,<br>ROBERT D JR                                     |  |  |    |     |                       | Sec:11<br>Twn:22S<br>Rng:4W Qt:S<br>BQt:NE<br>Other:SEE<br>INST                                      |
| 200607070003<br>26460 | 07/07/2006<br>01:02:13 PM | GEOMET INC                                      | Grantor | MORTGAGE         | BANK OF<br>AMERICA                                           |  |  |    |     | 200602150000<br>75010 | Sec:7 Twn:21S<br>Rng:3W Qt:N<br>BQt:NE<br>Other:SEE<br>INST                                          |
| 200611090005<br>51330 | 11/09/2006<br>09:51:11 AM | KEYSTONE<br>BUILDING<br>COMPANY INC             | Grantor | DEEDS            | LORRIN<br>GROUP LLC                                          |  |  | 37 | 105 |                       | Lot#:29<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                    |
| 200701040000<br>03690 | 01/04/2007<br>12:21:29 AM | E R<br>DEVELOPMEN<br>T INC                      | Grantor | DEEDS            | AGA<br>PARTNERS<br>LLC                                       |  |  | 38 | 16  |                       | Lot#:2662<br>Book:38 Pg:16<br>Sub:WEATHER<br>LY<br>HIGHLANDS<br>THE LEDGES<br>SECTOR 26<br>PHASE TWO |
| 200701090000<br>12400 | 01/09/2007<br>12:25:13 AM | EDWARDS<br>SPECIALTIES<br>LLC                   | Grantor | DEEDS            | ADAMS<br>HOMES LLC                                           |  |  | 37 | 123 |                       | Lot#:29<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE<br>SUBDIVISION                                    |
| 200701170000<br>24840 | 01/17/2007<br>12:22:08 AM | EDWARDS<br>SPECIALTIES<br>INC                   | Grantor | DEEDS            | ADAMS<br>HOMES LLC                                           |  |  | 37 | 12  |                       | Lot#:161<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                             |

|                       |                           |                                                         |               |                                   |                                              |  |  |    |     |                                  |                                                                                          |
|-----------------------|---------------------------|---------------------------------------------------------|---------------|-----------------------------------|----------------------------------------------|--|--|----|-----|----------------------------------|------------------------------------------------------------------------------------------|
| 200702050000<br>52610 | 02/05/2007<br>12:17:08 AM | FIRST<br>COMMERCIAL<br>BANK                             | Secured party | UCC<br>AMMENDMEN<br>TS            | GIBSON &<br>ANDERSON<br>CONSTRUCTI<br>ON INC |  |  | 36 | 149 | 200701250000<br>39320            | Lot#:451<br>Book:36<br>Pg:149<br>Sub:CALDWEL<br>L CROSSINGS<br>4TH SECTOR<br>PHASE 2     |
| 200702230000<br>84980 | 02/23/2007<br>03:14:13 PM | EDDLEMAN<br>HOMES LLC                                   | Grantor       | MORTGAGE                          | COMPASS<br>BANK                              |  |  | 36 | 33  |                                  | Lot#:2932<br>Book:36 Pg:33<br>Sub:HIGHLAN<br>D LAKES 29TH<br>SECTOR                      |
| 200702230000<br>84990 | 02/23/2007<br>03:14:14 PM | HIGHLAND<br>LAKES<br>HOMES LLC                          | Debtor        | FINANCING<br>STATEMENT            | COMPASS<br>BANK                              |  |  | 34 | 149 |                                  | Lot#:31-34<br>Book:34<br>Pg:149<br>Sub:HIGHLAN<br>D LAKES 31ST<br>SECTOR<br>PHASE I      |
| 200703120001<br>10470 | 03/12/2007<br>01:19:05 PM | KEYSTONE<br>BUILDING<br>COMPANY INC                     | Grantor       | DEEDS                             | LORRIN<br>GROUP LLC                          |  |  | 37 | 105 |                                  | Lot#:65<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                        |
| 200704060001<br>58880 | 04/06/2007<br>01:09:42 PM | HPH<br>PROPERTIES<br>LLC                                | Grantor       | MORTGAGE                          | WACHOVIA<br>BANK                             |  |  | 36 | 58  |                                  | Lot#:44<br>Book:36 Pg:58<br>Sub:SAVANNA<br>H POINTE<br>SECTOR VIII                       |
| 200910080003<br>81600 | 10/08/2009<br>12:33:33 AM | COTTAGES AT<br>CHESSE                                   | Grantee       | RESTRICTION<br>S AND<br>COVENANTS | CHESSER<br>DEVELOPMEN<br>T LLC               |  |  | 38 | 49  | Instr<br>#:20040511000<br>248910 | Lot#:123<br>Book:38 Pg:49<br>Sub:COTTAGE<br>S AT<br>CHESSE<br>PHASE II<br>AMENDED<br>MAP |
| 200909160003<br>53260 | 09/16/2009<br>10:56:38 AM | AGRICULTUR<br>AL HOLDINGS<br>LLC                        | Grantor       | QUIT CLAIM<br>DEED                | WHITE ROCK<br>QUARRIES<br>LLC                |  |  | 36 | 133 |                                  | Lot#:29<br>Book:36<br>Pg:133<br>Sub:OAK<br>RIDGE<br>SUBDIVISION                          |
| 200911180004<br>28430 | 11/18/2009<br>09:30:32 AM | ALABAMA<br>TRUST FUND<br>FOR THE<br>STATE OF<br>ALABAMA | Grantee       | GROUND<br>LEASE                   | SWF<br>BIRMINGHAM<br>LLC                     |  |  |    |     |                                  | Sec:6 Twn:21S<br>Rng:3W<br>Other:SEE<br>INST                                             |