

Search Criteria Filters Applied: Party Seq= 1,0; Date Recorded= 2021; Name= CARLISLE CREEK CONSTRUCTION LLC;

| Instrument #      | Date Recorded       | Name                            | Party Role | Doc Type                    | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                |
|-------------------|---------------------|---------------------------------|------------|-----------------------------|----------------------------|------|------|---------|---------|---------------------------|--------------------------------------------------|
| 20210520000249470 | 05/20/2021 02:54:19 | CARLISLE CREEK CONSTRUCTION LLC | Grantor    | DEEDS                       | OPPENHEIM HOWARD GERSON    |      |      | 35      | 72      |                           | Lot#:74 Book:35 Pg:72 Sub:TIMBERLINE PHASE THREE |
| 20210520000249460 | 05/20/2021 02:54:18 | CARLISLE CREEK CONSTRUCTION LLC | Grantee    | DEEDS                       | TIMBERLINE DEVELOPMENT LLC |      |      | 35      | 72      |                           | Lot#:74 Book:35 Pg:72 Sub:TIMBERLINE PHASE THREE |
| 20210614000288170 | 06/14/2021 09:37:41 | CARLISLE CREEK CONSTRUCTION LLC | Grantee    | DEEDS                       | WTD LLC                    |      |      | 37      | 64      |                           | Lot#:409 Book:37 Pg:64 Sub:WILD TIMBER PHASE 4   |
| 20210614000288240 | 06/14/2021 09:40:06 | CARLISLE CREEK CONSTRUCTION LLC | Grantor    | MORTGAGE                    | SOUTHPOINT BANK            |      |      | 37      | 64      |                           | Lot#:407 Book:37 Pg:64 Sub:WILD TIMBER PHASE 4   |
| 20210614000288180 | 06/14/2021 09:37:42 | CARLISLE CREEK CONSTRUCTION LLC | Grantor    | MORTGAGE                    | SOUTHPOINT BANK            |      |      | 37      | 64      |                           | Lot#:409 Book:37 Pg:64 Sub:WILD TIMBER PHASE 4   |
| 20210611000285940 | 06/11/2021 09:14:40 | CARLISLE CREEK CONSTRUCTION LLC | Grantor    | EASEMENTS AND RIGHT OF WAYS | JONES STEPHEN MITCHELL     |      |      | 35      | 72      |                           | Lot#:65 Book:35 Pg:72 Sub:TIMBERLINE PHASE THREE |
| 20210611000285940 | 06/11/2021 09:14:40 | CARLISLE CREEK CONSTRUCTION LLC | Grantor    | EASEMENTS AND RIGHT OF WAYS | JONES STEPHEN MITCHELL     |      |      |         |         |                           | Other:SEE INST                                   |
| 20210802000372720 | 08/02/2021 03:19:53 | CARLISLE CREEK CONSTRUCTION LLC | Grantee    | DEEDS                       | WTD LLC                    |      |      | 37      | 64      |                           | Lot#:408 Book:37 Pg:64 Sub:WILD TIMBER PHASE 4   |
| 20210816000398470 | 08/16/2021 02:46:33 | CARLISLE CREEK CONSTRUCTION LLC | Grantor    | DEEDS                       | GARTMAN GEOFFREY C         |      |      | 37      | 64      |                           | Lot#:408 Book:37 Pg:64 Sub:WILD TIMBER PHASE 4   |
| 20210824000412070 | 08/24/2021 11:28:40 | CARLISLE CREEK CONSTRUCTION LLC | Grantee    | RELEASES                    | BANCORPSOUTH BANK          |      |      |         |         | Instr #:20200617000247610 |                                                  |
| 20210920000456960 | 09/20/2021 02:54:16 | CARLISLE CREEK CONSTRUCTION LLC | Grantee    | DEEDS                       | TIMBERLINE DEVELOPMENT LLC |      |      | 35      | 72      |                           | Lot#:26 Book:35 Pg:72 Sub:TIMBERLINE PHASE THREE |
| 20210920000456970 | 09/20/2021 02:54:17 | CARLISLE CREEK CONSTRUCTION LLC | Grantor    | MORTGAGE                    | CLAYTON FINANCING LLC      |      |      | 35      | 72      |                           | Lot#:71 Book:35 Pg:72 Sub:TIMBERLINE PHASE THREE |

|                       |                        |                                           |         |                                   |                                   |  |  |    |    |                                  |                                                                            |
|-----------------------|------------------------|-------------------------------------------|---------|-----------------------------------|-----------------------------------|--|--|----|----|----------------------------------|----------------------------------------------------------------------------|
| 202112130005<br>89260 | 12/13/2021<br>12:57:31 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantee | LIEN                              | CAPITOL<br>MATERIALS<br>INC       |  |  |    |    |                                  | Other:SEE<br>INST                                                          |
| 202104280002<br>10280 | 04/28/2021<br>08:03:00 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantee | DEEDS                             | CLAYTON 47<br>INVESTMENT<br>S LLC |  |  | 47 | 47 |                                  | Lot#:4 Book:47<br>Pg:47<br>Sub:WHITE<br>OAK MANOR<br>REVISED<br>FINAL PLAT |
| 202104280002<br>10290 | 04/28/2021<br>08:03:01 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantor | MORTGAGE                          | RENASANT<br>BANK                  |  |  | 47 | 47 |                                  | Lot#:4 Book:47<br>Pg:47<br>Sub:WHITE<br>OAK REVISED<br>FINAL PLAT          |
| 202106140002<br>88190 | 06/14/2021<br>09:37:43 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantor | ASSIGNMENT/<br>TRANSFER           | SOUTHPOINT<br>BANK                |  |  | 37 | 64 |                                  | Lot#:409<br>Book:37 Pg:64<br>Sub:WILD<br>TIMBER<br>PHASE 4                 |
| 202106140002<br>88230 | 06/14/2021<br>09:40:05 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantee | DEEDS                             | WTD LLC                           |  |  | 37 | 64 |                                  | Lot#:407<br>Book:37 Pg:64<br>Sub:WILD<br>TIMBER<br>PHASE 4                 |
| 202106140002<br>88250 | 06/14/2021<br>09:40:07 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantor | ASSIGNMENT/<br>TRANSFER           | SOUTHPOINT<br>BANK                |  |  | 37 | 64 |                                  | Lot#:407<br>Book:37 Pg:64<br>Sub:WILD<br>TIMBER<br>PHASE 4                 |
| 202106140002<br>88430 | 06/14/2021<br>10:41:26 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantee | RELEASES                          | CREED<br>CONSTRUCTI<br>ON LLC     |  |  |    |    | Instr<br>#:20200803000<br>327120 |                                                                            |
| 202106140002<br>88440 | 06/14/2021<br>10:41:27 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantor | DEEDS                             | ADAMS<br>HARVEY<br>GRAVES         |  |  | 31 | 59 |                                  | Lot#:1 Book:31<br>Pg:59<br>Sub:WILD<br>TIMBER<br>PHASE I                   |
| 202106110002<br>85940 | 06/11/2021<br>09:14:40 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantor | EASEMENTS<br>AND RIGHT<br>OF WAYS | JONES<br>STEPHEN<br>MITCHELL      |  |  | 35 | 72 |                                  | Lot#:66<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE<br>THREE              |
| 202108030003<br>73290 | 08/03/2021<br>08:29:01 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantor | DEEDS                             | BURKS<br>MICHAEL                  |  |  | 35 | 72 |                                  | Lot#:65<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE<br>THREE              |
| 202108030003<br>73280 | 08/03/2021<br>08:29:00 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantee | RELEASES                          | TIMBERLINE<br>DEVELOPMEN<br>T LLC |  |  |    |    | Instr<br>#:20200617000<br>247620 |                                                                            |
| 202109030004<br>31840 | 09/03/2021<br>11:59:29 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantee | RELEASES                          | SOUTHPOINT<br>BANK                |  |  |    |    | Instr<br>#:20200803000<br>327110 |                                                                            |
| 202109200004<br>56960 | 09/20/2021<br>02:54:16 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantee | DEEDS                             | TIMBERLINE<br>DEVELOPMEN<br>T LLC |  |  | 35 | 72 |                                  | Lot#:71<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE<br>THREE              |

|                       |                        |                                           |         |            |                             |  |  |    |     |                                  |                                                                                              |
|-----------------------|------------------------|-------------------------------------------|---------|------------|-----------------------------|--|--|----|-----|----------------------------------|----------------------------------------------------------------------------------------------|
| 202109200004<br>56970 | 09/20/2021<br>02:54:17 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantor | MORTGAGE   | CLAYTON<br>FINANCING<br>LLC |  |  | 35 | 72  |                                  | Lot#:26<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE<br>THREE                                |
| 202112220006<br>04380 | 12/22/2021<br>10:02:47 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantee | MECH LIENS | 84 LUMBER<br>COMPANY LP     |  |  | 33 | 103 |                                  | Lot#:718<br>Book:33<br>Pg:103<br>Sub:KILKERRA<br>N AT<br>BALLANTRAE<br>PHASE II              |
| 202112290006<br>11590 | 12/29/2021<br>02:33:14 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantor | DEEDS      | HUTCHISON<br>RACHAEL I      |  |  | 33 | 103 |                                  | Lot#:718<br>Book:33<br>Pg:103<br>Sub:KILKERRA<br>N AT<br>BALLANTRAE<br>PHASE 2<br>FINAL PLAT |
| 202101290000<br>49860 | 01/29/2021<br>11:17:43 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantee | RELEASES   | CLAYTON<br>FINANCE LLC      |  |  |    |     | Instr<br>#:20150915000<br>321910 |                                                                                              |
| 202102170000<br>80240 | 02/17/2021<br>03:05:44 | CARLISLE<br>CREEK<br>CONSTRUCTI<br>ON LLC | Grantor | DEEDS      | BAILEY<br>SHANYN            |  |  | 35 | 72  |                                  | Lot#:68<br>Book:35 Pg:72<br>Sub:TIMBERLI<br>NE PHASE<br>THREE                                |