

Search Criteria Filters Applied: Party Seq= 1,0; Name= FIRST BANK OF ALABAMA; Date Recorded= 2018;

| Instrument #      | Date Recorded       | Name                  | Party Role    | Doc Type             | Other Name                 | Book | Page | MapBook | MapPage | First Reference           | Legal Description                                                    |
|-------------------|---------------------|-----------------------|---------------|----------------------|----------------------------|------|------|---------|---------|---------------------------|----------------------------------------------------------------------|
| 20180524000180080 | 05/24/2018 08:58:27 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE             | HEBERT JOSHUA L            |      |      | 18      | 141     |                           | Lot#:14 Book:18 Pg:141 Sub:CAHABA OAKS                               |
| 20180525000184060 | 05/25/2018 01:25:55 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE             | HEADLEY DUSTIN S           |      |      | 13      | 16      |                           | Lot#:3 Book:13 Pg:16 Sub:BENTLEY ADDITION TO SHELBY SHORES SECTOR 11 |
| 20180611000204550 | 06/11/2018 09:15:33 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE CORRECTION  | HEBERT JOSHUA L            |      |      | 18      | 141     | Instr #:20180524000180080 | Lot#:14 Book:18 Pg:141 Sub:CAHABA OAKS                               |
| 20180607000200250 | 06/07/2018 08:35:48 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE             | GODWIN KYLE LOMAX          |      |      | 37      | 144     |                           | Lot#:1 Book:37 Pg:144 Sub:GAMBLES SURVEY                             |
| 20180618000214900 | 06/18/2018 01:23:17 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE             | BI POD INDUSTRIES LLC      |      |      | 27      | 26      |                           | Lot#:127 Book:27 Pg:26 Sub:CAMDEN COVE SECTOR 2                      |
| 20180618000214910 | 06/18/2018 01:23:18 | FIRST BANK OF ALABAMA | Grantee       | ASSIGNMENT/ TRANSFER | BI POD INDUSTRIES LLC      |      |      | 27      | 26      |                           | Lot#:127 Book:27 Pg:26 Sub:CAMDEN COVE SECTOR 2                      |
| 20180718000255450 | 07/18/2018 10:52:24 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE             | JONES SHANE M              |      |      |         |         |                           | Sec:4 Twn:22S Rng:3W Qt:SE BQt:NW Other:SEE INST                     |
| 20180718000255460 | 07/18/2018 10:52:25 | FIRST BANK OF ALABAMA | Secured party | FINANCING STATEMENT  | SHANE JONES ENTERPRISE LLC |      |      | 48      | 12      |                           | Lot#:1 Book:48 Pg:12 Sub:ALABASTER MONTEVALLO SUBDIVISION            |
| 20180718000255440 | 07/18/2018 10:52:23 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE             | SHANE JONES ENTERPRISE LLC |      |      | 48      | 12      |                           | Lot#:1 Book:48 Pg:12 Sub:ALABASTER MONTEVALLO SUBDIVISION            |
| 20180718000255550 | 07/18/2018 11:04:03 | FIRST BANK OF ALABAMA | Grantor       | RELEASES             | THOMAS SHELLEY             |      |      |         |         | Instr #:20130329000130500 | Other:SEE INST                                                       |
| 20180713000250530 | 07/13/2018 01:46:38 | FIRST BANK OF ALABAMA | Grantee       | MORTGAGE             | PAYTON RODERICK            |      |      | 43      | 57      |                           | Lot#:1361 Book:43 Pg:57 Sub:MACCALL AN AT BALLANTRAE PHASE III       |

|                       |                        |                          |         |                         |                         |  |  |    |     |  |                                                                            |
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| 201807270002<br>68040 | 07/27/2018<br>09:24:02 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | DAVIS HOLLIS<br>BRADLEY |  |  |    |     |  | Sec:28<br>Twn:19S<br>Rng:2E Qt:S<br>BQt:SW<br>Other:SEE<br>INST            |
| 201808140002<br>89530 | 08/14/2018<br>10:37:31 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | MITCHELL<br>TRAVIS J    |  |  | 33 | 25  |  | Lot#:378<br>Book:33 Pg:25<br>Sub:FOREST<br>LAKES<br>SECTOR 4<br>FINAL PLAT |
| 201808200002<br>96790 | 08/20/2018<br>12:52:52 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | GRAY<br>GILBERT E       |  |  | 37 | 114 |  | Lot#:95<br>Book:37<br>Pg:114<br>Sub:STERLING<br>GATE<br>SECTOR 5           |
| 201808200002<br>96790 | 08/20/2018<br>12:52:52 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | GRAY<br>GILBERT E       |  |  | 37 | 114 |  | Lot#:96<br>Book:37<br>Pg:114<br>Sub:STERLING<br>GATE<br>SECTOR 5           |
| 201808200002<br>96790 | 08/20/2018<br>12:52:52 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | GRAY<br>GILBERT E       |  |  |    |     |  | Sec:5 Twn:22S<br>Rng:3W<br>Other:SEE<br>INST                               |
| 201808200002<br>96790 | 08/20/2018<br>12:52:52 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | GRAY<br>GILBERT E       |  |  |    |     |  | Sec:5 Twn:22S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST               |
| 201808200002<br>96790 | 08/20/2018<br>12:52:52 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | GRAY<br>GILBERT E       |  |  | 37 | 114 |  | Lot#:98<br>Book:37<br>Pg:114<br>Sub:STERLING<br>GATE<br>SECTOR 5           |
| 201808200002<br>96800 | 08/20/2018<br>12:52:53 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | GRAY<br>GILBERT E       |  |  | 37 | 114 |  | Lot#:95<br>Book:37<br>Pg:114<br>Sub:STERLING<br>GATE<br>SECTOR 5           |
| 201808200002<br>96800 | 08/20/2018<br>12:52:53 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | GRAY<br>GILBERT E       |  |  |    |     |  | Sec:5 Twn:22S<br>Rng:3W<br>Other:SEE<br>INST                               |
| 201808200002<br>96800 | 08/20/2018<br>12:52:53 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | GRAY<br>GILBERT E       |  |  |    |     |  | Other:SEE<br>INST                                                          |
| 201808200002<br>96800 | 08/20/2018<br>12:52:53 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | GRAY<br>GILBERT E       |  |  | 37 | 114 |  | Lot#:98<br>Book:37<br>Pg:114<br>Sub:STERLING<br>GATE<br>SECTOR 5           |
| 201808200002<br>96800 | 08/20/2018<br>12:52:53 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | GRAY<br>GILBERT E       |  |  | 37 | 114 |  | Lot#:96<br>Book:37<br>Pg:114<br>Sub:STERLING<br>GATE<br>SECTOR 5           |

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| 201808200002<br>96800 | 08/20/2018<br>12:52:53 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | GRAY<br>GILBERT E       |  |  |    |    |  | Sec:5 Twn:22S<br>Rng:3W Qt:SE<br>BQt:NE<br>Other:SEE<br>INST              |
| 201808240003<br>06070 | 08/24/2018<br>04:09:14 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | LOVVORN<br>MARTY        |  |  | 14 | 31 |  | Lot#:33<br>Book:14 Pg:31<br>Sub:SOUTHLA<br>KE FIRST<br>ADDITION           |
| 201808240003<br>06080 | 08/24/2018<br>04:09:15 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | LOVVORN<br>MARTY        |  |  | 14 | 31 |  | Lot#:33<br>Book:14 Pg:31<br>Sub:SOUTHLA<br>KE FIRST<br>ADDITION           |
| 201808300003<br>12670 | 08/30/2018<br>11:05:52 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | PROMINENCE<br>HOMES LLC |  |  | 38 | 54 |  | Lot#:32<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE |
| 201808300003<br>12710 | 08/30/2018<br>11:05:56 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | PROMINENCE<br>HOMES LLC |  |  | 38 | 54 |  | Lot#:30<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE |
| 201808300003<br>12740 | 08/30/2018<br>11:05:59 | FIRST BANK<br>OF ALABAMA | Grantee | MORTGAGE                | PROMINENCE<br>HOMES LLC |  |  | 38 | 54 |  | Lot#:27<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE |
| 201808300003<br>12730 | 08/30/2018<br>11:05:58 | FIRST BANK<br>OF ALABAMA | Grantee | ASSIGNMENT/<br>TRANSFER | PROMINENCE<br>HOMES LLC |  |  | 38 | 54 |  | Lot#:28<br>Book:38 Pg:54<br>Sub:SHILOH<br>CREEK<br>SECTOR ONE<br>PLAT ONE |