

Search Criteria Filters Applied: Legal Seq= 1,0; Name= EQUITY NATIONAL MORTGAGE INC;

| Instrument #          | Date Recorded          | Name                                  | Party Role | Doc Type                | Other Name                    | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                       |
|-----------------------|------------------------|---------------------------------------|------------|-------------------------|-------------------------------|------|------|---------|---------|-----------------------|-------------------------------------------------------------------------|
| 199908060003<br>30101 | 08/06/1999<br>10:31:13 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | SHINAULT,<br>JEROLD<br>BRIGHT |      |      | 7       | 101     |                       | Lot#:13 Blk:04<br>Book:7 Pg:101                                         |
| 199909030003<br>71451 | 09/03/1999<br>09:39:24 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK               |      |      | 18      | 107     | 199909030003<br>71441 | Lot#:10 Lot:A<br>Book:18<br>Pg:107<br>Desc:1999-<br>37144               |
| 199909030003<br>71461 | 09/03/1999<br>09:39:25 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | DARKOW,<br>JANN P             |      |      | 19      | 14      |                       | Lot#:19 Blk:2<br>Book:19 Pg:14                                          |
| 199909030003<br>71501 | 09/03/1999<br>09:39:30 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK               |      |      | 6       | 101     | 199909030003<br>71491 | Lot#:22 Book:6<br>Pg:101<br>Desc:1999-<br>37149                         |
| 199909150003<br>86211 | 09/15/1999<br>10:14:54 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | WHATLEY,<br>PATRICK           |      |      | 22      | 28      |                       | Lot#:131<br>Book:22 Pg:28                                               |
| 199909150003<br>86201 | 09/15/1999<br>10:14:52 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | CWYNAR,<br>JEFFREY E          |      |      | 24      | 128     |                       | Lot#:267 Lot:A<br>Book:24<br>Pg:128                                     |
| 199909150003<br>86221 | 09/15/1999<br>10:14:55 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK               |      |      | 22      | 28      | 199909150003<br>86211 | Lot#:131<br>Book:22 Pg:28<br>Desc:1999-<br>38621                        |
| 199909170003<br>90341 | 09/17/1999<br>01:02:36 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | REDWOOD,<br>KATHRYN           |      |      | 11      | 79      |                       | Lot#:71<br>Book:11 Pg:79                                                |
| 199909170003<br>90321 | 09/17/1999<br>01:02:32 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | WHEELER,<br>LEE               |      |      | 21      | 70      |                       | Lot#:12<br>Book:21 Pg:70<br>Desc:SEE<br>INSTRUMENT                      |
| 199909170003<br>90331 | 09/17/1999<br>01:02:34 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK               |      |      | 21      | 70      | 199909170003<br>90321 | Lot#:12<br>Book:21 Pg:70<br>Desc:1999-<br>39032                         |
| 199909170003<br>90351 | 09/17/1999<br>01:02:37 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK               |      |      | 11      | 79      | 199909170003<br>90341 | Lot#:71<br>Book:11 Pg:79<br>Desc:1999-<br>39034                         |
| 199909240003<br>98301 | 09/24/1999<br>09:48:39 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | HAUSER,<br>JANET B            |      |      | 6       | 136     |                       | Lot#:29 Book:6<br>Pg:136                                                |
| 199909240003<br>98281 | 09/24/1999<br>09:48:37 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee    | MORTGAGE                | LYNCH, AMY K                  |      |      | 20      | 113     |                       | Lot#:43<br>Book:20<br>Pg:113                                            |
| 199910130004<br>24861 | 10/13/1999<br>11:04:28 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor    | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK               |      |      |         |         | 199910130004<br>24851 | Sec:26<br>Twn:19S<br>Rng:2E BQt:NE<br>Other:SEE<br>INST, 1999-<br>42485 |

|                       |                        |                                       |         |                         |                            |  |  |    |     |                       |                                                                     |
|-----------------------|------------------------|---------------------------------------|---------|-------------------------|----------------------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------|
| 199910130004<br>24871 | 10/13/1999<br>11:04:30 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | LOPEZ,<br>PAMELA S         |  |  | 19 | 142 |                       | Lot#:57<br>Book:19<br>Pg:142                                        |
| 199910130004<br>25061 | 10/13/1999<br>11:38:41 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | MOORE,<br>RENNIC W         |  |  | 5  | 29  |                       | Lot#:18 Book:5<br>Pg:29                                             |
| 199911020004<br>51431 | 11/02/1999<br>10:13:08 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | PENDER,<br>HEATH ALAN      |  |  |    |     |                       | Sec:22<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:SEE<br>INST    |
| 199911020004<br>51461 | 11/02/1999<br>10:13:12 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK            |  |  |    |     | 199911020004<br>51451 | Sec:22<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:SW<br>Other:1999-<br>45145 |
| 199911020004<br>51451 | 11/02/1999<br>10:13:11 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | PENDER,<br>HEATH ALAN      |  |  |    |     |                       | Sec:22<br>Twn:21S<br>Rng:3W Qt:SE<br>BQt:SW                         |
| 199911220004<br>76051 | 11/22/1999<br>10:46:46 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | DAVIS,<br>MALCOLM G        |  |  | 17 | 18  |                       | Lot#:2 Lot:B<br>Book:17 Pg:18                                       |
| 199911220004<br>76031 | 11/22/1999<br>10:46:44 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | BAILEY,<br>CYNTHIA A       |  |  |    |     |                       | Sec:01<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST    |
| 199911220004<br>76021 | 11/22/1999<br>10:46:42 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK            |  |  | 7  | 3   | 199911220004<br>76011 | Lot#:47 Book:7<br>Pg:3<br>Desc:1999-<br>47601                       |
| 199911220004<br>76041 | 11/22/1999<br>10:46:45 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK            |  |  |    |     | 199911220004<br>76031 | Sec:01<br>Twn:21S<br>Rng:1E Qt:NE<br>BQt:SE<br>Other:1999-<br>47603 |
| 199911220004<br>76081 | 11/22/1999<br>10:46:50 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK            |  |  | 17 | 18  | 199911220004<br>76071 | Lot#:2 Lot:B<br>Book:17 Pg:18<br>Desc:1999-<br>47607                |
| 199912030004<br>90051 | 12/03/1999<br>12:19:23 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | AUSTIN,<br>BEVERLY S       |  |  | 11 | 6   |                       | Lot#:11 Lot:A<br>Blk:3 Book:11<br>Pg:6                              |
| 199912030004<br>90091 | 12/03/1999<br>12:19:28 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | CONDE,<br>MANUEL A         |  |  | 18 | 140 |                       | Lot#:104 Lot:A<br>Book:18<br>Pg:140                                 |
| 199912030004<br>90081 | 12/03/1999<br>12:19:27 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK            |  |  | 22 | 143 | 199912030004<br>90071 | Lot#:68<br>Book:22<br>Pg:143<br>Desc:1999-<br>49007                 |
| 199912170005<br>08411 | 12/17/1999<br>09:44:04 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantee | MORTGAGE                | BULLARD,<br>JERRY<br>WAYNE |  |  | 6  | 12  |                       | Lot#:98 Lot:&<br>Book:6 Pg:12<br>Desc:99                            |

|                       |                        |                                       |         |                         |                 |  |  |    |     |                       |                                                                     |
|-----------------------|------------------------|---------------------------------------|---------|-------------------------|-----------------|--|--|----|-----|-----------------------|---------------------------------------------------------------------|
| 199912170005<br>08441 | 12/17/1999<br>09:44:12 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK |  |  |    |     | 199912170005<br>08431 | Sec:33<br>Twn:20S<br>Rng:1E Qt:SW<br>BQt:SE<br>Other:1999-<br>50843 |
| 199912170005<br>08461 | 12/17/1999<br>09:44:15 | EQUITY<br>NATIONAL<br>MORTGAGE<br>INC | Grantor | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK |  |  | 18 | 137 | 199912170005<br>08451 | Lot#:11<br>Book:18<br>Pg:137<br>Desc:1999-<br>50845                 |