

| Search Criteria Filters Applied: Legal Seq= 1,0; Name= ADAMS HOMES LLC; Date Recorded= 2015; |                        |                    |            |                            |                                 |      |      |         |         |                                  |                                                                                |
|----------------------------------------------------------------------------------------------|------------------------|--------------------|------------|----------------------------|---------------------------------|------|------|---------|---------|----------------------------------|--------------------------------------------------------------------------------|
| Instrument #                                                                                 | Date Recorded          | Name               | Party Role | Doc Type                   | Other Name                      | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                              |
| 201509140003<br>20820                                                                        | 09/14/2015<br>01:27:59 | ADAMS<br>HOMES LLC | Grantor    | DEEDS                      | HENDERSON<br>PHILLIP S          |      |      | 36      | 105     |                                  | Lot#:1835<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA<br>PHASE V 2ND<br>ADDITION |
| 201509150003<br>23430                                                                        | 09/15/2015<br>02:21:51 | ADAMS<br>HOMES LLC | Grantor    | MORTGAGE                   | COMMUNITY<br>& SOUTHERN<br>BANK |      |      | 36      | 115     |                                  | Lot#:12<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1    |
| 201509150003<br>23440                                                                        | 09/15/2015<br>02:21:52 | ADAMS<br>HOMES LLC | Debtor     | FINANCING<br>STATEMENT     | COMMUNITY<br>& SOUTHERN<br>BANK |      |      | 36      | 115     |                                  | Lot#:12<br>Book:36<br>Pg:115<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 1    |
| 201510080003<br>53620                                                                        | 10/08/2015<br>01:24:53 | ADAMS<br>HOMES LLC | Grantor    | DEEDS                      | HARDIN<br>DEBRA KAY             |      |      | 35      | 117     |                                  | Lot#:5 Book:35<br>Pg:117<br>Sub:HIDDEN<br>FOREST                               |
| 201509300003<br>42450                                                                        | 09/30/2015<br>01:23:46 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE         | REGIONS<br>BANK                 |      |      | 36      | 105     | Instr<br>#:20130814000<br>331680 | Lot#:1835<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA<br>PHASE V 2ND<br>ADDITION |
| 201509300003<br>42440                                                                        | 09/30/2015<br>01:20:52 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE         | REGIONS<br>BANK                 |      |      | 38      | 80      | Instr<br>#:20130814000<br>331680 | Lot#:28<br>Book:38 Pg:80<br>Sub:GOLDEN<br>MEADOWS                              |
| 201510160003<br>62020                                                                        | 10/16/2015<br>09:45:41 | ADAMS<br>HOMES LLC | Grantor    | DEEDS                      | MAHER<br>MARSHA G               |      |      | 36      | 105     |                                  | Lot#:1896<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA<br>PHASE V 2ND<br>ADDITION |
| 201510190003<br>63880                                                                        | 10/19/2015<br>12:47:57 | ADAMS<br>HOMES LLC | Grantor    | MORTGAGE<br>AMENDMENT<br>S | WELLS<br>FARGO BANK             |      |      | 36      | 107     | Instr<br>#:20080717000<br>288700 | Lot#:13<br>Book:36<br>Pg:107<br>Sub:STONE<br>MEADOWS<br>PHASE 1                |
| 201510190003<br>63890                                                                        | 10/19/2015<br>12:47:58 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE         | AMT CADC<br>VENTURE LLC         |      |      | 36      | 6       | Instr<br>#:20050815000<br>418600 | Lot#:30<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II<br>AMENDED                  |
| 201511050003<br>85240                                                                        | 11/05/2015<br>11:05:30 | ADAMS<br>HOMES LLC | Grantee    | PARTIAL<br>RELEASE         | WACHOVIA<br>BANK                |      |      | 37      | 136     | Instr<br>#:20080717000<br>288700 | Lot#:2063<br>Book:37<br>Pg:136<br>Sub:OLD<br>CAHABA<br>PHASE V 4TH<br>ADDITION |

|                       |                        |                    |         |                            |                                 |  |  |    |     |                                  |                                                                                                  |
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| 201511090003<br>88180 | 11/09/2015<br>11:11:18 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | REGIONS<br>BANK                 |  |  | 36 | 105 | Instr<br>#:20130814000<br>331680 | Lot#:1896<br>Book:36<br>Pg:105<br>Sub:OLD<br>CAHABA<br>PHASE V 2ND<br>ADDITION                   |
| 201511090003<br>88950 | 11/09/2015<br>01:03:49 | ADAMS<br>HOMES LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | TRUSTMARK<br>NATIONAL<br>BANK   |  |  | 37 | 12  | Instr<br>#:20140424000<br>121170 | Lot#:158<br>Book:37 Pg:12<br>Sub:LAKES AT<br>HIDDEN<br>FOREST<br>PHASE 2                         |
| 201511090003<br>88960 | 11/09/2015<br>01:03:50 | ADAMS<br>HOMES LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | TRUSTMARK<br>NATIONAL<br>BANK   |  |  | 37 | 123 | Instr<br>#:20140424000<br>121170 | Lot#:116<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                              |
| 201511090003<br>88970 | 11/09/2015<br>01:03:51 | ADAMS<br>HOMES LLC | Grantee | DEEDS                      | USAMERI<br>BANK                 |  |  | 36 | 15  |                                  | Lot#:948<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2<br>FINAL PLAT |
| 201511090003<br>88980 | 11/09/2015<br>01:03:52 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | CENTENNIAL<br>BANK              |  |  | 36 | 107 | Instr<br>#:20140926000<br>303110 | Lot#:13<br>Book:36<br>Pg:107<br>Sub:STONEY<br>MEADOWS<br>PHASE 1                                 |
| 201511120003<br>91270 | 11/12/2015<br>08:45:04 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | WACHOVIA<br>BANK                |  |  | 37 | 62  | Instr<br>#:20080717000<br>288700 | Lot#:2072<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                       |
| 201511120003<br>91730 | 11/12/2015<br>11:01:22 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | CENTENNIAL<br>BANK              |  |  | 38 | 100 | Instr<br>#:20140926000<br>303110 | Lot#:36<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                                    |
| 201511120003<br>91740 | 11/12/2015<br>11:01:23 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | CENTENNIAL<br>BANK              |  |  | 36 | 107 | Instr<br>#:20140926000<br>303110 | Lot#:4 Book:36<br>Pg:107<br>Sub:STONEY<br>MEADOWS<br>PHASE 1                                     |
| 201511160003<br>96070 | 11/16/2015<br>12:08:46 | ADAMS<br>HOMES LLC | Grantor | DEEDS                      | MABREY<br>JAMES R               |  |  | 37 | 123 |                                  | Lot#:109<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                              |
| 201511300004<br>08580 | 11/30/2015<br>01:14:38 | ADAMS<br>HOMES LLC | Grantor | DEEDS                      | SARRIA JOSE<br>L                |  |  | 37 | 123 |                                  | Lot#:104<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                              |
| 201511300004<br>08910 | 11/30/2015<br>03:06:11 | ADAMS<br>HOMES LLC | Grantor | MORTGAGE                   | COMMUNITY<br>& SOUTHERN<br>BANK |  |  | 38 | 100 |                                  | Lot#:14<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                                    |

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| 201511300004<br>08940 | 11/30/2015<br>03:06:14 | ADAMS<br>HOMES LLC | Debtor  | FINANCING<br>STATEMENT     | COMMUNITY<br>& SOUTHERN<br>BANK |  |  | 36 | 6   |                                  | Lot#:80<br>Book:36 Pg:6<br>Sub:OLD IVY<br>PHASE II<br>AMENDED                                    |
| 201511230004<br>04430 | 11/23/2015<br>01:44:58 | ADAMS<br>HOMES LLC | Grantor | DEEDS                      | GRIFFIN AMY<br>D                |  |  | 37 | 62  |                                  | Lot#:2112<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                       |
| 201511240004<br>06050 | 11/24/2015<br>03:31:45 | ADAMS<br>HOMES LLC | Grantor | DEEDS                      | ROBINSON<br>EVA S               |  |  | 37 | 123 |                                  | Lot#:94<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                               |
| 201512070004<br>17530 | 12/07/2015<br>02:08:54 | ADAMS<br>HOMES LLC | Debtor  | FINANCING<br>STATEMENT     | COMMUNITY<br>& SOUTHERN<br>BANK |  |  | 36 | 15  |                                  | Lot#:948<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2<br>FINAL PLAT |
| 201512110004<br>24790 | 12/11/2015<br>02:40:53 | ADAMS<br>HOMES LLC | Grantor | DEEDS                      | WILLIAMS<br>SHANADA<br>DENETRIA |  |  | 37 | 62  |                                  | Lot#:2070<br>Book:37 Pg:62<br>Sub:OLD<br>CAHABA<br>PHASE V 6TH<br>ADDITION                       |
| 201512210004<br>34530 | 12/21/2015<br>02:30:53 | ADAMS<br>HOMES LLC | Grantor | DEEDS                      | HOSEY<br>JORDAN M               |  |  | 37 | 53  |                                  | Lot#:2095<br>Book:37 Pg:53<br>Sub:OLD<br>CAHABA<br>PHASE V 5TH<br>ADDITION                       |
| 201512210004<br>34570 | 12/21/2015<br>02:38:46 | ADAMS<br>HOMES LLC | Grantor | DEEDS                      | TENA<br>VERONICA<br>ARROYO      |  |  | 36 | 107 |                                  | Lot#:73<br>Book:36<br>Pg:107<br>Sub:STONEY<br>MEADOWS<br>PHASE 1                                 |
| 201512280004<br>39380 | 12/28/2015<br>11:53:41 | ADAMS<br>HOMES LLC | Grantee | PARTIAL<br>RELEASE         | REGIONS<br>BANK                 |  |  | 37 | 123 | Instr<br>#:20130814000<br>331680 | Lot#:116<br>Book:37<br>Pg:123<br>Sub:CHESAPE<br>AKE                                              |
| 201512280004<br>39370 | 12/28/2015<br>11:49:53 | ADAMS<br>HOMES LLC | Grantor | MORTGAGE<br>AMENDMENT<br>S | REGIONS<br>BANK                 |  |  | 38 | 100 | Instr<br>#:20130814000<br>331680 | Lot#:24<br>Book:38<br>Pg:100<br>Sub:SOUTHFI<br>ELD<br>GARDENS                                    |