

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1990; Date Recorded= 1990/09;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type                | Other Name                        | Book | Page | MapBook | MapPage | First Reference | Legal Description |
|-----------------------|------------------------|---------------------------------|------------|-------------------------|-----------------------------------|------|------|---------|---------|-----------------|-------------------|
| 199009060002<br>60500 | 09/06/1990<br>12:00:00 | PILGREEN<br>PRODUCING<br>COETAL | Grantee    | MECH LIEN<br>RELEASE    | CLINT HURT &<br>ASOC INC          | 308  | 632  |         |         |                 |                   |
| 199009060002<br>60580 | 09/06/1990<br>12:00:00 | MAGNOLIA<br>FED BANK<br>SAVINGS | Grantee    | ASSIGNMENT/<br>TRANSFER | UNIFIRST<br>BANK<br>SAVINGS       | 308  | 564  |         |         |                 |                   |
| 199009060002<br>60630 | 09/06/1990<br>12:00:00 | MILLER<br>JANICE                | Defendant  | JUDGEMENTS              | SHELBY<br>MEDICAL<br>CENTER       | 308  | 507  |         |         |                 |                   |
| 199009070002<br>60960 | 09/07/1990<br>12:00:00 | LIBERTY<br>MORTGAGE<br>CORP     | Grantor    | ASSIGNMENT/<br>TRANSFER | C&S REAL<br>ESTATE<br>SERVICES    | 308  | 900  |         |         |                 |                   |
| 199009070002<br>61270 | 09/07/1990<br>12:00:00 | MURPHY VIC<br>& LANA R.         | Grantor    | ASSIGNMENT/<br>TRANSFER | 1ST<br>WACHOVIA<br>MORTGAGE<br>CO | 308  | 776  |         |         |                 |                   |
| 199009070002<br>61380 | 09/07/1990<br>12:00:00 | MCNEIL<br>MACKIE &<br>DEB-ETAL  | Grantor    | DEEDS                   | MCNEIL,<br>MACKIE &<br>DEBBIE A   | 308  | 975  |         |         |                 |                   |
| 199009070002<br>61470 | 09/07/1990<br>12:00:00 | NORWEST<br>MORTGAGE<br>INC      | Grantor    | ASSIGNMENT/<br>TRANSFER | FED HOME<br>LOAN MORT<br>CORP     | 308  | 873  |         |         |                 |                   |
| 199009070002<br>61500 | 09/07/1990<br>12:00:00 | PILKINGTON<br>RICHARD M.&<br>D  | Grantor    | ASSIGNMENT/<br>TRANSFER | CHRYSLER<br>FIRST<br>FINANCIAL    | 308  | 946  |         |         |                 |                   |
| 199009070002<br>61650 | 09/07/1990<br>12:00:00 | MORREALE<br>LINDA K.            | Grantor    | ASSIGNMENT/<br>TRANSFER | BARCLAYS<br>AMERICAN/M<br>ORT CO  | 308  | 756  |         |         |                 |                   |
| 199009070002<br>61850 | 09/07/1990<br>12:00:00 | MOODY<br>ANDREW C. &<br>SYBIL   | Defendant  | JUDGEMENTS              | SHELBY<br>MEDICAL<br>CENTER       | 308  | 697  |         |         |                 |                   |
| 199009070002<br>61810 | 09/07/1990<br>12:00:00 | NORWEST<br>MORTGAGE<br>INC      | Grantor    | ASSIGNMENT/<br>TRANSFER | FED HOME<br>LOAN MORT<br>CORP     | 308  | 872  |         |         |                 |                   |
| 199009070002<br>61970 | 09/07/1990<br>12:00:00 | MAY MARIE                       | Defendant  | JUDGEMENTS              | SHELBY<br>MEDICAL<br>CENTER       | 308  | 678  |         |         |                 |                   |
| 199009070002<br>62210 | 09/07/1990<br>12:00:00 | MERCHANTS<br>& PLANTERS<br>BANK | Grantor    | RELEASES                | ANDERSON,<br>RICHARD<br>&S.ETAL   | 308  | 747  |         |         |                 |                   |
| 199009070002<br>62180 | 09/07/1990<br>12:00:00 | LINDAMOOD<br>CHARLES III&<br>L  | Grantee    | RELEASES                | AMSOUTH<br>BANK N.A.              | 308  | 891  |         |         |                 |                   |
| 199009070002<br>62280 | 09/07/1990<br>12:00:00 | REAL ESTATE<br>FINANCING<br>INC | Grantee    | ASSIGNMENT/<br>TRANSFER | NORWEST<br>MORTGAGE<br>INC        | 308  | 793  |         |         |                 |                   |
| 199009070002<br>62280 | 09/07/1990<br>12:00:00 | NORWEST<br>MORTGAGE<br>INC      | Grantor    | ASSIGNMENT/<br>TRANSFER | REAL ESTATE<br>FINANCING<br>INC   | 308  | 793  |         |         |                 |                   |
| 199009070002<br>62400 | 09/07/1990<br>12:00:00 | LINDAMOOD<br>CHARLES III&<br>L  | Grantee    | RELEASES                | AMSOUTH<br>BANK N.A.              | 308  | 891  |         |         |                 |                   |
| 199009070002<br>62290 | 09/07/1990<br>12:00:00 | LESLEY<br>STACY                 | Defendant  | JUDGEMENTS              | SHELBY<br>MEDICAL<br>CENTER       | 308  | 695  |         |         |                 |                   |

|                       |                        |                                 |           |                         |                                 |     |     |  |  |  |  |
|-----------------------|------------------------|---------------------------------|-----------|-------------------------|---------------------------------|-----|-----|--|--|--|--|
| 199009070002<br>62570 | 09/07/1990<br>12:00:00 | LAGMAN<br>MARION M.             |           | NOTARY                  | LAWYERS<br>SURETY<br>CORP.      | 7   | 510 |  |  |  |  |
| 199009070002<br>62570 | 09/07/1990<br>12:00:00 | LAWYERS<br>SURETY<br>CORP.      | Party 2   | NOTARY                  | LAGMAN,<br>MARION M.            | 7   | 510 |  |  |  |  |
| 199009070002<br>62450 | 09/07/1990<br>12:00:00 | REAL ESTATE<br>FINANCING<br>INC | Grantee   | ASSIGNMENT/<br>TRANSFER | HOWSE,<br>STEVEN D. &<br>LYNN R | 308 | 910 |  |  |  |  |
| 199009070002<br>62540 | 09/07/1990<br>12:00:00 | LAWYERS<br>SURETY<br>CORP       | Grantor   | POWER OF<br>ATTORNEY    | GARNER,<br>JAMES D,<br>ETAL     | 7   | 511 |  |  |  |  |
| 199009100002<br>62750 | 09/10/1990<br>12:00:00 | PLANTATION<br>PIPE LINE CO      | Grantor   | AGREEMENT               | J. HARRIS<br>DEVT CORP          | 309 | 72  |  |  |  |  |
| 199009100002<br>63090 | 09/10/1990<br>12:00:00 | MCLAURY<br>DANIEL J. &<br>TERR  | Grantor   | ASSIGNMENT/<br>TRANSFER | AMSOUTH<br>BANK N.A.            | 309 | 33  |  |  |  |  |
| 199009100002<br>63070 | 09/10/1990<br>12:00:00 | REAL ESTATE<br>FINANCING<br>INC | Grantee   | ASSIGNMENT/<br>TRANSFER | FLEET<br>MORTGAGE<br>CORP       | 309 | 16  |  |  |  |  |
| 199009100002<br>63230 | 09/10/1990<br>12:00:00 | LIBERTY<br>MORTGAGE<br>CORP     | Grantee   | MORTGAGE                | ALLGOOD,<br>SONJA C.<br>ETAL    | 309 | 37  |  |  |  |  |
| 199009100002<br>63100 | 09/10/1990<br>12:00:00 | LAWRENCE<br>WILLIAM V.          | Grantor   | ASSIGNMENT/<br>TRANSFER | 1ST NATL<br>BANK<br>GAINESVILLE | 309 | 57  |  |  |  |  |
| 199009100002<br>63250 | 09/10/1990<br>12:00:00 | PELHAM TIRE<br>INC DBA TIRE     | Plaintiff | JUDGEMENTS              | CARDINAL<br>HOMES INC           | 309 | 17  |  |  |  |  |
| 199009100002<br>63370 | 09/10/1990<br>12:00:00 | NORWOOD<br>CLINIC INC<br>ETAL   | Grantee   | LIS<br>PENDENDS         | ALABAMA<br>STATE OF             | 308 | 992 |  |  |  |  |
| 199009100002<br>63330 | 09/10/1990<br>12:00:00 | LIBERTY<br>TRUCK SALES<br>INC   | Plaintiff | JUDGEMENTS              | WELCH,<br>KEITH                 | 309 | 18  |  |  |  |  |