

Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 16; Party Role= Grantee; Name= CENTRAL STATE BANK;

Instrument #	Date Recorded	Name	Party Role	Doc Type	Other Name	Book	Page	MapBook	MapPage	First Reference	Legal Description
19900209000040080	02/09/1990 12:00:00	CENTRAL STATE BANK	Grantee	MORTGAGE CORRECTION	HEART OF DIXIE RR MUSEUM	278	358				Lot#:6 Blk:217 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA
20101110000378200	11/10/2010 02:25:43	CENTRAL STATE BANK	Grantee	MORTGAGE	CENTRAL MOBILE HOME COMMUNITY LLC						Lot#:8 Blk:44 Sub:DUNSTANS MAP OF THE TOWN OF CALERA
20120717000255100	07/17/2012 09:49:27	CENTRAL STATE BANK	Grantee	MORTGAGE	BLEVINS EDWARD E			3	38		Lot#:4 Blk:16 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY
20140410000105060	04/10/2014 03:44:23	CENTRAL STATE BANK	Grantee	MORTGAGE	REEBALS CHRISTOPHER B			39	64		Lot#:15 Book:39 Pg:64 Sub:HAMPTON SQUARE
20150128000028990	01/28/2015 11:35:15	CENTRAL STATE BANK	Grantee	MORTGAGE	JG PROPERTIES INC			3	40		Lot#:16 Blk:46 Book:3 Pg:40 Sub:SOUTH CALERA
20150128000029000	01/28/2015 11:35:16	CENTRAL STATE BANK	Grantee	ASSIGNMENT/ TRANSFER	JG PROPERTIES INC			3	40		Lot#:16 Blk:46 Book:3 Pg:40 Sub:SOUTH CALERA
20220324000121080	03/24/2022 03:18:44	CENTRAL STATE BANK	Grantee	MORTGAGE	WHEELER JUSTIN LUKE			3	47		Lot#:8 Blk:11 Book:3 Pg:47 Sub:E S SAFFORDS MAP OF SHELBY OF 1890
20031219000818540	12/19/2003 03:27:00	CENTRAL STATE BANK	Grantee	AFFIDAVITS	CENTRAL STATE BANK			22	135	19970221000056281	Lot#:3 Book:22 Pg:135
20080320000114400	03/20/2008 03:21:56	CENTRAL STATE BANK	Grantee	MORTGAGE	MCDONALD, TONY			3	38		Lot#:5 Blk:16 Book:3 Pg:38 Sub:E S SAFFORDS MAP OF THE TOWN OF SHELBY
20080606000230130	06/06/2008 09:10:42	CENTRAL STATE BANK	Grantee	AFFIDAVITS	CENTRAL STATE BANK					20040220000089540	Lot#:16 Blk:218 Sub:J H DUNSTANS MAP OF THE TOWN OF CALERA
20200818000358080	08/18/2020 01:22:07	CENTRAL STATE BANK	Grantee	MORTGAGE	J G PROPERTIES INC			3	40		Lot#:16 Blk:46 Book:3 Pg:40 Sub:SOUTH CALERA
20210312000124950	03/12/2021 11:35:03	CENTRAL STATE BANK	Grantee	MORTGAGE	JONES JUSTIN A			0	0		Lot#:16 Blk:97 Book:0 Pg:0 Sub:DUNSTANS MAP OF CALERA