

Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2015; Name= HOMESERVICES LENDING LLC; Date Recorded= 2015/12;

| Instrument #      | Date Recorded       | Name                            | Party Role | Doc Type                     | Other Name            | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                                 |
|-------------------|---------------------|---------------------------------|------------|------------------------------|-----------------------|------|------|---------|---------|----------------------------------|---------------------------------------------------------------------------------------------------|
| 20151218000432010 | 12/18/2015 12:39:08 | HOMESERVIC<br>ES LENDING<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER      | WELLS<br>FARGO BANK   |      |      |         |         | Instr<br>#:20140219000<br>046060 |                                                                                                   |
| 20151214000426780 | 12/14/2015 02:22:11 | HOMESERVIC<br>ES LENDING<br>LLC | Grantor    | ASSIGNMENT/<br>TRANSFER      | WELLS<br>FARGO BANK   |      |      |         |         | Instr<br>#:20140225000<br>052140 |                                                                                                   |
| 20151207000416900 | 12/07/2015 12:27:06 | HOMESERVIC<br>ES LENDING<br>LLC | Grantor    | CORRECTED<br>ASSIGNMENT<br>S | WELLS<br>FARGO BANK   |      |      |         |         | Instr<br>#:20090303000<br>077200 |                                                                                                   |
| 20151201000411080 | 12/01/2015 02:57:10 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee    | MORTGAGE                     | BUSH EARL E           |      |      | 29      | 114     |                                  | Lot#:116<br>Book:29<br>Pg:114<br>Sub:FOREST<br>LAKES<br>SECTOR 2<br>PHASE I                       |
| 20151201000410960 | 12/01/2015 01:59:18 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee    | MORTGAGE                     | NELSON<br>HOPE E      |      |      | 27      | 11      |                                  | Lot#:1 Book:27<br>Pg:11<br>Sub:NARROW<br>S REACH<br>AMENDED<br>PLAT OF<br>FINAL<br>RECORD<br>PLAT |
| 20151203000412960 | 12/03/2015 11:08:27 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee    | MORTGAGE                     | FITE CLAUDE<br>THOMAS |      |      | 20      | 28      |                                  | Lot#:90<br>Book:20 Pg:28<br>Sub:SUMMER<br>BROOK<br>PHASE THREE                                    |
| 20151207000415880 | 12/07/2015 08:12:49 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee    | MORTGAGE                     | SYPHURS<br>RHONDA A   |      |      | 28      | 146     |                                  | Lot#:208<br>Book:28<br>Pg:146<br>Sub:RIDGE AT<br>STONEHAVEN<br>PHASE TWO                          |
| 20151215000428050 | 12/15/2015 02:04:47 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee    | MORTGAGE                     | WILLIAMSON<br>JOHN R  |      |      | 22      | 28      |                                  | Lot#:145<br>Book:22 Pg:28<br>Sub:FOREST<br>PARKS 1ST<br>SECTOR                                    |
| 20151223000437220 | 12/23/2015 09:59:38 | HOMESERVIC<br>ES LENDING<br>LLC | Grantor    | FORECLOSUR<br>E DEEDS        | WELLS<br>FARGO BANK   |      |      | 38      | 61      | Instr<br>#:20090513000<br>181070 | Lot#:117 Lot:A<br>Book:38 Pg:61<br>Sub:STONEBR<br>IAR PHASE 1                                     |
| 20151223000437760 | 12/23/2015 01:33:02 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee    | MORTGAGE                     | DUNKLIN<br>HARRIET D  |      |      |         |         |                                  | Sec:25<br>Twn:19S<br>Rng:2E<br>BQt:NW<br>Other:SEE<br>INST                                        |
| 20151201000409550 | 12/01/2015 09:14:15 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee    | MORTGAGE                     | CLOUSER<br>APRIL P    |      |      | 37      | 105     |                                  | Lot#:43<br>Book:37<br>Pg:105<br>Sub:HILLS AT<br>BROOKHIGHL<br>AND                                 |

|                       |                        |                                 |         |          |                         |  |  |    |     |  |                                                                                |
|-----------------------|------------------------|---------------------------------|---------|----------|-------------------------|--|--|----|-----|--|--------------------------------------------------------------------------------|
| 201512020004<br>11390 | 12/02/2015<br>08:19:03 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee | MORTGAGE | PIERCE<br>JASON C       |  |  | 26 | 81  |  | Lot#:40<br>Book:26 Pg:81<br>Sub:NARROW<br>S POINT<br>SECTOR<br>FINAL PLAT      |
| 201512020004<br>12320 | 12/02/2015<br>01:44:34 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee | MORTGAGE | LOCKHART<br>ZACHARY K   |  |  | 36 | 23  |  | Lot#:5 Book:36<br>Pg:23<br>Sub:BENT<br>CREEK<br>SECTOR 1                       |
| 201512210004<br>34240 | 12/21/2015<br>01:33:36 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee | MORTGAGE | GUTIERREZ<br>LUIS LOPEZ |  |  | 38 | 112 |  | Lot#:119<br>Book:38<br>Pg:112<br>Sub:EMERALD<br>RIDGE<br>SECTOR II             |
| 201512290004<br>42390 | 12/29/2015<br>03:46:47 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee | MORTGAGE | SELF LINDSEY<br>M       |  |  | 34 | 122 |  | Lot#:523<br>Book:34<br>Pg:122<br>Sub:FOREST<br>LAKES<br>SECTOR 5<br>FINAL PLAT |
| 201512300004<br>43570 | 12/30/2015<br>01:37:54 | HOMESERVIC<br>ES LENDING<br>LLC | Grantee | MORTGAGE | SUTTON<br>JANICE M      |  |  | 36 | 107 |  | Lot#:6 Book:36<br>Pg:107<br>Sub:STONEY<br>MEADOWS<br>PHASE 1                   |