

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 2013; Name= ROUNDPOINT MORTGAGE COMPANY; Party Role= Grantee;**

| Instrument #          | Date Recorded          | Name                              | Party Role | Doc Type                       | Other Name            | Book | Page | MapBook | MapPage | First Reference                  | Legal Description                                                                       |
|-----------------------|------------------------|-----------------------------------|------------|--------------------------------|-----------------------|------|------|---------|---------|----------------------------------|-----------------------------------------------------------------------------------------|
| 201310030003<br>97360 | 10/03/2013<br>12:45:17 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | SUBORDINATI<br>ON<br>AGREEMENT | COMPASS<br>BANK       |      |      |         |         | Instr<br>#:20111220000<br>385170 |                                                                                         |
| 201301020000<br>01640 | 01/02/2013<br>02:14:56 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | OLMSTED<br>JOHN M     |      |      | 14      | 114     |                                  | Lot#:2 Book:14<br>Pg:114<br>Sub:EAGLE<br>POINT FIRST<br>SECTOR<br>PHASE I               |
| 201301020000<br>01730 | 01/02/2013<br>02:24:46 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | NEW ADAM D            |      |      | 7       | 53      |                                  | Lot#:7 Book:7<br>Pg:53<br>Sub:RIVERCH<br>ASE<br>COUNTRY<br>CLUB THIRD<br>ADDITION       |
| 201301020000<br>01740 | 01/02/2013<br>02:28:17 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | STOTT<br>JOSEPH E     |      |      | 37      | 48      |                                  | Lot#:4 Book:37<br>Pg:48<br>Sub:VIEW AT<br>INDIAN CREST                                  |
| 201302040000<br>48090 | 02/04/2013<br>02:32:59 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | BOULLT JOHN           |      |      |         |         |                                  | Sec:34<br>Twn:20S<br>Rng:3W Qt:SW<br>BQt:SE<br>Other:SEE<br>INST                        |
| 201301290000<br>38640 | 01/29/2013<br>01:39:06 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | BARRECA<br>STEPHEN L  |      |      | 8       | 27      |                                  | Lot#:8 Book:8<br>Pg:27<br>Sub:HEATHER<br>WOOD<br>SECTOR 1                               |
| 201303040000<br>89590 | 03/04/2013<br>02:19:17 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | BUCHANAN<br>MARIAN E  |      |      | 31      | 48      |                                  | Lot#:18<br>Book:31 Pg:48<br>Sub:ARBOR<br>HILL PHASE I<br>FINAL PLAT                     |
| 201303250001<br>22860 | 03/25/2013<br>12:52:13 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | DHEERAVATH<br>ASHOK K |      |      | 19      | 9       |                                  | Lot#:37<br>Book:19 Pg:9<br>Sub:GLEN<br>ESTATES                                          |
| 201307120002<br>84500 | 07/12/2013<br>09:45:24 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | HENRY<br>MAURENE      |      |      |         |         |                                  | Sec:23<br>Twn:20S<br>Rng:3W Qt:SE<br>BQt:NW<br>Other:SEE<br>INST                        |
| 201307150002<br>86600 | 07/15/2013<br>12:15:03 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | GUPTA<br>PAVAN        |      |      | 32      | 103     |                                  | Lot#:237<br>Book:32<br>Pg:103<br>Sub:CALDWEL<br>L CROSSINGS<br>2ND SECTOR<br>PHASE FIVE |
| 201307150002<br>86640 | 07/15/2013<br>12:20:16 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee    | MORTGAGE                       | FLAUCHER<br>GARY R    |      |      | 10      | 70      |                                  | Lot#:39<br>Book:10 Pg:70<br>Sub:MALLARD<br>POINT                                        |

|                       |                        |                                   |         |          |                         |  |  |    |     |  |                                                                                                                                       |
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| 201307190002<br>94500 | 07/19/2013<br>01:28:30 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | WORKS<br>DEBORAH M      |  |  | 13 | 147 |  | Lot#:22 Lot:A<br>Book:13<br>Pg:147<br>Sub:HICKORY<br>RIDGE<br>AMENDED<br>MAP<br>RESURVEY<br>OF LOTS 21 22<br>53-55 58-63<br>AND 86-89 |
| 201309260003<br>87830 | 09/26/2013<br>02:57:57 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | RICE<br>MICHAEL J       |  |  | 21 | 93  |  | Lot#:241<br>Book:21 Pg:93<br>Sub:YELLOWL<br>EAF RIDGE<br>ESTATES<br>SECOND<br>SECTOR                                                  |
| 201309180003<br>77770 | 09/18/2013<br>02:21:39 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | MCCLINTON<br>NAPOLEON E |  |  | 18 | 37  |  | Lot#:170<br>Book:18 Pg:37<br>Sub:HIGHLAN<br>D LAKES 1ST<br>SECTOR                                                                     |
| 201310030003<br>97350 | 10/03/2013<br>12:45:16 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | TAYLOR<br>FREDERICK N   |  |  | 20 | 129 |  | Lot#:16<br>Book:20<br>Pg:129<br>Sub:OAK<br>CREST<br>SECTOR TWO                                                                        |
| 201310180004<br>14770 | 10/18/2013<br>12:27:06 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | BERRY GINA<br>M         |  |  | 18 | 15  |  | Lot#:36 Blk:4<br>Book:18 Pg:15<br>Sub:NORWICK<br>FOREST 3RD<br>SECTOR<br>FIRST PHASE                                                  |
| 201312230004<br>90080 | 12/23/2013<br>03:58:13 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | MATTHEWS<br>SHAUN S     |  |  | 31 | 25  |  | Lot#:523<br>Book:31 Pg:25<br>Sub:FOREST<br>LAKES 10TH<br>SECTOR                                                                       |
| 201301140000<br>18480 | 01/14/2013<br>02:22:42 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | MCCORKLE<br>JENNA       |  |  | 34 | 149 |  | Lot#:31-38<br>Book:34<br>Pg:149<br>Sub:HIGHLAN<br>D LAKES 31ST<br>SECTOR<br>PHASE I                                                   |
| 201302040000<br>47900 | 02/04/2013<br>02:02:13 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | BROOKS<br>BRIAN S       |  |  |    |     |  | Sec:20<br>Twn:20S<br>Rng:2W Qt:NE<br>BQt:NE<br>Other:SEE<br>INST                                                                      |
| 201302060000<br>53080 | 02/06/2013<br>01:40:53 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | MCEUEN<br>RICKY L       |  |  | 31 | 68  |  | Lot#:52<br>Book:31 Pg:68<br>Sub:GRAND<br>OAKS                                                                                         |
| 201302060000<br>53100 | 02/06/2013<br>01:44:03 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | CLARK GARY<br>W         |  |  | 24 | 127 |  | Lot#:811<br>Book:24<br>Pg:127<br>Sub:EAGLE<br>POINT 8TH<br>SECTOR<br>PHASE ONE                                                        |

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| 201303110001<br>01140 | 03/11/2013<br>02:17:40 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | HAMILTON<br>ROBERT            |  |  |    |     |  | Sec:22<br>Twn:22S<br>Rng:2W<br>Other:SEE<br>INST                                             |
| 201305030001<br>82170 | 05/03/2013<br>01:21:10 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | BARRECA<br>STEPHEN L          |  |  | 6  | 12  |  | Lot#:95 Book:6<br>Pg:12<br>Sub:CHANDAL<br>AR SOUTH<br>SECOND<br>SECTOR                       |
| 201305300002<br>20430 | 05/30/2013<br>01:39:18 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | LONG DAVID<br>C               |  |  | 29 | 84  |  | Lot#:24<br>Book:29 Pg:84<br>Sub:STERLING<br>GATE<br>SECTOR 3<br>PHASE 2                      |
| 201308080003<br>23760 | 08/08/2013<br>02:52:32 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | BARRATT<br>MICHAEL            |  |  | 28 | 16  |  | Lot#:1614<br>Book:28 Pg:16<br>Sub:BROOK<br>HIGHLAND<br>16TH SECTOR                           |
| 201308090003<br>25830 | 08/09/2013<br>02:04:43 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | MOORE JON C                   |  |  | 16 | 63  |  | Lot#:5 Book:16<br>Pg:63<br>Sub:GREYSTO<br>N 1ST<br>SECTOR<br>PHASE VI                        |
| 201308280003<br>51650 | 08/28/2013<br>01:26:35 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | CRANDALL<br>BENJAMIN<br>DAVID |  |  | 32 | 123 |  | Lot#:617<br>Book:32<br>Pg:123<br>Sub:WEYBRID<br>GE AT<br>BALLANTRAE<br>PHASE I FINAL<br>PLAT |
| 201309160003<br>74440 | 09/16/2013<br>12:43:47 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | DANIELS LES                   |  |  | 5  | 135 |  | Lot#:4 Blk:5<br>Book:5 Pg:135<br>Sub:KERRY<br>DOWNS A<br>SUBDIVISION<br>OF<br>INVERNESS      |
| 201309180003<br>77250 | 09/18/2013<br>11:18:07 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | LEIGH<br>ALFRED<br>TILDEN     |  |  | 10 | 45  |  | Lot#:5 Book:10<br>Pg:45<br>Sub:JAMESW<br>OOD FIRST<br>SECTOR                                 |
| 201312260004<br>91120 | 12/26/2013<br>12:59:18 | ROUNDPOINT<br>MORTGAGE<br>COMPANY | Grantee | MORTGAGE | KOHN DAVID<br>B               |  |  | 23 | 3   |  | Lot#:8 Book:23<br>Pg:3<br>Sub:NORTH<br>LAKE AT<br>GREYSTONE<br>PHASE 3                       |