

| Search Criteria Filters Applied: Party Seq= 1,0; Legal Seq= 1,0; RoleFilter= 1,0; Date Recorded= 2021; |                        |                                   |            |                              |                                                   |      |      |         |         |                           |                   |
|--------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------|------------|------------------------------|---------------------------------------------------|------|------|---------|---------|---------------------------|-------------------|
| Instrument #                                                                                           | Date Recorded          | Name                              | Party Role | Doc Type                     | Other Name                                        | Book | Page | MapBook | MapPage | First Reference           | Legal Description |
| 20210107000011250                                                                                      | 01/07/2021 08:31:07 AM | BOYD ALLISON S                    | Grantor    | CIVIL & DISTRICT ORDERS      | JOSEY GINA CALI                                   |      |      |         |         |                           |                   |
| 20210113000021100                                                                                      | 01/13/2021 10:59:20 AM | CUMMINGS CARLTON HUGH             |            | NOTARY                       | TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA  |      |      |         |         |                           |                   |
| 20210113000021240                                                                                      | 01/13/2021 11:42:14 AM | CENTRAL STATE BANK                | Grantor    | RELEASES                     | ARMSTRONG JEREMY B                                |      |      |         |         | Instr #.20200407000135240 |                   |
| 20210113000021210                                                                                      | 01/13/2021 11:42:11 AM | CENTRAL STATE BANK                | Grantor    | RELEASES                     | HONEA PROPERTIES LLC                              |      |      |         |         | Instr #.20200204000046650 |                   |
| 20210113000021260                                                                                      | 01/13/2021 11:42:16 AM | CENTRAL STATE BANK                | Grantor    | RELEASES                     | DICEN MICHAEL M                                   |      |      |         |         | Instr #.20141017000329470 |                   |
| 20210113000021250                                                                                      | 01/13/2021 11:42:15 AM | CENTRAL STATE BANK                | Grantor    | RELEASES                     | JONES SHANE M                                     |      |      |         |         | Instr #.20141211000389330 |                   |
| 20210113000021360                                                                                      | 01/13/2021 11:42:26 AM | CENTRAL STATE BANK                | Grantor    | RELEASES                     | LEWIS JASON KEITH                                 |      |      |         |         | Instr #.20130501000176880 |                   |
| 20210113000021550                                                                                      | 01/13/2021 12:16:39 AM | BANIK JENNIFER L                  | Grantor    | AFFIDAVITS                   | EVERETT SHERALENE R                               |      |      |         |         | Instr #.20200609000232820 |                   |
| 20210113000021620                                                                                      | 01/13/2021 12:42:48 AM | ALABAMA HOUSING FINANCE AUTHORITY | Grantor    | SUBORDINATION AGREEMENT      | INTERLINC MORTGAGE SERVICES LLC                   |      |      |         |         | Instr #.20190916000340200 |                   |
| 20210113000021670                                                                                      | 01/13/2021 12:51:52 AM | ALABAMA DEPARTMENT OF REVENUE     | Grantor    | ALA DEPT OF REVENUE TAX LIEN | FIKES OF ALABAMA II INC                           |      |      |         |         |                           |                   |
| 20210113000021710                                                                                      | 01/13/2021 12:59:41 AM | CAPITAL ONE BANK                  | Plaintiff  | JUDGEMENT RELEASE            | MOMAN ASHLEY                                      |      |      |         |         | Instr #.20190103000001970 |                   |
| 20210113000021920                                                                                      | 01/13/2021 02:25:43 PM | ACRE NATHAN                       |            | OATHS OF OFFICE              | DUNNAVANT VALLEY FIRE AND RESCUE DISTRICT PLACE 2 |      |      |         |         |                           |                   |
| 20210107000012630                                                                                      | 01/07/2021 02:45:12 PM | COOSA PINES FEDERAL CREDIT UNION  | Grantor    | RELEASES                     | HYDE MATTHEW W                                    |      |      |         |         | Instr #.20151007000352250 |                   |
| 20210107000012740                                                                                      | 01/07/2021 03:02:09 PM | CALLAWAY RICHARD THOMAS           | Grantor    | MARR APP & CERT              | TOOLE BRITTANY CAROL                              |      |      |         |         |                           |                   |
| 20210114000022480                                                                                      | 01/14/2021 08:36:55 AM | CAPITAL ONE BANK                  | Plaintiff  | JUDGEMENT RELEASE            | ELLIS RICHARD A                                   |      |      |         |         | Instr #.20130612000239900 |                   |
| 20210114000023210                                                                                      | 01/14/2021 11:58:30 AM | ALABAMA DEPARTMENT OF REVENUE     | Grantor    | ALA DEPT OF REV TAX RELEASE  | WILLIAMS KENNETH W                                |      |      |         |         | Instr #.20200124000032440 |                   |
| 20210114000023360                                                                                      | 01/14/2021 12:13:07 AM | BALDWIN KRIS                      | Plaintiff  | JUDGEMENT RELEASE            | MATZKE DAVID                                      |      |      |         |         | Instr #.20190422000131370 |                   |

|                       |                           |                                                 |           |                            |                               |  |  |  |  |                                  |  |
|-----------------------|---------------------------|-------------------------------------------------|-----------|----------------------------|-------------------------------|--|--|--|--|----------------------------------|--|
| 202101140000<br>23400 | 01/14/2021<br>01:09:28 PM | CAPE GROUP<br>LLC                               | Debtor    | CONTINUATIO<br>N OF UCC1   | RENASANT<br>BANK              |  |  |  |  | Instr<br>#:20160211000<br>044860 |  |
| 202101140000<br>23840 | 01/14/2021<br>02:59:55 PM | AMERICAS<br>FIRST<br>FEDERAL<br>CREDIT<br>UNION | Grantor   | RELEASES                   | FOLMAR<br>PETER D             |  |  |  |  | Instr<br>#:20070315000<br>117530 |  |
| 202101140000<br>23990 | 01/14/2021<br>03:48:07 PM | AMERIS BANK                                     | Grantor   | ASSIGNMENT/<br>TRANSFER    | BMC HOTEL<br>PORTFOLIO<br>LLC |  |  |  |  | Instr<br>#:20200114000<br>019200 |  |
| 202101150000<br>24580 | 01/15/2021<br>09:08:04 AM | CROWN<br>ASSET<br>MANAGEMEN<br>T LLC            | Plaintiff | JUDGEMENTS                 | BUFORD<br>JAMARIS             |  |  |  |  |                                  |  |
| 202101150000<br>24550 | 01/15/2021<br>09:04:26 AM | CROWN<br>ASSET<br>MANAGEMEN<br>T LLC            | Plaintiff | JUDGEMENTS                 | WILSON<br>JAMES               |  |  |  |  |                                  |  |
| 202101150000<br>24590 | 01/15/2021<br>09:10:43 AM | CROWN<br>ASSET<br>MANAGEMEN<br>T LLC            | Plaintiff | JUDGEMENTS                 | WERTH<br>WENDY                |  |  |  |  |                                  |  |
| 202101150000<br>24780 | 01/15/2021<br>09:27:02 AM | COBALT<br>HOLDINGS<br>LLC                       | Debtor    | CONTINUATIO<br>N OF UCC1   | SERVISFIRST<br>BANK           |  |  |  |  | Instr<br>#:20110613000<br>173750 |  |
| 202101150000<br>25220 | 01/15/2021<br>11:36:10 AM | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY      | Grantor   | RELEASES                   | RAY BETH<br>ANN               |  |  |  |  | Instr<br>#:20171016000<br>376570 |  |
| 202101150000<br>25580 | 01/15/2021<br>12:53:01 AM | 21ST<br>MORTGAGE<br>CORPORATIO<br>N             | Grantor   | RELEASES                   | THOMAS<br>TIMOTHY<br>WAYNE    |  |  |  |  | Instr<br>#:20190322000<br>093480 |  |
| 202101080000<br>14390 | 01/08/2021<br>01:50:14 PM | BANCORPSO<br>UTH BANK                           | Grantor   | RELEASES                   | WILLIAMS<br>MARK SLOAN        |  |  |  |  | Instr<br>#:20160907000<br>324850 |  |
| 202101080000<br>14530 | 01/08/2021<br>02:01:39 PM | BULGER<br>JONATHAN<br>MICHAEL                   | Grantor   | MARR APP &<br>CERT         | OWENBY<br>KELSIE<br>BROOKE    |  |  |  |  |                                  |  |
| 202101150000<br>25790 | 01/15/2021<br>01:18:19 PM | AFFINITY<br>HOSP LLC                            | Plaintiff | JUDGEMENTS                 | PARTRIDGE<br>KENNETH          |  |  |  |  |                                  |  |
| 202101080000<br>14650 | 01/08/2021<br>02:32:47 PM | BROWN<br>MILTON L                               | Grantor   | MORTGAGE<br>AMENDMENT<br>S | NATIONSTAR<br>MORTGAGE<br>LLC |  |  |  |  | Instr<br>#:20190927000<br>353610 |  |