

**Search Criteria Filters Applied: Legal Seq= 1,0; Date Recorded= 1997; Party Seq= 16;**

| Instrument #          | Date Recorded             | Name                        | Party Role | Doc Type                | Other Name                                 | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                      |
|-----------------------|---------------------------|-----------------------------|------------|-------------------------|--------------------------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------|
| 199707070002<br>09951 | 07/07/1997<br>08:39:46 AM | MARTIN<br>DARRYL W          | Grantor    | ASSIGNMENT/<br>TRANSFER | MID-STATES<br>HOMES INC                    |      |      |         |         | 199408190002<br>58751 |                                                                        |
| 199707070002<br>09961 | 07/07/1997<br>08:39:48 AM | MARTIN<br>DARRYL W          | Grantor    | ASSIGNMENT/<br>TRANSFER | WADE,<br>WILLIAM J                         |      |      |         |         | 199408190002<br>58751 |                                                                        |
| 199710310003<br>56721 | 10/31/1997<br>12:43:28 AM | CHILTON REX<br>F            | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTURA<br>BANK                            |      |      |         |         | 199312020003<br>84751 |                                                                        |
| 199710310003<br>56681 | 10/31/1997<br>12:43:24 AM | MAROZZAN<br>AUDREY B        | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTURA<br>BANK                            |      |      |         |         | 199503030000<br>54981 |                                                                        |
| 199702100000<br>43631 | 02/10/1997<br>12:10:25 AM | WILLIAMSON<br>JERRY B       | Grantor    | ASSIGNMENT/<br>TRANSFER | ALABAMA<br>HOUSING<br>FINANCE<br>AUTHORITY |      |      |         |         |                       |                                                                        |
| 199710310003<br>56671 | 10/31/1997<br>12:43:22 AM | JOHNSTON<br>SHARON S        | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTURA<br>BANK                            |      |      |         |         | 199401310000<br>31461 |                                                                        |
| 199710310003<br>56701 | 10/31/1997<br>12:43:26 AM | DICKEY<br>JENNIFER L        | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTURA<br>BANK                            |      |      |         |         | 199310060003<br>07811 |                                                                        |
| 199707070002<br>09971 | 07/07/1997<br>08:39:49 AM | KELLEY<br>SHIRLEY           | Grantor    | ASSIGNMENT/<br>TRANSFER | FIRST UNION<br>NATIONAL<br>BANK            |      |      |         |         | 199408190002<br>58751 |                                                                        |
| 199710310003<br>56691 | 10/31/1997<br>12:43:25 AM | SHORES<br>MICHAEL C         | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTURA<br>BANK                            |      |      |         |         | 199405240001<br>66671 |                                                                        |
| 199710310003<br>56711 | 10/31/1997<br>12:43:27 AM | STANSELL<br>BEN             | Grantor    | ASSIGNMENT/<br>TRANSFER | CENTURA<br>BANK                            |      |      |         |         | 199311110003<br>58091 |                                                                        |
| 199706180001<br>91441 | 06/18/1997<br>02:41:09 PM | ALEXANDER<br>IMOLINE JUNE   | Grantor    | DEEDS                   | HANDLEY,<br>STANCIL                        |      |      |         |         |                       | Sec:26<br>Twn:21S<br>Rng:1W Qt:SE<br>BQt:SE<br>Other:SEE<br>INSTRUMENT |
| 199701060000<br>05041 | 01/06/1997<br>12:59:17 AM | SCOTT<br>KATHERINE<br>ALISO | Grantor    | DEEDS                   | DAN TUCK<br>HOMES                          |      |      | 21      | 140     |                       | Lot#:5 Book:21<br>Pg:140                                               |
| 199702030000<br>34741 | 02/03/1997<br>11:12:51 AM | GREEN<br>PHYLISS            | Grantor    | QUIT CLAIM<br>DEED      | SMITHERMAN,<br>ROSEMARY S                  |      |      |         |         |                       | Sec:01<br>Twn:18S<br>Rng:1E Qt:SW<br>BQt:SW                            |