

Search Criteria Filters Applied: Legal Seq= 19; Name= NATIONAL BANK OF COMMERCE;

| Instrument #          | Date Recorded          | Name                            | Party Role | Doc Type               | Other Name             | Book | Page | MapBook | MapPage | First Reference       | Legal Description                                                                  |
|-----------------------|------------------------|---------------------------------|------------|------------------------|------------------------|------|------|---------|---------|-----------------------|------------------------------------------------------------------------------------|
| 200205290002<br>51510 | 05/29/2002<br>10:27:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | FOREST<br>LAKES LLC    |      |      | 29      | 127     | 200204240001<br>90931 | Lot#:89<br>Book:29<br>Pg:127                                                       |
| 200301290000<br>52120 | 01/29/2003<br>08:40:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | RELEASES               | JBK LLC                |      |      |         |         | 200108010003<br>19601 | Sec:32<br>Twn:19S<br>Rng:2E Qt:NE<br>BQt:SE<br>Other:SEE<br>INST                   |
| 200305020002<br>72300 | 05/02/2003<br>01:53:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 27      | 137     |                       | Lot#:375<br>Book:27<br>Pg:137                                                      |
| 200411050006<br>11600 | 11/05/2004<br>02:22:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | FOOTHILLS<br>HOMES INC |      |      | 32      | 33      | 200311120007<br>48870 | Lot#:27<br>Book:32 Pg:33                                                           |
| 200412100006<br>77710 | 12/10/2004<br>02:46:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 34      | 34      | 200008040002<br>63641 | Lot#:665<br>Book:34 Pg:34                                                          |
| 200205200002<br>37470 | 05/20/2002<br>01:05:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | FOREST<br>LAKES LLC    |      |      | 29      | 127     | 200005080001<br>50181 | Lot#:80 Lot:A<br>Book:29<br>Pg:127                                                 |
| 200303100001<br>42560 | 03/10/2003<br>09:09:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 28      | 68      | 200008040002<br>63641 | Lot#:628<br>Book:28 Pg:68                                                          |
| 200303100001<br>42570 | 03/10/2003<br>09:09:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 27      | 137     | 200008040002<br>63641 | Lot#:555<br>Book:27<br>Pg:137                                                      |
| 200303100001<br>42580 | 03/10/2003<br>09:09:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 27      | 100     | 200008040002<br>63641 | Lot#:253<br>Book:27<br>Pg:100                                                      |
| 200303240001<br>75680 | 03/24/2003<br>02:02:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 27      | 137     | 200008040002<br>63641 | Lot#:379<br>Book:27<br>Pg:137                                                      |
| 200310160006<br>92370 | 10/16/2003<br>08:53:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee    | MORTGAGE               | FOOTHILLS<br>HOMES INC |      |      | 32      | 33      |                       | Lot#:38<br>Book:32 Pg:33                                                           |
| 200311120007<br>48870 | 11/12/2003<br>01:16:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee    | MORTGAGE<br>CORRECTION | FOOTHILLS<br>HOMES INC |      |      | 32      | 33      | 200310160006<br>92370 | Lot#:37<br>Book:32 Pg:33                                                           |
| 200405190002<br>66350 | 05/19/2004<br>03:11:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | FOREST<br>LAKES LLC    |      |      | 33      | 25      | 200212030006<br>01280 | Lot#:303<br>Book:33 Pg:25                                                          |
| 200502070000<br>61260 | 02/07/2005<br>02:18:00 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 34      | 73      | 200303190001<br>65760 | Lot#:576<br>Book:34 Pg:73                                                          |
| 200512020006<br>25660 | 12/02/2005<br>01:34:35 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 36      | 15      | 200008040002<br>63641 | Lot#:986<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2 |
| 200512020006<br>25670 | 12/02/2005<br>01:34:36 | NATIONAL<br>BANK OF<br>COMMERCE | Grantor    | PARTIAL<br>RELEASE     | WATERFORD<br>LLC       |      |      | 36      | 15      | 200008040002<br>63641 | Lot#:965<br>Book:36 Pg:15<br>Sub:WATERFO<br>RD<br>HIGHLANDS<br>SECTOR 4<br>PHASE 2 |

|                       |                        |                                 |               |                         |                                      |  |  |  |  |  |                                              |
|-----------------------|------------------------|---------------------------------|---------------|-------------------------|--------------------------------------|--|--|--|--|--|----------------------------------------------|
| 201106280001<br>87420 | 06/28/2011<br>09:02:53 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee       | MORTGAGE                | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP |  |  |  |  |  | Sec:9 Twn:19S<br>Rng:1E<br>Other:SEE<br>INST |
| 201106280001<br>87430 | 06/28/2011<br>09:02:54 | NATIONAL<br>BANK OF<br>COMMERCE | Grantee       | ASSIGNMENT/<br>TRANSFER | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP |  |  |  |  |  | Sec:9 Twn:19S<br>Rng:1E<br>Other:SEE<br>INST |
| 201106280001<br>87440 | 06/28/2011<br>09:02:55 | NATIONAL<br>BANK OF<br>COMMERCE | Secured party | FINANCING<br>STATEMENT  | PINE<br>MOUNTAIN<br>PRESERVE<br>LLLP |  |  |  |  |  | Sec:9 Twn:19S<br>Rng:1E<br>Other:SEE<br>INST |